TUESDAY, APRIL 14, 2020

## SPECIAL MEETING OF THE BOARD OF EDUCATION

Darien Public Schools'
Administrative Offices
Meeting Room
7:00 p.m.

## AGENDA

1. Call to order
2. Adjourn to Executive Session (2 $2^{\text {nd }}$ Floor Conference Room) for the purpose of discussion regarding negotiations pursuant to Connecticut General Statute 1200(6)(B)
3. Reconvene in public session.
4. Adjournment.

## REGULAR MEETING OF THE BOARD OF EDUCATION TUESDAY, APRIL 14, 2020

## PLACE:

DARIEN PUBLIC SCHOOLS' ADMINISTRATIVE OFFICES MEETING ROOM 7:30 P.M.

## TENTATIVE AGENDA

1. Call to Order..............................
2. Chairperson's Report.

Mrs. Tara Ochman
7:30 p.m.
Mrs. Tara Ochman
3. Public Comment* $\qquad$ Mrs. Tara Ochman
4. Superintendent's Report.

Dr. Alan Addley
5. Approval of Minutes. $\qquad$ Board of Education

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## REGULAR MEETING OF THE BOARD OF EDUCATION

 TUESDAY, APRIL 14, 20206. Board Committee Reports $\qquad$ Mrs. Tara Ochman
7. Presentations/Discussions
a. COVID-19/eLearning Update.. Dr. Alan Addley
b. Discussion and Action on...... Mr. Michael Lynch

Educational Specifications for Holmes School Roof and Skylight Replacement Project
c. Discussion and Action on...... Mr. Michael Lynch Educational Specifications for Hindley School Roof Replacement Project
d. Discussion on February and..... Mr. Richard Rudl March 2019-2020 Financial Reports and Possible Action on Proposed Budget Transfers
e. Discussion and Possible Action... Mr. Michael Burke/ on Board Policies: 1175, Ms. Marjorie Cion Prohibition Against Smoking; 4075, Alcohol, Tobacco and Drug Free
Workplace; 1300, Non-
Discrimination; 5710, NonDiscrimination of Students;
4250, Employee Checks;
4111, Equal Opportunity for Employment/Affirmative Action and Non-Discrimination (Personnel)
8. Action Items
a. Personnel Items.................... Ms. Marjorie Cion
i. Appointments
ii. Resignations/Retirement
9. Public Comment*..........................

Mrs. Tara Ochman
10. Adjournment

Mrs. Tara Ochman

AA:nv

* members of the public wishing to comment on an agenda item may email alan addley aaddley@darienps.org or TARA OCHMAN tochman@darienps.org BY 3:00 P.M. ON TUESDAY, APRIL 14.


## PLACE:

DARIEN PUBLIC SCHOOLS
ADMINISTRATIVE OFFICES
BOARD OF EDUCATION CONFERENCE ROOM 7:30 P.M.

Board Members Present:

|  | Brown | Burke | Dineen | McCammon | Maroney | Ochman | Ritchie | Sini | Stein |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Present | X | X | X | X | X | X | X | X | X |
| Absent |  |  |  |  |  |  |  |  |  |

## Administration Present:

Dr. Addley, Dr. Da Silva, Ms. Klein, Ms. Cion, Mr. Rudl, and Mr. Lynch
Audience: Approximately 25

1. Call to Order
2. Chairperson's Report
3. Public Comment
4. Superintendent's Report
5. Approval of Minutes

Mrs. Tara B. Ochman, Chair, at 7:32 p.m. (0:00)

Mrs. Ochman, Chair, at 7:32 p.m. (0:00)

Mrs. Ochman, Chair, at 7:32 p.m. (0:0)

Dr. Alan Addley at 7:32 p.m. (0:0)

Board of Education
at 7:38 p.m. (0:06)

Motion to Approve the Minutes of the Regular Meeting of the Board of Education Held on February 11, 2020:
$1^{\text {st }}$ Mr. Maroney
$\mathbf{2 N D}^{\text {ND }}$ Mr. Dineen

|  | Brown | Burke | Dineen | McCammon | Maroney | Ochman | Ritchie | Sini | Stein |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | X | X | X | X | X | X | X | X | X |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

RESULT - MOTION PASSED UNANIMOUSLY (9-0-0)

Mrs. Ochman, Chair, at 7:38 p.m. (0:06)

## PRESENTATIONS AND DISCUSSIONS

7. Presentations/Discussions:

Motion to Amend Agenda to Move Item 7(a) to After item 7(e):
$1^{\text {st }} \quad$ Ms. Ochman
$\mathbf{2 N D}^{\mathrm{ND}} \quad$ Ms. Stein

|  | Brown | Burke | Dineen | McCammon | Maroney | Ochman | Ritchie | Sini | Stein |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | X | X | X | X | X | X | X | X | X |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

RESULT - MOTION PASSED UNANIMOUSLY (9-0-0)
a. Ox Ridge School Building

Committee Presentation
b. Strategic Planning Steering Committee Presentation
c. Update on Kindergarten Enrollment for 2020-21
d. Discussion on January 2020

Financial Report and Possible Action on Proposed Budget Transfers

S/L/A/M Architects
at 9:14 p.m. (1:42)

Dr. Richard Lemons
at 7:39 p.m. (0:07)
Dr. Susie Da Silva
at 8:16 p.m. (0:43)
Mr. Richard Rudl
at 8:24 p.m. (0:52)

Motion to Approve the January 2019-20 Proposed Budget Transfers:
$1^{\text {st }}$ Mr. Burke
$2^{\text {ND }} \quad$ Mr. Maroney

|  | Brown | Burke | Dineen | McCammon | Maroney | Ochman | Ritchie | Sini | Stein |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | X | X | X | X | X | X | X | X | X |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

## RESULT - MOTION PASSED UNANIMOUSLY (9-0-0)

e. Discussion on Transportation
i. Consideration of Consultancy Service for 2019-20
ii. Summary of Police Review of School Walking Routes

Dr. Alan Addley
at 8:28 p.m. (0:56)

Five minute recess to allow for arrival of S/L/A/M representative
8. Action Items:
a. Personnel Items

Ms. Marjorie Cion
i. Appointments
ii. Resignations/Retirements

Motion to Approve the Personnel Items as Outlined in the Personnel Action Report Dated February 25, 2020:
$1^{\text {st }} \quad$ Mr. Sini
$2^{\text {ND }} \quad$ Mr. Burke

|  | Brown | Burke | Dineen | McCammon | Maroney | Ochman | Ritchie | Sini | Stein |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | X | X | X | X | X | X | X | X | X |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

RESULT - MOTION PASSED UNANIMOUSLY (9-0-0)
9. Public Comment
10. Adjournment

Mrs. Ochman, Chair, at 9:47 p.m. (2:15)

Motion to Adjourn:
$1^{\text {st }} \quad$ Mr. Sini
$2^{\text {ND }} \quad$ Mr. Burke

|  | Brown | Burke | Dineen | McCammon | Maroney | Ochman | Ritchie | Sini | Stein |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | X | X | X | X | X | X | X | X | X |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

RESULT - MOTION PASSED UNANIMOUSLY (9-0-0)

Meeting adjourned at 9:47 p.m. (2:15)
Respectfully Submitted,
Debra Ritchie,
Secretary

Michael J. Lynch<br>Director of Facilities<br>Phone: (203)-656-7418 or (203)-656-7417<br>Fax: (203)-656-3052<br>E-mail: MLynch@darienps.org

Darien Public Schools
Administrative Offices
35 Leroy Avenue
P.O. Box 1167

Darien, CT 06820-1167

To: Dr. Alan Addley, Superintendent of Schools
From: Michael Lynch, Director of Facilities
Date: April 9, 2020
Subject: Educational Specifications Approval for Hindley and Holmes Roof Project

As you are aware, there were approved appropriations to replace the roof on the 1947 building of Hindley Elementary $(\$ 558,250)$ and to replace the roof and skylight at Holmes Elementary School ( $\$ 1,020,000$ ). Both of these projects are eligible for state reimbursement of $10 \%$ of eligible costs. In conformance with the State guidelines for Grant Applications, these Ed Specs must be voted on and approved by the Board of Education in two separate resolutions. The specific language required in each resolution is as follows:

- "We authorize the Education Specifications of the Hindley School Roof Project."
- "We authorize the Education Specifications of the Holmes School Roof and Skylight Replacement Project."

Once these Educational Specifications are voted on and approved, they along with a signed copy of the minutes of the meeting, will become part of our new Grant Application submittal to the State. We will need two signed copies, one for each application. I will be available at the meeting on April 14 for any questions.

# FORM SCG-1031 

January 10, 2020

## Educational Specifications for Holmes School

Project: Roof Replacement -

## 1. RATIONALE

The long-range plan for the district calls for the replacement of all the original roofing sections at the Holmes School, except the newest additions. The roof areas were put on in 1992 and are 27 years old; it has met its life expectancy. There are numerous areas of current leaking roofs, as reported by Maintenance and many ongoing repairs are being continuously performed. Extensive damage could be caused if the roof is left unreplaced.
2. LONG-RANGE PLAN

The districts school facilities provisions call for safe and appropriate learning environments. In order to comply with this aspect of the plan, it is required to replace the roois at the Holmes School.
3. THE PROJECT

- The project proposes the following components of its roof replacement project:
- Test and identify any remnant asbestos -containing flashings, roofing or caulk materials.
- Remove roofing down to the deck and dispose of any hazardous materials that may be present, the roofs are mainly large flat open areas with a positive roof pitch.
- Install a new roofing system, with integrated flashings and drains, the roofing system would be Asphalt shingle and EPDM, with walk pads as required on all roofing areas.
- Replacement of all roof drains will be included in the scope as well as installing scuppers and other secondary drains as required by code.
- Secondary drains for flat roofed areas may be required with interior piping to the exterior wall, or provisions of overflow spout is to be placed.
- The current School includes grades K to 5 and houses various classroom's gym, art room, special education classes, nurse's office, kitchen, servery and cafeteria, custodial spaces and storage, boiler room and school administration offices.
- Building construction type is masonry bearing walls with wood decking, steel joists and rafters; some minor ceiling tile replacements will be required due to leaks.
- No FF\&E is going to be affected.


## 4. BUILDING SYSTEMS

- Security: $\mathrm{n} / \mathrm{a}$
- Public Address: n/a
- Technology: n/a
- Phone systems; n/a
- Clocks: n/a


## 5. INTERIOR BUILDING ENVIRONMENT

- Acoustics: Ceilings: If ceiling tiles are damaged due to water leaking through the roof, they will be replaced as part of the project. As well if water marks are on the walls, they shall be repainted.
- Lighting: n/a
- HVAC: Rooftop units will be moved and replaced to allow for roofing to take place.
- Plumbing: $n / a$
- Windows and Doors: $\mathrm{n} / \mathrm{a}$

6. SITEDEVELOPMENT

- Site Acquisitions: $n / a$
- Parking: $n / a$
- Drives: n/a
- Walkways: n/a
- Outdoor Athletic facilities: $\mathrm{n} / \mathrm{a}$
- Landscaping: n/a
- Site improvements:n/a

7. CONSTRUCTION BONUS REQUESTS

Holmes School does not house any special program eligible for a school construction bonus.

- School Readiness: n/a
- Lighthouse School: n/a
- CHOICE: n/a
- Full Day Kindergarten: n/a
- Reduced Class size:n/a
- Regional Vo-ag Center:n/a
- Inter-district Magnet School:n/a
- Inter-district Cooperative School: n/a
- Regional Special education Center: n/a


## 8. COMMUNITY USES

Holmes School is designed for community uses during the school hours, before and after school hours and on some weekends, throughout the school year and summer. The uses to include but not be limited to include:

- PTO
- The Recreation Department
- Summer Enrichment Programs
- Boys and Girl Scouts
- YMCA Basketball

Various and sometimes multiple areas are used for these functions

# FORM SCG-1031 

January 10, 2020

## Educational Specificationsfor Hindley School

## Project: Roof Replacement -

## 1. RATIONALE

The long-range plan for the district calls for the replacement of all the original roofing sections at the Hindley School, except the newest additions. The roof areas were put on in 1995 and are 24 years old; it has met its life expectancy. There are numerous areas of current leaking roofs, as reported by Maintenance and many ongoing repairs are being continuously performed. Extensive damage could be caused if the roof is left unreplaced.
2. LONG-RANGE PLAN

The districts school facilities provisions call for safe and appropriate learning environments. In order to comply with this aspect of the plan, it is required to replace the roofs at the Hindley School.

## 3. THE PROJECT

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- The current School includes grades K to 5 and houses various classroom's gym, art room, special education classes, nurse's office, kitchen, servery and cafeteria, custodial spaces and storage, boiler room and school administration offices.
- Building construction type is masonry walls with masonry decking; some minor ceiling tile replacements will be required due to leaks.
* No FF\&E is going to be affected.

4. BUILDING SYSTEMS

- Security: n/a
- Public Address: n/a
- Technology: n/a
- Phone systems; n/a
- Clocks: n/a

5. INTERIOR BUILDING ENVIRONMENT

- Acoustics: Ceilings: If ceiling tiles are damaged due to water leaking through the roof, they will be replaced as part of the project. As well if water marks are on the walls, they shall be repainted.
- Lighting: n/a
- HVAC: Rooftop units will be moved and replaced to allow for roofing to take place.
- Plumbing: n/a
- Windows and Doors: n/a

6. SITEDEVELOPMENT

- Site Acquisitions: n/a
- Parking: n/a
- Drives:n/a
- Walkways: n/a
- Outdoor Athletic facilities: n/a
- Landscaping: n/a
- Site Improvements: n/a

7. CONSTRUCTION BONUS REQUESTS

Hindley School does not house any special program eligible for a school construction bonus.

- School Readiness: n/a
- Lighthouse School: n/a
- CHOICE: n/a
- Full Day Kindergarten: n/a
- Reduced Class size:n/a
- Regional Vo-ag Center:n/a
- Inter-district Magnet School: n/a
- Inter-district Cooperative School: n/a
- Regional Special education Center: n/a

8. COMMUNITY USES

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- Summer Enrichment Programs
- Boys and Girl Scouts
- YMCA Basketball

Various and sometimes multiple areas are used for these functions.

## FORM SCG-1031

January 10, 2020

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Project: Roof Replacement -

## 1. RATIONALE

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## 2. LONG - RANGE PLAN

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- No FF\&E is going to be affected.


## 4. BUILDING SYSTEMS

- Security: n/a
- Public Address: n/a
- Technology: $n / a$
- Phone systems; n/a
- Clocks: n/a

5. INTERIOR BUILDING ENVIRONMENT

- Acoustics: Ceilings: If ceiling tiles are damaged due to water leaking through the roof, they will be replaced as part of the project. As well if water marks are on the walls, they shall be repainted.
- Lighting: n/a
- HVAC: Rooftop units will be moved and replaced to allow for roofing to take place.
- Plumbing: n/a
- Windows and Doors: n/a


## 6. SITEDEVELOPMENT

- Site Acquisitions: $n / a$
- Parking: n/a
- Drives: n/a
- Walkways: n/a
- Outdoor Athletic facilities: n/a
- Landscaping: n/a
- Site Improvements: n/a

7. CONSTRUCTION BONUS REQUESTS

Holmes School does not house any special program eligible for a school construction bonus.

- School Readiness: n/a
- Lighthouse School: n/a
- CHOICE: n/a
- Full Day Kindergarten: $n / a$
- Reduced Class size: n/a
- Regional Vo-ag Center:n/a
- Inter-district Magnet School: n/a
- Inter-district Cooperative School: n/a
- Regional Special education Center: n/a


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- Summer Enrichment Programs
- Boys and Girl Scouts
- YMCA Basketball

Various and sometimes multiple areas are used for these functions.

## FORM SCG-1031

January 10, 2020

## Educational Specificationsfor Hindley School

Project: Roof Replacement -
i. RATIONALE

The long-range plan for the district calls for the replacement of all the original roofing sections at the Hindley School, except the newest additions. The roof areas were put on in 1995 and are 24 years old; it has met its life expectancy. There are numerous areas of current leaking roofs, as reported by Maintenance and many ongoing repairs are being continuously performed. Extensive damage could be caused if the roof is left unreplaced.

## 2. LONG - RANGE PLAN

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- No FF\&E is going to be affected.

4. BUILDING SYSTEMS

- Security: n/a
- Public Address: n/a
- Technology: n/a
- Phone systems; n/a
- Clocks: n/a


## 5. INTERIOR BUILDING ENVIRONMENT

- Acoustics: Ceilings: If ceiling tiles are damaged due to water leaking through the roof, they will be replaced as part of the project. As well if water marks are on the walls, they shall be repainted.
- Lighting: n/a
- HVAC: Rooftop units will be moved and replaced to allow for roofing to take place.
- Plumbing: $n / a$
- Windows and Doors: n/a

6. SITE DEVELOPMENT

- Site Acquisitions: n/a
- Parking: n/a
- Drives: $\mathrm{n} / \mathrm{a}$
- Walkways: n/a
- Outdoor Athletic facilities: n/a
- Landscaping: n/a
- Site Improvements: n/a

7. CONSTRUCTION BONUS REQUESTS

Hindley School does not house any special program eligible for a school construction bonus.

- School Readiness:n/a
- Lighthouse School: n/a
- CHOICE: n/a
- Full Day Kindergarten: $n / a$
- Reduced Class size:n/a
- Regional Vo-ag Center:n/a
- Inter-district Magnet School: n/a
- Inter-district Cooperative School: n/a
- Regional Special education Center: n/a


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- YMCA Basketball

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## DARIEN PUBLIC SCHOOLS <br> Finance Department

## Memorandum

## DATE:

TO:
FROM:
SUBJECT:

April 7, 2020
Dr. Alan Addley, Superintendent of Schools
Richard Rudl, Director of Finance \& Operations
FY 2020 Financial Report through February 2020

Enclosed please find the attached:

1. Financial report for fiscal year 2020 through February 2020.
2. List of accounting adjustments for February 2020 within Broad Categories
3. PowerPoint Presentation of the financial report.

## Highlights of the first financial report through February 2020:

## *This forecast was prior to any announced school closure.

The financial report currently shows a year-end forecast of $\$ 403,066$ or $0.40 \%$. The General Education RC's forecast a current surplus of $\$ 579,906$ with the Special Education RC's forecasting a negative forecast of $\$(176,840)$.

The highlights of that surplus include:
RC 1 (Darien High School):

- Salary savings due to an FMLA leave of absence of $\$ 18,796$. Depending on the return of the employee, this amount could increase. It is likely these funds will be recommended for an accounting adjustment to Long-Term Substitutes.
- Student Interns shows a favorable balance of $\$ 600$.
- Salary savings due to a retirement in a secretarial position of $\$ 30,485$. This position is not intended to be filled as it is recommended in the FY21 budget as a budget reduction.

RC 2 (Fitch Academy):

- Salary savings of $\$ 4,118$. Adjustments were made to the account location of teachers between DHS and Fitch.

RC 3 (Middlesex Middle School):
Darien Public Schools/BOE, 35 Leroy Avenue, P.O. Box 1167, Darien, CT 06820

- Salary savings due to FMLA leave of absences of $\$ 82,608$. It is likely these funds will be recommended for an accounting adjustment to Long-Term Substitutes.
- Salary savings of $\$ 4,481$ due to staff turnover.
- Student Interns shows a favorable balance of $\$ 600$.

RC5 (Hindley):

- Salary savings of $\$ 1,046$ due to staff turnover.
- Salary savings due to a long-term unpaid leave of absence of $\$ 37,560$. This position is covered by a Long Term substitute, which is charged to RC 18.
- Student Interns shows a favorable balance of $\$ 600$.

RC7 (Holmes):

- Salary savings due to a long-term unpaid leave of absence of $\$ 37,673$. This position is being covered by a Long Term substitute, which is charged to RC 18.
- Salary savings of $\$ 2,062$ due to staff turnover.
- Intern's savings of $\$ 7,800$. Holmes was unable to secure a second intern for the last semester and as a result will have this balance available for the school year.
- Police and Fire Services is forecasted at a negative $\$(3,050)$. Holmes has a number of events (should school be open), which will require additional police coverage such as Holmes Shares and Moving Up ceremony.

RC8 (Ox Ridge):

- Salary savings due to a long-term unpaid leave of absence of $\$ 29,151$. This position is covered by a Long Term substitute, which is charged to RC 18.
- Student Interns shows a favorable balance of $\$ 600$.
- Salary savings of $\$ 206$ for Teacher Aides.

RC 9 (Royle)

- Salary savings of $\$ 6,862$ due to staff turnover.

RC 10 (Tokeneke):

- Salary savings of $\$ 4,288$ due to staff turnover.
- Salary savings of $\$ 26$.

RC12 (Maintenance):

- Overtime shows a negative variance of $\$ 24,075$. Due to the concerns regarding the Coronavirus we have been bringing in custodians 1.5 hours earlier and having the night staff stay 1.5 hours later to provided extra cleaning. This assumes this continues for the month of March.
- Snow removal shows a positive $\$ 24,075$. We have had less than expected snow this winter and would recommend making an adjustment from this account to custodial overtime in the next financial report.

RC 16 (Administration):

- Consultant services shows a negative $\$ 25,000$ variance. This is based on the anticipation of securing a transportation study starting this school year.

RC 18 (Personnel):

- Budget Control remains untouched at $\$ 263,360$
- Long-Term substitutes is forecasted $\$ 29,150$ over budget. This will be covered by a reclassification from the savings in Ox Ridge due to a Long-Term substitute coverage.

RC 19 (Curriculum):

- Salary savings of $\$ 1,214$ due to staff turnover of a secretary position, which has now been filled.

RC 20 (Finance):

- Auditing Services shows a favorable balance of $\$ 184$ as this expense has been paid and Blum Shapiro has filed the audit.

RC 23 (Continuing Education/Summer School)

- Adult Education Contracted Services has a positive forecast of $\$ 5,000$. We have confirmed with Stamford Public Schools we have four less adults participating in the Adult Education program and as a result, we will spend less for these services than previously anticipated or experienced in previous years.
- Consultant Services has a positive forecast of \$101.

RC 24 (Special Education):

- The forecast for teacher salary savings is $\$ 14,835$.
- The forecast for Speech Therapist salary savings is $\$ 1,191$.
- Legal fees are forecasted to have a negative variance of $\$(20,000)$. Legal services have been paid through December. The lower than expected December invoice has resulted in the forecast being reduced by $\$ 10,000$ from the prior month.
- Pupil Evaluation is forecasted to have a negative variance of $\$(40,000)$. This account provides evaluations for students. Based on the last three years' expenses from March through June have ranged from \$160,000 to \$180,000 over this time frame. We are estimating expenses in this time frame to be \$170,000.
- Tuition Public Schools is now forecasted to have a positive variance of $\$ 37,025$ due to changes in student placements.
- Tuition Non Public Schools is forecasted to show a positive balance of $\$ 62,739$ due to students who have left Darien. However, it is important to note there are several possible placements being monitored, which could increase or decrease the anticipated expenditure and some of those could potentially reach excess cost levels should they materialize.
- Excess Cost is currently forecasted at $\$ 2,661,723$, which is $\$(189,375)$ less than budget. The entitlement cap has been set at $74.8 \%$. We have received the first
installment or $75 \%$ of our anticipated reimbursement, which is $\$ 1,996,292$. The balance is anticipated to be paid in May. As a result of this, I have updated the forecast from the previous month of $\$ 2,643,330$, resulting in an increase of revenue of $\$ 18,393$. However, we submitted our March $1^{\text {st }}$ filing a total claim of $\$ 3,590,252$, which at $74.8 \%$ would be $\$ 2,685,508$ if accepted in full. This would result in an additional $\$ 23,785$ over the current forecast. Should we see our filing accepted in full we will update the forecast at that time.

RC 25 (Fixed):

- The forecast for fuel oil/natural gas is a positive $\$ 41,648$. Both Darien High School and Middlesex Middle School have seen a decline in costs due to the switch in natural gas. Based on this we expect to be under budget in this category and will continue to refine this projection as the heating season progresses.
- Water is currently positive forecast of $\$ 4,946$.
- Electricity is currently a positive forecast of $\$ 48,149$.
- Medicaid reimbursement revenue has been received in the amount of $\$ 2,931$.


## RC 26 (Early Learning Program)

- ELP Tuition is forecasted at a negative variance of $\$ 43,255$. We have not received the number of paying students as anticipated. This year we received 47 paying students compared to 62 students in the previous year. As a result, the revenue line item will fall short of budget. Below is a breakdown of collection of tuition:

| Gross Tuition (47 Students at \$6,651) | $\$ 312,597$ |
| :--- | :---: |
| Pro-Rated for students who started <br> late or left early | $\$(28,031)$ |
| Pro-Rated for students reclassified as <br> Special Education | $\$(3,752)$ |
| Non Refundable deposits for students <br> who did not attend | $\$ 3,900$ |
| $2 \%$ discount for parents paying in full | $\$(1,499)$ |
| Refunds | $\$(3,875)$ |
| Total | $\$ 279,340$ |

Should any student enroll between now and the end of the year we would adjust the forecast higher.

| RC | Fiscal Year <br> Adjusted Budget | Fiscal Year 2020 <br> Forecast | Forecasted Balance |
| :--- | :---: | :---: | :---: |
| RC 1 Darien High School | $\$ 13,439,420$ | $\$ 13,389,539$ | $\$ 49,882$ |
| RC 2 Fitch Academy | $\$ 490,123$ | $\$ 486,005$ | $\$ 4,118$ |
| RC 3 Middlesex | $\$ 10,514,000$ | $\$ 10,426,311$ | $\$ 87,689$ |
| RC 5 Hindley | $\$ 3,651,364$ | $\$ 3,612,158$ | $\$ 39,206$ |
| RC 7 Holmes | $\$ 3,484,942$ | $\$ 3,440,458$ | $\$ 44,484$ |
| RC 8 Ox Ridge | $\$ 3,604,093$ | $\$ 3,574,136$ | $\$ 29,957$ |
| RC 9 Royle | $\$ 3,176,212$ | $\$ 3,169,350$ | $\$ 6,862$ |
| RC 10 Tokeneke | $\$ 3,390,274$ | $\$ 3,385,960$ | $\$ 4,314$ |
| RC 11 Athletics | $\$ 1,831,045$ | $\$ 1,831,045$ | $\$ 0$ |
| RC 12 Maintenance | $\$ 3,304,794$ | $\$ 3,304,794$ | $\$ 0$ |
| RC 13 Music | $\$ 276,543$ | $\$ 276,543$ | $\$ 0$ |
| RC 14 Art | $\$ 113,002$ | $\$ 113,002$ | $\$ 0$ |
| RC 15 Technology | $\$ 2,861,672$ | $\$ 2,861,672$ | $\$ 0$ |
| RC 16 Administration | $\$ 955,885$ | $\$ 980,885$ | $\$(25,000)$ |
| RC 17 Health | $\$ 850,515$ | $\$ 850,507$ | $\$ 7$ |
| RC 18 Personnel | $\$ 1,239,265$ | $\$ 1,005,055$ | $\$ 234,210$ |
| RC 19 Curriculum | $\$ 2,346,568$ | $\$ 2,345,354$ | $\$ 1,214$ |
| RC 20 Finance | $\$ 590,057$ | $\$ 589,873$ | $\$ 184$ |
| RC 21 Library/Media | $\$ 185,958$ | $\$ 185,958$ | $\$ 0$ |
| RC 22 Technology Education | $\$ 49,977$ | $\$ 49,977$ | $\$ 0$ |
| RC 23 Summer School | $\$(65,536)$ | $\$(70,637)$ | $\$ 5,101$ |
| RC 24 Special Education | $\$ 23,345,595$ | $\$ 23,479,181$ | $\$(133,585)$ |
|  |  | $\$ 19,199,238$ | $\$ 97,677$ |
| RC 25 Fixed Expenditures | $\$ 19,296,914$ | $\$ 1,228,981$ | $\$(43,255)$ |
| RC 26 ELP | $\$ 185,727$ | $\$ 9,715,343$ | $\$ 403,066$ |
| Total |  |  |  |




| 80 81 | RC-2 FITCH ACADEMY |  | ACTUAL <br> 2016-2017 | $\begin{aligned} & \text { ACTUAL } \\ & 2017-2018 \end{aligned}$ | $\begin{gathered} \text { ACTUAL } \\ 2018-2019 \end{gathered}$ | ORIG <br> APPRO | TRFRS ADJ. | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | YR. END EST. | $\begin{aligned} & \mathbf{8 0} \\ & \mathbf{8 1} \\ & \mathbf{8 2} \\ & \mathbf{8 3} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 82 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 83 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84 | 21301 | ALTERNATIVE SCHOOL | - | 240,668 | 360,675 | 350,233 | 40,209 | 390,442 | 208,563 | 177,760 | 4,118 | 386,324 | 4.60 | 4,118 | 84 |
| 85 | 21603 | TEACHER AIDES | - | - | - | - | - | - | - | - | - | - |  | - | 85 |
| 86 |  | TOTAL PERSONNEL | - | 240,668 | 360,675 | 350,233 | 40,209 | 390,442 | 208,563 | 177,760 | 4,118.34 | 386,324 | 4.60 | 4,118 | 86 |
| 87 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 87 |
|  | 25019 | COMPUTER SUPPLIES/SOFTWARE | - | - | - | 5,000 | - | 5,000 | 436 | - | 4,564 | 5,000 |  | - |  |
|  | 25001 | GENERAL TEACHING SUPPLIES | - | - | 4,998 | 5,000 | - | 5,000 | 2,792 | - | 2,208 | 5,000 |  | - |  |
|  | 13015 | LOCAL TRAVEL EXPENSE | - | - | 20 | 500 | - | 500 | - | - | 500 | 500 |  | - |  |
| 88 | 102012 L | LEASES PROPERTY | - | 24,000 | 80,392 | 89,181 | - | 89,181 | 37,035 | 52,022 | 123 | 89,181 |  | - | 88 |
| 89 |  | TOTAL OPERATING | - | 24,000 | 85,410 | 99,681 | - | 99,681 | 40,264 | 52,022 | 7,395 | 99,681 | - | - | 89 |
| 90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 90 |
| 91 |  | TOTAL FITCH ACADEMY | - | 264,668 | 446,085 | 449,914 | 40,209 | 490,123 | 248,827 | 229,783 | 11,513.41 | 486,005 | 4.60 | 4,118 | 91 |




| $\begin{aligned} & 157 \\ & 158 \end{aligned}$ | RC-5 H | NDLEY ELEMENTARY SCHOOL | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ | $\begin{aligned} & 157 \\ & 158 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 159 | 21101 | PRINCIPAL | 172,615 | 180,042 | 180,404 | 188,235 | - | 188,235 | 123,077 | 65,158 | (0) | 188,235 | 1.00 | (0) | 159 |
| 160 | 21102 | ASSISTANT PRINCIPAL | 119,104 | 129,919 | 135,539 | 135,831 | - | 135,831 | 67,916 | 67,916 | (0) | 135,831 | 1.00 | (0) | 160 |
| 161 | 21220 | CURRICULUM SUPERVISION | 17,473 | 17,572 | 18,432 | 18,798 | - | 18,798 | 10,147 | 7,611 | 1,040 | 18,798 |  | - | 161 |
| 162 | 510597 | KINDERGARTEN | 313,282 | 243,274 | 339,035 | 356,315 | $(107,937)$ | 248,378 | 132,251 | 116,127 | 0 | 248,378 | 3.00 | 0 | 162 |
| 163 | 510501 | GRADE 1 TEACHERS | 268,861 | 358,678 | 337,611 | 348,656 | - | 348,656 | 174,328 | 174,328 | (0) | 348,656 | 4.00 | (0) | 163 |
| 164 | 510502 | GRADE 2 TEACHERS | 343,162 | 351,685 | 364,273 | 330,750 | $(22,652)$ | 308,098 | 163,872 | 144,226 | - | 308,098 | 3.00 | 0 | 164 |
| 165 | 510503 | GRADE 3 TEACHERS | 306,134 | 304,784 | 336,884 | 348,312 | 8,028 | 356,340 | 178,170 | 178,170 | 0 | 356,340 | 4.00 | 0 | 165 |
| 166 | 510504 | GRADE 4 TEACHERS | 271,562 | 284,329 | 303,301 | 267,298 | 48,913 | 316,211 | 172,235 | 143,976 | (0) | 316,211 | 4.00 | (0) | 166 |
| 167 | 510505 | GRADE 5 TEACHERS | 272,051 | 313,132 | 337,411 | 345,690 | - | 345,690 | 178,830 | 166,860 | (0) | 308,130 | 4.00 | 37,560 | 167 |
| 168 | 510524 | FOREIGN LANGUAGE TEACHER | 60,611 | 62,968 | 65,840 | 68,720 | - | 68,720 | 34,360 | 34,360 | (0) | 68,720 | 1.00 | (0) | 168 |
| 169 | 510534 | PHYSICAL ED TEACHERS | 66,183 | 91,787 | 102,149 | 106,618 | - | 106,618 | 53,309 | 53,309 | (0) | 106,618 | 1.50 | (0) | 169 |
| 170 | 21302 | SUBSTITUTE TEACHERS | 30,053 | 19,975 | 17,950 | 17,000 | - | 17,000 | 13,069 | - | 3,931 | 17,000 |  | - | 170 |
| 171 | 21306 | TEACHERS OF THE GIFTED | 31,053 | 40,331 | 47,367 | 47,545 | 475 | 48,021 | 24,010 | 24,010 | 0 | 48,020 | 0.44 | 0 | 171 |
| 172 | 21313 | MUSIC TEACHERS | 171,974 | 167,006 | 173,085 | 181,944 | - | 181,944 | 104,565 | 77,379 | 0 | 181,944 | 2.10 | 0 | 172 |
| 173 | 21314 | ART TEACHERS | 103,586 | 105,250 | 106,586 | 108,057 | - | 108,057 | 54,029 | 54,029 | (0) | 108,057 | 1.00 | (0) | 173 |
| 174 | 21317 | STUDENT INTERNS | 15,000 | 31,200 | 30,300 | 31,200 | - | 31,200 | 30,600 | - | 600 | 30,600 |  | 600 | 174 |
| 175 | 21401 | LIBRARIANS | 104,125 | 105,250 | 106,586 | 108,057 | - | 108,057 | 54,029 | 54,029 | (0) | 108,057 | 1.00 | (0) | 175 |
| 176 | 21403 | PSYCHOLOGISTS | - | - | - | 70,905 | 11,462 | 82,367 | 48,610 | 33,758 | (0) | 82,367 | 1.00 | (0) | 176 |
| 177 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 104,672 | 102,282 | 108,646 | 111,092 | - | 111,092 | 69,426 | 41,665 | 0 | 111,091 | 2.00 | 0 | 177 |
| 178 | 21603 | TEACHER AIDES | 242,697 | 214,443 | 220,265 | 228,762 | (214) | 228,547 | 134,433 | 93,069 | 1,046 | 227,501 | 6.00 | 1,046 | 178 |
| 179 | 61001 | CUSTODIANS | 215,072 | 215,900 | 210,535 | 220,771 | 3,143 | 223,914 | 146,032 | 77,335 | 547 | 223,914 | 3.00 | - | 179 |
| 180 | 101003 | CLUBS AND COUNCILS | 5,644 | 5,885 | 4,314 | 6,600 | - | 6,600 | 3,630 | 2,970 | - | 6,600 |  | - | 180 |
| 181 |  | TOTAL PERSONNEL | 3,234,917 | 3,345,693 | 3,546,513 | 3,647,155 | (58,782) | 3,588,373 | 1,970,927 | 1,610,281 | 7,164 | 3,549,167 | 43.04 | 39,206 | 181 |
| 183 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  | 183 |
| 184 | 22002 | TEXTBOOKS-REPLACEMENTS | 5,480 | 3,387 | 1,495 | 3,503 | - | 3,503 | 669 | - | 2,834 | 3,503 |  | - | 184 |
| 185 | 22003 | TEXTBOOKS-CONSUMABLES | 21,959 | 28,183 | 27,596 | 28,302 | - | 28,302 | 25,115 | 345 | 2,842 | 28,302 |  | - | 185 |
| 186 | 23002 | CLASSROOM REFERENCE | 2,509 | 988 | 1,071 | 1,051 | - | 1,051 | 956 | - | 95 | 1,051 |  | - | 186 |
| 187 | 23003 | PERIODICALS | 2,231 | 67 | 295 | 350 | - | 350 | - | - | 350 | 350 |  | - | 187 |
| 188 | 23010 | AUDIO VISUAL CONSUMABLES | - | 308 | 216 | 350 | - | 350 | 101 | - | 250 | 350 |  | - | 188 |
| 189 | 24009 | SCIENCE TEACHING SUPPLIES | 3,426 | 4,579 | 5,564 | 5,954 | - | 5,954 | 2,632 | - | 3,322 | 5,954 |  | - | 189 |
| 190 | 24011 | GENERAL TEACHING SUPPLIES | 20,113 | 17,386 | 16,681 | 16,812 | - | 16,812 | 14,244 | - | 2,568 | 16,812 |  | - | 190 |
| 191 | 25001 | MISC. OFFICE SUPPLIES | 1,572 | 929 | 843 | 1,000 | - | 1,000 | 201 | - | 799 | 1,000 |  | - | 191 |
| 192 | 25002 | PROFESSIONAL LIBRARY PURCHASE | 329 | 274 | 494 | 500 | - | 500 | - | - | 500 | 500 |  | - | 192 |
| 193 | 25003 | PROFESSIONAL DEVELOPMENT | 2,427 | 1,188 | 1,064 | 1,625 | - | 1,625 | 222 | - | 1,403 | 1,625 |  | - | 193 |
| 194 | 25026 | DUES AND MEMBERSHIPS | 197 | - | 59 | 400 | - | 400 | - | 59 | 341 | 400 |  | - | 194 |
| 195 | 35000 | POLICE AND FIRE SERVICES | 645 | 1,444 | 2,552 | 1,144 | - | 1,144 | 509 | - | 635 | 1,144 |  | - | 195 |
| 196 | 72035 | DUPLICATORS AND COPIERS | - | - | - | - | - | - | - | - | - | - |  | - | 196 |
| 197 |  | TOTAL OPERATING | 60,888 | 58,733 | 57,929 | 60,991 | - | 60,991 | 44,650 | 404 | 15,937 | 60,991 |  | - | 197 |
| 198 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 198 |
| 199 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 199 |
| 200 | 73020 | REP. CLASSROOM FURNITURE | - | 1,020 | - | 2,000 | - | 2,000 | - | - | 2,000 | 2,000 |  | - | 200 |
| 201 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 201 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 202 |
| 203 TOTAL HINDLEY ELEMENTARY SCH. |  |  | 3,295,805 | 3,405,446 | 3,604,442 | 3,710,146 | (58,782) | 3,651,364 | 2,015,577 | 1,610,685 | 25,102 | 3,612,158 | 43.04 | 39,206 | 203 |






| $\begin{aligned} & 393 \\ & 394 \end{aligned}$ | RC-11 | PHYSICAL EDUCATION | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{gathered} \text { YR. END } \\ \text { EST. } \\ \hline \end{gathered}$ | $\begin{aligned} & 393 \\ & 394 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 395 | 21201 | DIRECTOR | 168,382 | 172,171 | 221,045 | 180,006 | - | 180,006 | 117,696 | 62,310 | (0) | 180,006 | 1.00 | (0) | 395 |
| 396 | 21204 | ASSISTANT DIRECTOR | - | - | - | 45,000 | 1,350 | 46,350 | 27,389 | 18,961 | - | 46,350 | 1.00 | - | 396 |
| 397 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 68,270 | 69,624 | 71,086 | 72,819 | - | 72,819 | 47,612 | 25,207 | 0 | 72,819 | 1.00 | 0 | 397 |
| 398 | 21220 | CURRICULUM SUPERVISION | 42,433 | - | - | - | - | - | - | - | - | - |  | - | 398 |
| 399 | 41006 | ATHLETIC TRAINING SERVICES | 71,138 | 103,551 | 114,087 | 102,662 | 8,710 | 111,372 | 68,029 | 42,943 | 400 | 111,372 | 2.00 | - | 399 |
| 400 | 61004 | FACILITIES-CUSTODIAL | 26,484 | 31,247 | 32,400 | 26,500 | 5,000 | 31,500 | 24,294 | - | 7,206 | 31,500 |  | - | 400 |
| 401 | 101001 | WEIGHT ROOM DARIEN HS | 15,452 | 7,652 | 8,066 | 15,300 | $(6,000)$ | 9,300 | 3,850 |  | 5,450 | 9,300 |  |  | 401 |
| 402 | 101002 | INTERSCHOLASTICS DARIEN HS | 560,827 | 585,240 | 580,435 | 588,233 | - | 588,233 | 324,896 | 49,417 | 213,920 | 588,233 |  | - | 402 |
| 403 | 101005 | SPORTS PROGRAMS-MIDDLESEX | 41,555 | 42,631 | 42,843 | 42,050 | - | 42,050 | 22,408 | - | 19,642 | 42,050 |  | - | 403 |
| 404 | 101008 | INTRAMURALS-ELEMENTARY | 10,023 | 1,551 | 2,255 | 10,329 | - | 10,329 | - |  | 10,329 | 10,329 |  |  | 404 |
| 405 | 101,009 | INTRAMURALS-DARIEN HS | 3,119 | 1,000 | - | 4,000 | - | 4,000 | - | - | 4,000 | 4,000 |  | - | 405 |
| 406 |  | TOTAL PERSONNEL | 1,007,683 | 1,014,667 | 1,072,217 | 1,086,899 | 9,060 | 1,095,959 | 636,174 | 198,837 | 260,948 | 1,095,959 | 5.00 | (0) | 406 |
| 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 407 |
| 408 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  | 408 |
| 409 | 12001 | CONSULTANT SERVICES | 1,200 | 1,600 | 1,383 | 1,000 | - | 1,000 | 984 | - | 16 | 1,000 |  | - | 409 |
| 410 | 22001 | TEXTBOOKS-NEW | 1,000 | 1,000 | 1,021 | - | - | - | - | - | - | - |  | - | 410 |
| 411 | 23004 | RESOURCE MATERIALS | 1,650 | 1,645 | 1,468 | - | - | - | - | - | $-$ | - |  |  | 411 |
| 412 | 23010 | CONSUMABLES | 1,006 | 1,610 | 1,614 | 1,600 | - | 1,600 | 1,597 | - | 3 | 1,600 |  | - | 412 |
| 413 | 24004 | PHYS ED TEACHING SUPPLIES | 10,336 | 13,051 | 12,441 | 14,023 | - | 14,023 | 9,370 | 3,028 | 1,625 | 14,023 |  | - | 413 |
| 414 | 24006 | ATHLETIC TRAINING SUPPLIES | 5,183 | 6,157 | 5,999 | 11,500 | - | 11,500 | 10,136 | 240 | 1,124 | 11,500 |  | - | 414 |
| 415 | 25002 | PROFESSIONAL LIBRARY PURCHASE | 550 | 500 | 428 | 500 | - | 500 | 500 | - | - | 500 |  | - | 415 |
| 416 | 25003 | PROFESSIONAL DEVELOPMENT | 3,173 | 2,205 | 4,105 | 2,000 | 200 | 2,200 | 1,537 | 663 | - | 2,200 |  | - | 416 |
| 417 | 25026 | DUES AND MEMBERSHIPS | 2,948 | 3,205 | 3,131 | 3,000 | 70 | 3,070 | 3,070 | - | , | 3,070 |  | - | 417 |
| 418 | 52008 | INTERSCHOLASTIC TRANS. DHS | 283,769 | 314,395 | 256,959 | 291,384 | - | 291,384 | 108,419 | 3,725 | 179,240 | 291,384 |  | - | 418 |
| 419 | 72047 | PHYS EDUCATION REPAIRS/SAFETY | 4,600 | 5,000 | 4,621 | 5,000 | - | 5,000 | 3,725 | 675 | 600 | 5,000 |  | - | 419 |
| 420 | 102001 | INTERSCHOLASTICS/DARIEN HS | 259,379 | 249,321 | 247,983 | 271,815 | - | 271,815 | 132,399 | 38,443 | 100,974 | 271,815 |  | - | 420 |
| 421 | 102002 | INTRAMURALS-MIDDLESEX | 4,299 | 2,470 | - | 2,500 | - | 2,500 | - | 769 | 1,731 | 2,500 |  | - | 421 |
| 422 | 102004 | INTERSCHOLASTIC-OFFICIALS | 141,272 | 182,531 | 158,388 | 157,494 | - | 157,494 | 94,484 | 1,611 | 61,400 | 157,494 |  | - | 422 |
| 423 | 102005 | STUDENT ACTIVITY FUND | - | - | - | - | - | - | 6,056 | 6,976 | $(13,032)$ | - |  | - | 423 |
| 424 | 121000 | IMPROVEMENT OF SITES | 2,000 | 2,065 | 924 | 2,000 | - | 2,000 | 1,962 | 27 | 11 | 2,000 |  | - | 424 |
| $\underset{\rightarrow<0}{425}$ |  | TOTAL OPERATING | 722,366 | 786,756 | 700,466 | 763,816 | 270 | 764,086 | 374,238.42 | 56,154.60 | 333,693 | 764,086 |  | - | 425 |
| 427 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 427 |
| 428 | 73013 | REPL. PHYS ED EQUIPMENT | 3,000 | 5,005 | 793 | 5,000 | - | 5,000 | 4,486 | - | 514 | 5,000 |  | - | 428 |
| 429 | 123013 | NEW PHYSICAL ED EQUIPMENT | 969 | 1,163 | 849 | 1,000 | - | 1,000 | 509 | - | 491 | 1,000 |  | - | 429 |
| 430 |  | TOTAL EQUIPMENT | 3,969 | 6,168 | 1,642 | 6,000 | - | 6,000 | 4,995 | - | 1,005 | 6,000 |  | - | 430 |
| 431 |  |  |  |  |  |  |  |  |  |  |  |  |  | - | 431 |
| 432 |  | TOTAL PHYSICAL EDUCATION | 1,734,017 | 1,807,591 | 1,774,324 | 1,856,715 | 9,330 | 1,866,045 | 1,015,408 | 254,992 | 595,645 | 1,866,045 | 5.00 | (0) | 432 |
| 433 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 433 |
| 434 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 434 |
| 435 |  |  |  |  |  |  |  |  |  |  |  |  |  | Surplus/ | 435 |
| 436 |  | Revenue |  |  |  | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | (Shortfall) | 436 |
| 437 | 102006 | REV. - SUMMER SCHOOL FIELD USE | $(35,000)$ | $(35,000)$ | $(35,000)$ | $(35,000)$ | - | $(35,000)$ | - | - | $(35,000)$ | $(35,000)$ |  | - | 437 |
| 438 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 438 |
| 439 | NET COST | T PHYSICAL EDUCATION | 1,699,017 | 1,772,591 | 1,739,324 | 1,821,715 |  | 1,831,045 | 1,015,408 | 254,992 | 560,645 | 1,831,045 | 5.00 | (0) | 439 |


| $\begin{aligned} & 440 \\ & 441 \end{aligned}$ | RC-12 | maintenance | ACTUAL <br> 2016-2017 | ACTUAL | $\begin{gathered} \text { ACTUAL } \\ 2018-2019 \end{gathered}$ | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | TRFRS ADJ. | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 442 | 11031 | FACILITIES MANAGER | 144,937 | 148,198 | 151,533 | 151,533 | 3,788 | 155,321 | 101,556 | 53,765 | - | 155,321 | 1.00 | - |
| 443 | 11032 | SECRETARY | 68,727 | 57,665 | 69,707 | 71,273 | - | 71,273 | 46,601 | 24,671 | 0 | 71,273 | 1.00 | - |
| 444 | 61003 | CUSTODIAL SUPERVISOR | 91,516 | 90,030 | 91,903 | 91,778 | (11,925) | 79,853 | 51,966 | 27,511 | 376 | 79,853 | 1.00 | - |
| 445 | 61005 | CUSTODIAL O/T SCH. EMERGENCY | 52,027 | 107,423 | 88,229 | 47,000 | 30,385 | 77,385 | 61,964 | - | 15,421 | 101,460 |  | $(24,075)$ |
| 446 | 71001 | GROUNDSKEEPERS | 379,206 | 375,981 | 383,160 | 383,510 | 7,675 | 391,186 | 255,775 | 135,410 | - | 391,186 | 5.00 | 0 |
| 447 | 71002 | GROUNDS OVERTIME | 7,549 | 7,820 | 5,840 | 12,000 | - | 12,000 | 7,424 | - | 4,576 | 12,000 |  | - |
| 448 | 71003 | MAINTENANCE | 747,014 | 753,648 | 769,993 | 769,059 | 15,440 | 784,499 | 512,778 | 271,471 | 251 | 784,499 | 8.00 | - |
| 449 | 71004 | MAINTENANCE OVERTIME | 29,036 | 34,666 | 27,072 | 25,000 | - | 25,000 | 15,169 | - | 9,831 | 25,000 |  | - |
| 450 | 71005 | SPRING/SUMMER HELP PART-TIME | 99,258 | 98,381 | 100,650 | 92,000 | - | 92,000 | 74,735 | - | 17,265 | 92,000 |  | - |
| 451 |  | TOTAL PERSONNEL | 1,619,271 | 1,673,810 | 1,688,088 | 1,643,153 | 45,363 | 1,688,516 | 1,127,967 | 512,828 | 47,721 | 1,712,591 | 16.00 | $(24,075)$ |
| 452 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 453 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| 454 | 12001 | CONSULTANT SERVICES | 23,214 | 11,411 | 28,855 | 16,000 | 27,500 | 43,500 | 10,561 | 30,459 | 2,480 | 43,500 |  | - |
| 455 | 13017 | PROF. MEETINGS \& TRAINING | 3,936 | 6,581 | 6,852 | 7,910 | - | 7,910 | 1,334 | - | 6,576 | 7,910 |  | - |
| 456 | 62001 | REFUSE COLLECTION | 89,036 | 89,598 | 104,493 | 105,000 | 45 | 105,045 | 60,269 | 44,776 | - | 105,045 |  | - |
| 457 | 62003 | SNOW REMOVAL | 54,595 | 59,554 | 55,330 | 58,000 | - | 58,000 | 12,232 | - | 45,768 | 33,925 |  | 24,075 |
| 458 | 62004 | CARE OF TREES | 42,450 | 21,675 | 23,600 | 24,000 | 1,810 | 25,810 | 21,115 | 1,980 | 2,715 | 25,810 |  | - |
| 459 | 65001 | CUSTODIAL SUPPLIES | 167,661 | 205,933 | 162,849 | 160,000 | - | 160,000 | 81,402 | 44,054 | 34,544 | 160,000 |  | - |
| 460 | 65002 | OPERATION OF VEHICLES | 66,008 | 58,734 | 44,022 | 60,000 | $(8,845)$ | 51,155 | 21,882 | 6,891 | 22,382 | 51,155 |  | - |
| 461 | 65003 | CARE OF GROUNDS | 249,459 | 250,010 | 230,136 | 210,000 | - | 210,000 | 133,353 | 45,365 | 31,282 | 210,000 |  | - |
| 462 | 65005 | UNIFORMS | 16,722 | 22,520 | 28,229 | 17,000 | 1,400 | 18,400 | 17,556 | 104 | 740 | 18,400 |  | - |




| $\begin{aligned} & 547 \\ & 548 \end{aligned}$ | RC-14 | ART | ACTUAL <br> 2016-2017 | ACTUAL 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | TRFRS <br> ADJ. | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | AVAIL BUD. | FORE- CAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | YR. END EST. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 549 | 21314 | ELEMENTARY ART-SYSTEMWIDE | - | - | - | - | - | - | - | - | - | - | - | - |
| 550 |  | TOTAL PERSONNEL | - | - | - | - | - | - | - | - | - | - | - | - |
| 551 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 552 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| 553 | 23002 | CLASSROOM REFERENCE | 5,449 | 5,584 | 5,293 | 5,600 | (102) | 5,498 | 2,274 | 1,502 | 1,722 | 5,498 |  | - |
| 554 | 23003 | PERIODICALS | 364 | 376 | 268 | 270 | - | 270 | - | - | 270 | 270 |  | - |
| 555 | 24001 | ART TEACHING SUPPLIES | 83,337 | 90,840 | 90,266 | 94,400 | - | 94,400 | 77,262 | 7,282 | 9,856 | 94,400 |  | - |
| 556 | 25003 | PROFESSIONAL DEVELOPMENT | 795 | 800 | 1,735 | 800 | - | 800 | 685 | - | 115 | 800 |  | - |
| 557 | 25007 | MISC INSTRUCTIONAL EXPENSES | - | - | - | - | - | - | - | - | - | - |  | - |
| 558 | 25018 | GRAPHIC ARTS/PHOTOGRAPHY | 6,022 | - | - | - | - | - | - | - | - | - |  | - |
| 559 | 25030 | COMPUTER SOFTWARE \& SUPPLIES | 1,800 | 1,980 | 1,776 | 2,000 | 102 | 2,102 | 2,102 | - | - | 2,102 |  | - |
| 560 | 72035 | DUPLICATORS AND COPIERS | - | - | - | - | - | - | - | - | - | - |  | - |
| 561 | 72044 | REPAIRS AND SERVICE CONTRACT | 2,116 | 3,310 | 3,768 | 3,800 | - | 3,800 | 1,350 | - | 2,450 | 3,800 |  | - |
| 562 |  | TOTAL OPERATING | 99,885 | 102,889 | 103,105 | 106,870 | - | 106,870 | 83,673 | 8,784 | 14,413 | 106,870 |  | - |
| 563 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 564 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 565 | 73002 | REPLACEMENT ART EQUIPMENT | 8,386 | 6,852 | 306 | 4,032 | (150) | 3,882 | 3,808 | - | 74 | 3,882 |  | - |
| 566 | 123002 | NEW ART EQUIPMENT | - | 3,080 | 5,816 | 2,100 | 150 | 2,250 | 2,250 | - | (0) | 2,250 |  | (0) |
| 567 |  | TOTAL EQUIPMENT | 8,386 | 9,932 | 6,122 | 6,132 | - | 6,132 | 6,059 | - | 73 | 6,132 |  | (0) |
| 568 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 569 |  | TOTAL ART | 108,271 | 112,822 | 109,228 | 113,002 | - | 113,002 | 89,731 | 8,784 | 14,487 | 113,002 | - | (0) |
| 570 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |







| $\begin{aligned} & 719 \\ & 720 \end{aligned}$ | RC-20 | FINANCE | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | YR. END EST. | 719 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 721 | 11014 | DIRECTOR OF FINANCE | 184,500 | 188,651 | 192,896 | 192,896 | (18,529) | 174,367 | 104,134 | 69,923 | 310 | 174,367 | 1.00 | - | 721 |
| 722 | 11021 | PAYROLL / BENEFITS COORDINATO | 33,965 | 34,678 | 35,753 | 35,459 | 798 | 36,256 | 23,706 | 12,550 | - | 36,256 | 0.50 | 0 | 722 |
| 723 | 11022 | ASSISTANT DIRECTOR FINANCE | 96,000 | 100,032 | 104,033 | 104,033 | 11,541 | 115,574 | 78,752 | 36,822 | - | 115,574 | 1.00 | - | 723 |
| 724 | 11025 | ACCOUNTANT | 73,892 | 89,069 | 76,688 | 76,688 | 1,725 | 78,413 | 51,270 | 27,143 | - | 78,413 | 1.00 | - | 724 |
| 725 | 11042 | ACCOUNTS PAYABLE | 68,466 | 69,961 | 71,468 | 73,073 | 56 | 73,130 | 47,835 | 25,295 | - | 73,130 | 1.00 | - | 725 |
| 726 | 11044 | TECHNOLOGY SUPPORT | - | - | - | - | - | - | - | - | - | - |  | - | 726 |
| 727 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 68,454 | 70,165 | 71,569 | 71,569 | 1,618 | 73,187 | 47,848 | 25,331 | 8 | 73,187 | 1.00 | - | 727 |
| 728 |  | TOTAL PERSONNEL | 525,277 | 552,557 | 552,407 | 553,718 | $(2,791)$ | 550,927 | 353,545 | 197,064 | 318 | 550,927 | 5.50 | - | 728 |
| 729 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 729 |
| 730 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  | 730 |
| 731 | 12005 | AUDITING SERVICES | 20,555 | 21,125 | 21,493 | 22,229 | - | 22,229 | 22,045 | - | 184 | 22,045 |  | 184 | 731 |
| 732 | 12007 | ACTUARIAL SERVICES | 250 | - | - | - | - | - | - | - | - | - |  | - | 732 |
| 733 | 13015 | LOCAL TRAVEL | 684 | - | 93 | 500 | (4) | 496 | - | - | 496 | 496 |  | - | 733 |
| 734 | 13016 | SCHOOL DISTRICT MEMBERSHIPS | 614 | 425 | - | 1,294 | - | 1,294 | 1,079 | - | 215 | 1,294 |  | - | 734 |
| 735 | 13030 | EDP SUPPLIES \& SERVICES | - | - | - | - | - | - | - | - | - | - |  | - | 735 |
| 736 | 13035 | SOFTWARE MAINTENANCE | 510 | - | - | - | - | - | - | - | - | - |  | - | 736 |
| 737 | 25003 | PROFESSIONAL DEVELOPMENT | 27,342 | 2,400 | 8,453 | 1,500 | (1,414) | 86 | - | - | 86 | 86 |  | - | 737 |
| 738 | 25013 | TEMPORARY HOURLY SERVICES | - | 9,515 | 7,101 | 15,000 | 25 | 15,025 | 9,404 | 5,618 | 3 | 15,025 |  | - | 738 |
| 739 | 25021 | INSTRUCTIONAL TECHNOLOGY SER | - | - | - | - | - | - | - | - | - | - |  | - | 739 |
| 740 | 25029 | STAFF DEVELOPMENT PROGRAM | - | - | - | - | - | - | - | - | - | - |  | - | 740 |
| 741 |  | TOTAL OPERATING | 49,955 | 33,465 | 37,140 | 40,523 | $(1,393)$ | 39,130 | 32,528 | 5,618 | 984 | 38,946 |  | 184 | 741 |
| 742 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 742 |
| 743 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 743 |
| 744 | 73021 | REPLACEMENT COMPUTER EQ. | - | - | - | - | - | - | - | - | - |  |  | - | 744 |
| 745 | 123021 | NEW COMPUTER EQ. | - | - | - | - | - | - | - | - | - | - |  | - | 745 |
| 746 |  | TOTAL EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  | - | 746 |
| 747 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 747 |
| 748 |  | TOTAL FINANCE | 575,232 | 586,022 | 589,547 | 594,241 | $(4,184)$ | 590,057 | 386,073 | 202,682 | 1,302 | 589,873 | 5.50 | 184 | 748 |
| 749 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 749 |
| 750 |  |  |  |  |  |  |  |  |  |  |  |  |  | Surplus/ | 750 |
| 751 |  | revenue |  |  |  | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | (Shortfall) | 751 |
| 752 | 102010 | REV. FROM TOWN-FOR IT SERVIG | - |  | - | - | - | - | - | - | - | - |  | - | 752 |
| 753 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 753 |
| 754 |  | NET FINANCE BUDGET | 575,232 | 586,022 | 589,547 | 594,241 | $(4,184)$ | 590,057 | 386,073 | 202,682 | 1,302 | 589,873 | 5.50 | 184 | 754 |


| $\begin{aligned} & 755 \\ & 756 \end{aligned}$ | RC-21 | LIBRARY | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{aligned} & \text { AVAIL } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ | $\begin{aligned} & 755 \\ & 756 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 757 | 21220 | CURRICULUM SUPERVISION | 2,463 | 2,512 | - | - | 2,613 | 2,613 | 1,493 | 1,120 | - | 2,613 |  | 0 | 757 |
| 758 | 21503 | LIBRARY SECRETARY | 154 | - | - | - | - | - | - | - | - | - |  | - | 758 |
| 759 |  | TOTAL PERSONNEL | 2,617 | 2,512 | - | - | 2,613 | 2,613 | 1,493 | 1,120 | - | 2,613 | - | - | 759 |
| 760 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 760 |
| 761 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  | 761 |
| 762 | 23001 | ACCESSIONS | 91,882 | 93,990 | 97,576 | 103,015 | - | 103,015 | 56,724 | 16,033 | 30,258 | 103,015 |  | - | 762 |
| 763 | 23003 | PERIODICALS | 6,472 | 7,452 | 7,590 | 8,890 | - | 8,890 | 7,533 | 79 | 1,279 | 8,890 |  | - | 763 |
| 764 | 23004 | RESOURCE MATERIALS | 7,356 | 20,763 | 19,490 | 17,700 | - | 17,700 | 9,444 | 112 | 8,144 | 17,700 |  | - | 764 |
| 765 | 23005 | ONLINE SUBSCRIPTIONS | 27,739 | 32,340 | 34,629 | 36,905 | - | 36,905 | 34,979 | - | 1,926 | 36,905 |  | - | 765 |
| 766 | 23007 | OTHER LIBRARY EXPENSES | 7,553 | 6,755 | 7,755 | 8,200 | - | 8,200 | 4,617 | 1,299 | 2,285 | 8,200 |  | - | 766 |
| 767 | 25002 | PROF. LIBRARY PURCHASE | 30 | 1,356 | 1,155 | 1,920 | (49) | 1,872 | 519 | 73 | 1,279 | 1,872 |  | - | 767 |
| 768 | 25026 | DUES AND MEMBERSHIPS | 2,149 | 2,267 | 2,594 | 3,575 | - | 3,575 | 2,203 | 373 | 999 | 3,575 |  | - | 768 |
| 769 | 25030 | COMPUTER SOFTWARE \& SUPPLIES | 709 | 1,289 | 4,554 | 1,000 | - | 1,000 | 239 | - | 761 | 1,000 |  | - | 769 |
| 770 | 72042 | EQUIPMENT REPAIR | - | - | - | - | - | - | - | - | - | - |  | - | 770 |
| 771 | 72044 | REPAIRS AND SERVICE CONTRACT | 980 | 1,029 | 1,080 | 1,140 | 49 | 1,189 | 1,189 | - | - | 1,189 |  | - | 771 |
| 772 | 83003 | RENTAL/LEASE OF EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  | - | 772 |
| 773 |  | TOTAL OPERATING | 144,872 | 167,242 | 176,423 | 182,345 | - | 182,345 | 117,446 | 17,969 | 46,931 | 182,345 |  | - | 773 |
| 774 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 774 |
| 775 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 775 |
| 776 | 73009 | REPLACEMENT LIBRARY EQ. | 8,008 | 3,513 | 6,193 | 1,000 | - | 1,000 | 410 | - | 590 | 1,000 |  | - | 776 |
| 777 |  | TOTAL EQUIPMENT | 8,008 | 3,513 | 6,193 | 1,000 | - | 1,000 | 410 | - | 590 | 1,000 |  | - | 777 |
| 778 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 778 |
| 779 |  | TOTAL LIBRARY | 155,497 | 173,267 | 182,616 | 183,345 | 2,613 | 185,958 | 119,349 | 19,089 | 47,520 | 185,958 | - | - | 779 |
| 780 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 780 |


| $\begin{aligned} & 781 \\ & \mathbf{7 8 2} \end{aligned}$ | RC-22 | TECHNOLOGY EDUCATION | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. <br> REQUES. | AVAIL BUD. | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | $\begin{gathered} \text { YR. END } \\ \text { EST. } \end{gathered}$ | 781 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 783 | 22001 | TEXTBOOKS -NEW | 2,900 | - | - | - | - | - | - | - | - | - |  | - | 783 |
| 784 | 23002 | CLASSROOM REFERENCE | 303 | 447 | 89 | 400 | - | 400 | - | - | 400 | 400 |  | - | 784 |
| 785 | 23003 | PERIODICALS | 55 | - | 12 | 285 | - | 285 | 120 | - | 165 | 285 |  | - | 785 |
| 786 | 24002 | TECH ED TEACHING SUPPLIES | 30,077 | 39,699 | 33,333 | 35,800 | - | 35,800 | 26,114 | 845 | 8,841 | 35,800 |  | - | 786 |
| 787 | 25001 | MISC. OFFICE SUPPLIES | - | 266 | 706 | 778 | - | 778 | - | - | 778 | 778 |  | - | 787 |
| 788 | 25003 | PROFESSIONAL DEVELOPMENT | - | 140 | 1,200 | 1,400 | - | 1,400 | 1,190 | - | 210 | 1,400 |  | - | 788 |
| 789 | 25019 | COMPUTER INSTRUCTION SUPPLIES | - | - | - | - | - | - | - | - | - | - |  | - | 789 |
| 790 | 25030 | COMPUTER SOFTWARE \& SUPPLIES | - | - | - | - | - | - | - | - | - | - |  | - | 790 |
| 791 | 72033 | TECH ED EQUIPMENT REPAIRS | 989 | - | 582 | 2,500 | - | 2,500 | 1,822 | - | 678 | 2,500 |  | - | 791 |
| 792 |  | TOTAL OPERATING | 34,324 | 40,552 | 35,922 | 41,163 | - | 41,163 | 29,246 | 845 | 11,072 | 41,163 | - | - | 792 |
| 793 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 793 |
| 794 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 794 |
| 795 | 73008 | REPL. TECH ED EQUIPMENT | - | - | 1,877 | 1,274 | 7,500 | 8,774 | 8,688 | - | 86 | 8,774 |  | - | 795 |
| 796 | 123008 | NEW TECHNOLOGY EQUIPMENT | 10,455 | 7,247 | 2,559 | 7,540 | $(7,500)$ | 40 | - | - | 40 | 40 |  | - | 796 |
| 797 |  | TOTAL EQUIPMENT | 10,455 | 7,247 | 4,436 | 8,814 | - | 8,814 | 8,688 | - | 126 | 8,814 |  | - | 797 |
| 798 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 798 |
| 799 |  | TOTAL TECH. EDUCATION | 44,779 | 47,799 | 40,358 | 49,977 | - | 49,977 | 37,934 | 845 | 11,198 | 49,977 | - | - | 799 |
| 800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 800 |


| $\begin{aligned} & 801 \\ & 802 \end{aligned}$ | RC-23 | CONTINUING EDUC/SUMMER SCHOC | ACTUAL <br> 2016-2017 | ACTUAL $2017-2018$ | ACTUAL <br> 2018-2019 | ORIG APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{aligned} & \text { AVAIL } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 803 | 21201 | DIRECTOR | 11,750 | 21,483 | 26,738 | 20,000 | - | 20,000 | 12,095 | 7,841 | 64 | 20,000 |  | $-$ |
| 804 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 27,386 | 27,929 | 28,801 | 29,229 | - | 29,229 | 19,112 | 10,118 | (0) | 29,229 | 0.40 | (0) |
| 805 |  | PERSONNEL | 39,136 | 49,412 | 55,539 | 49,229 | - | 49,229 | 31,207 | 17,959 | 64 | 49,229 | 0.40 | (0) |
| 806 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 807 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| 808 | 12001 | CONSULTANT SERVICES | 483,878 | 415,092 | 381,499 | 425,000 | 6,935 | 431,935 | 431,834 | - | 101 | 431,834 |  | 101 |
| 809 | 12002 | CONTINUING ED CONSULTING | - | - | - | - | - | - | - | - | - | - |  | - |
| 810 | 13011 | MAILING EXPENSES | 374 | 355 | 250 | 500 | - | 500 | 400 | - | 100 | 500 |  | - |
| 811 | 13012 | OFFICE SUPPLIES | 4,516 | 4,516 | 2,556 | 11,000 | $(3,000)$ | 8,000 | 3,090 | 1,030 | 3,880 | 8,000 |  | - |
| 812 | 24003 | SUMMER SCHOOL TEACHING SUPP. | 60,043 | 73,843 | 36,953 | 61,800 | $(9,000)$ | 52,800 | 8,451 | 1,671 | 42,678 | 52,800 |  | - |
| 813 | 24010 | ADULT ED. CONTRACTED SERVICES | 12,000 | 12,000 | 18,700 | 12,000 | - | 12,000 | 7,000 | - | 5,000 | 7,000 |  | 5,000 |
| 814 | 25014 | CATALOG/HANDBOOK PRINTING | 1,729 | 1,453 | 5,701 | 5,000 | - | 5,000 | 1,198 | - | 3,802 | 5,000 |  | - |
| 815 |  | TOTAL OPERATING | 562,540 | 507,259 | 445,659 | 515,300 | $(5,065)$ | 510,235 | 451,973 | 2,701 | 55,560 | 505,134 |  | 5,101 |
| 816 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 817 |  | TOTAL CONT. ED/SUM. SCHOOL | 601,677 | 556,671 | 501,198 | 564,529 | $(5,065)$ | 559,464 | 483,180 | 20,660 | 55,624 | 554,363 | 0.40 | 5,101 |
| 818 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 819 |  |  |  |  |  |  |  |  |  |  |  |  |  | Surplus/ |
| 820 |  | Revenue | 2016-2017 | 2017-2018 | 2018-2019 | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | (Shortfall) |
| 821 | 31006 | REVENUE - CONTINUING EDUCATI¢ | - | - | - | - | - | $-{ }^{-}$ | - | - | - |  |  | - |
| 822 | 31005 | REVENUE - SUMMER SCHOOL | (657,975) | $(596,321)$ | (621,433) | $(625,000)$ | - | $(625,000)$ | (201,167) | - | (201,167) | $(625,000)$ |  | - |
| 823 |  | TOTAL REVENUE | $(657,975)$ | $(596,321)$ | $(621,433)$ | $(625,000)$ | - | $(625,000)$ | $(201,167)$ | - | $(201,167)$ | $(625,000)$ |  | - |
| 824 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 825 |  | NET EXPENSE SUM\&CONT. ED | $(56,298)$ | $(39,649)$ | $(120,235)$ | $(60,471)$ | $(5,065)$ | $(65,536)$ | 282,013 | 20,660 | $(145,543)$ | $(70,637)$ |  | 5,101 |


| $\begin{aligned} & 826 \\ & 827 \end{aligned}$ | RC-24 | SPECIAL EDUCATION | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | $\begin{gathered} \text { YR. END } \\ \text { EST. } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 828 | 11013 | ASSISTANT PRINCIPAL | - | - | - | - | - | - | - | - | - | - |  | - |
| 829 | 21102 | PROGRAM DIR. EARLY CHILDHOOD | - | - | - | - | - | - | - | - | - | - |  | - |
| 830 | 21201 | DIRECTOR | - | - | - | - | - | - |  | - | - | - |  | - |
| 831 | 21202 | ASSISTANT SUPERINTENDENT SESS | 198,500 | 202,966 | 207,533 | 207,533 | 7,264 | 214,797 | 140,444 | 74,353 | - | 214,797 | 1.00 | - |
| 832 | 21211 | PROGRAM DIR. OF SESS K-12 | 285,676 | 319,072 | 326,228 | 333,546 | - | 333,546 | 218,025 | 115,521 | (0) | 333,546 | 2.00 | (0) |
| 833 | 21220 | CURRICULUM SUPERVISION | 96,360 | 241,290 | 192,142 | 220,874 | 22,273 | 243,147 | 132,461 | 108,146 | 2,540 | 243,147 | 1.60 | - |
| 834 | 21302 | SUBSTITUTE TEACHERS | 108,568 | 105,332 | 164,872 | 105,000 | 17,500 | 122,500 | 71,135 | - | 51,365 | 122,500 |  | - |
| 835 | 21303 | SPECIAL CLASS TEACHERS | 5,391,096 | 5,330,334 | 5,158,898 | 5,304,320 | $(355,888)$ | 4,948,432 | 2,544,959 | 2,358,639 | 44,835 | 4,933,597 | 58.40 | 14,835 |
| 836 | 21304 | HOMEBOUND/TUTORIAL | 347,721 | 264,300 | 240,916 | 198,000 | - | 198,000 | 98,067 | 1,044 | 98,889 | 198,000 | - | - |
| 837 | 21305 | CONTRACTED SPEECH | 501,420 | 664,106 | 786,386 | 521,664 | 111,619 | 633,283 | 332,321 | 196,550 | 104,412 | 633,283 |  | - |
| 838 | 21306 | TEACHERS OF THE GIFTED | - | - | - | - | - | - | - | - | - | - |  | - |
| 839 | 21307 | SPEECH THERAPISTS | 1,571,728 | 1,571,386 | 1,536,771 | 1,678,546 | 25,433 | 1,703,979 | 893,488 | 809,300 | 1,191 | 1,702,787.90 | 17.50 | 1,191 |
| 840 | 21308 | SUMMER SCHOOL \& PPTs | 729,465 | 870,128 | 866,160 | 780,000 | 51,325 | 831,325 | 673,504 | - | 157,821 | 831,325 |  | - |
| 841 | 21309 | CONT. OCUPATIONAL THERAPY | 717,084 | 813,773 | 803,411 | 752,000 | 963 | 752,963 | 434,423 | 318,540 | 1 | 752,963 |  | - |
| 842 | 21311 | CONTRACTED PHYSICAL THERAPY | 180,646 | 230,649 | 265,125 | 236,000 | (182) | 235,818 | 129,416 | 106,402 | 1 | 235,818 |  | - |
| 843 | 21403 | PSYCHOLOGISTS | 923,751 | 1,014,025 | 958,412 | 1,089,155 | $(116,489)$ | 972,666 | 505,854 | 404,677 | 62,136 | 972,666 | 11.60 | - |
| 844 | 21404 | SOCIAL CASE WORKER | 283,141 | 250,976 | 253,698 | 228,031 | - | 228,031 | 114,015 | 114,015 | 0 | 228,031 | 2.00 | - |
| 845 | 21407 | SCHOOL-BASED SESS FACILITATORS | 429,258 | 424,945 | 473,260 | 490,831 | $(42,573)$ | 448,258 | 225,835 | 219,871 | 2,552 | 448,258 | 5.00 | - |
| 846 | 21409 | BEHAVIORAL ANALYST | - | - | - | - | 138,678 | 138,678 | 66,566 | 72,113 | - | 138,678 | 2.00 | - |
| 847 | 21410 | PHYSICAL THERAPIST | - | - | - | - | 103,090 | 103,090 | 44,822 | 58,268 | - | 103,090 | 1.00 | - |
| 848 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 365,076 | 402,476 | 411,527 | 421,602 | $(32,000)$ | 389,602 | 266,044 | 148,767 | (25,210) | 389,602 | 6.33 | - |
| 849 | 21603 | TEACHER AIDES | 2,668,993 | 2,744,999 | 2,712,531 | 2,849,293 | 120,943 | 2,970,236 | 1,718,779 | 1,194,139 | 57,317 | 2,970,236 | 80.50 | - |
| 850 | 21605 | TRANSPORTATION DRIVER | 84,106 | 86,941 | 87,839 | 87,725 | 2,921 | 90,646 | 59,693 | 30,953 | - | 90,646 | 2.00 | - |
| 851 | 41002 | NURSES | 291,965 | 313,265 | 270,753 | 258,939 | 4,340 | 263,279 | 155,574 | 107,705 | 0 | 263,279 | 3.80 | 0 |
| 852 | 41004 | SUBSTITUTE NURSES | - | - | - | - | 22,500 | 22,500 | 18,615 | - | 3,885 | 22,500 | - | - |
| 853 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 854 |  | TOTAL PERSONNEL | 15,174,553 | 15,850,962 | 15,716,462 | 15,763,059 | 81,717 | 15,844,775 | 8,844,040 | 6,439,003 | 561,733 | 15,828,749 | 194.73 | 16,026 |



| $\begin{aligned} & 893 \\ & 894 \end{aligned}$ | RC-25 | FIXED COSTS | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \\ \hline \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \\ \hline \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | $\begin{gathered} \text { YR. END } \\ \text { EST. } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 895 | 52001 | \|REGULAR PUPIL TRANSPORTATION| | 1,850,399 | 1,830,185 | 2,067,272 | 2,232,963 | 16,500 | 2,249,463 | 1,367,284 | 881,932 | 247 | 2,249,463 |  | - |
| 896 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 897 |  | TOTAL TRANSPORTATION | 1,850,399 | 1,830,185 | 2,067,272 | 2,232,963 | 16,500 | 2,249,463 | 1,367,284 | 881,932 | 247 | 2,249,463 |  | - |
| 898 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 899 |  | HEATING FUEL |  |  |  |  |  |  |  |  |  |  |  |  |
| 900 | 63001 | FUEL OIL - RC25 | 105,330 | 32,498 | 19,053 | 425,700 | - | 425,700 | 4,855 | 5,895 | 414,950 | 10,750 |  | 414,950 |
| 901 | 63001 | FUEL OIL - DHS | 142,331 | 147,118 | 214,350 | - | - | - | 61,438 | 58,562 | $(120,000)$ | 120,000 |  | $(120,000)$ |
| 902 | 63001 | FUEL OIL - MIDDLESEX | 81,939 | 88,893 | 108,362 | - | - | - | 28,774 | 31,226 | $(60,000)$ | 60,000 |  | $(60,000)$ |
| 903 | 63002 | FUEL OIL - MIDDLESEX | - | - | - | - | - | - | - | - | - | - |  | - |
| 904 | 63001 | FUEL NATURAL GAS - HINDLEY | 33,697 | 16,193 | 31,358 | - | - | - | 16,906 | 13,094 | $(30,000)$ | 30,000 |  | $(30,000)$ |
| 905 | 63001 | FUEL OIL - HOLMES | 14,187 | 26,071 | 29,563 | - | - | - | 32,381 | 20,921 | $(53,302)$ | 53,302 |  | $(53,302)$ |
| 906 | 63001 | FUEL OIL - OX RIDGE | 46,018 | 41,902 | 56,445 | - | - | - | 33,444 | 13,556 | $(47,000)$ | 47,000 |  | $(47,000)$ |
| 907 | 63001 | FUEL OIL - ROYLE | 26,245 | 30,794 | 31,987 | - | - | - | 25,252 | 2,748 | $(28,000)$ | 28,000 |  | $(28,000)$ |
| 908 | 63001 | FUEL OIL - TOKENEKE | 21,638 | 28,974 | 39,871 | - | - | - | 22,286 | 12,714 | $(35,000)$ | 35,000 |  | $(35,000)$ |
| 909 |  | TOTAL HEATING FUEL | 471,385 | 412,443 | 530,989 | 425,700 | - | 425,700 | 225,335 | 158,717 | 41,648 | 384,052 |  | 41,648 |
| 910 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 911 |  | UTILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 912 | 64001 | WATER - RC25 | 8,910 | 2,515 | 17,023 | 92,000 | - | 92,000 | 6,758 | 4,695 | 80,546 | 11,454 |  | 80,546 |
| 913 | 64001 | WATER - DHS | 27,092 | 22,382 | 25,488 | - | - | - | 19,458 | 5,542 | $(25,000)$ | 25,000 |  | $(25,000)$ |
| 914 | 64001 | WATER - MIDDLESEX | 14,382 | 15,876 | 15,677 | - | - | - | 9,616 | 5,384 | $(15,000)$ | 15,000 |  | $(15,000)$ |
| 915 | 64001 | WATER - HINDLEY | 4,863 | 4,772 | 5,854 | - | - | - | 3,541 | 1,959 | $(5,500)$ | 5,500 |  | $(5,500)$ |
| 916 | 64001 | WATER - HOLMES | 7,193 | 7,866 | 8,134 | - | - | - | 4,330 | 3,670 | $(8,000)$ | 8,000 |  | $(8,000)$ |
| 917 | 64001 | WATER - OX RIDGE | 5,234 | 3,900 | 5,076 | - | - | - | 3,543 | 1,857 | $(5,400)$ | 5,400 |  | $(5,400)$ |
| 918 | 64001 | WATER - ROYLE | 6,746 | 6,117 | 6,942 | - | - | - | 4,216 | 2,984 | $(7,200)$ | 7,200 |  | $(7,200)$ |
| 919 | 64001 | WATER - TOKENEKE | 9,718 | 9,671 | 9,404 | - | - | - | 6,649 | 2,851 | $(9,500)$ | 9,500 |  | (9,500) |
| 920 |  | TOTAL WATER | 84,138 | 73,098 | 93,598 | 92,000 | - | 92,000 | 58,111 | 28,942 | 4,946 | 87,054 |  | 4,946 |
| 921 | 64002 | ELECTRICITY - RC25 | 65,578 | 124,014 | 90,689 | 1,121,202 | - | 1,121,202 | 26,181 | 12,697 | 1,082,324 | 38,878 |  | 1,082,324 |
| 922 | 64002 | ELECTRICITY -GEN. \& SOLAR DHS | 439,897 | 461,523 | 499,364 | - | - | - | 334,612 | 108,389 | (443,001) | 483,001 |  | (483,001) |
| 923 | 64002 | ELECTRICITY - MIDDLESEX | 206,999 | 186,970 | 216,859 | - | - | - | 104,237 | 88,716 | $(192,954)$ | 192,954 |  | (192,954) |
| 924 | 64002 | ELECTRICITY - HINDLEY | 46,063 | 66,117 | 59,325 | - | - | - | 33,067 | 26,933 | $(60,000)$ | 60,000 |  | $(60,000)$ |
| 925 | 64002 | ELECTRICITY - HOLMES | 46,345 | 37,655 | 52,923 | - | - | - | 29,727 | 21,493 | (51,220) | 51,220 |  | (51,220) |
| 926 | 64002 | ELECTRICITY - GEN. \& SOLAR OX RID | 69,877 | 72,501 | 80,988 | - | - | - | 47,583 | 27,417 | $(75,000)$ | 75,000 |  | $(75,000)$ |
| 927 | 64002 | ELECTRICITY - ROYLE | 46,452 | 44,868 | 43,166 | - | - | - | 27,903 | 13,097 | $(41,000)$ | 41,000 |  | $(41,000)$ |
| 928 | 64002 | ELECTRICITY - TOKENEKE | 128,004 | 115,128 | 133,261 | - | - | - | 95,406 | 35,594 | (131,000) | 131,000 |  | $(131,000)$ |
| 929 |  | TOTAL ELECTRICITY | 1,049,214 | 1,108,776 | 1,176,575 | 1,121,202 | - | 1,121,202 | 698,717 | 334,336 | 88,149 | 1,073,053 |  | 48,149 |



| $\begin{aligned} & 975 \\ & 976 \\ & 977 \end{aligned}$ | RC-26 | EARLY LEARNING PROGRAM | ACTUAL 2016-2017 | $\begin{gathered} \text { ACTUAL } \\ 2017-2018 \end{gathered}$ | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | TRFRS ADJ. | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | YR. END EST. | 975 976 977 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 978 | 21102 | ASSISTANT PRINCIPAL | 147,054 | 150,363 | 153,746 | 157,205 | - | 157,205 | 102,788 | 54,417 | (0) | 157,205 | 1.00 | (0) | 978 |
| 979 | 21302 | SUBSTITUTE TEACHERS | 6,350 | 9,150 | 12,350 | 10,000 | - | 10,000 | 7,500 | - | 2,500 | 10,000 |  | - | 979 |
| 980 | 21303 | SPECIAL CLASS TEACHERS | 648,627 | 647,314 | 692,359 | 753,542 |  | 753,542 | 388,240 | 365,302 | (0) | 753,542 | 8.80 | (0) | 980 |
| 981 | 21603 | TEACHER AIDS | 561,237 | 570,545 | 625,513 | 640,996 | (72,254) | 568,742 | 317,772 | 221,875 | 29,095 | 568,742 | 17.00 | - | 981 |
| 982 |  | TOTAL PERSONNEL | 1,363,269 | 1,377,372 | 1,483,969 | 1,561,743 | $(72,254)$ | 1,489,489 | 816,301 | 641,595 | 31,594 | 1,489,490 | 26.80 | (0) | 982 |
| 983 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 983 |
| 984 | 22003 | TEXTBOOKS-CONSUMABLES | 5,016 | 5,700 | 811 | 5,500 | - | 5,500 | 3,108 | - | 2,392 | 5,500 |  | - | 984 |
| 985 | 24011 | GENERAL TEACHING SUPPLIES | 4,987 | 6,572 | 5,466 | 6,000 | - | 6,000 | 1,667 | 429 | 3,904 | 6,000 |  | - | 985 |
| 986 | 24013 | SPECIAL EDUCATION TESTING | 596 | 459 | 484 | 500 | - | 500 | - | - | 500 | 500 |  | - | 986 |
| 987 | 25003 | PROFESSIONAL DEVELOPMENT | 3,816 | 8,288 | 11,463 | 5,500 | - | 5,500 | 1,551 | - | 3,949 | 5,500 |  | - | 987 |
| 988 | 25026 | DUES AND MEMBERSHIPS | - | 200 | - | - | - | - | - | - | - | - |  | - | 988 |
| 989 |  | TOTAL OPERATING | 14,416 | 21,218 | 18,225 | 17,500 | - | 17,500 | 6,326 | 429 | 10,745 | 17,500 | - | - | 989 |
| 990 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 990 |
| 991 | 123020 | NEW CLASSROOM FURNITURE | - | 1,239 | - | 1,332 | - | 1,332 | 1,231 | - | 101 | 1,332 |  | - | 991 |
| 992 | 73020 | NEW CLASSROOM FURNITURE | - | 952 | 792 | - | - | - | - | - | - | - |  | - | 992 |
| 993 |  | TOTAL EQUIPMENT | - | 2,191 | 792 | 1,332 | - | 1,332 | 1,231 | - | 101 | 1,332 | - | - | 993 |
| 994 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 994 |
| 995 |  | TOTAL EARLY LEARNING PROGR $A$ | 1,377,684 | 1,399,829 | 1,502,985 | 1,580,575 | $(72,254)$ | 1,508,321 | 823,857 | 642,024 | 42,440 | 1,508,321 | 26.80 | (0) | 995 |
| 996997 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 996 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 997 |
| 998 | 143003 | ELP TUITION | (281,201) | (306,594) | (336,621) | (322,594) | - | (322,594) | $(275,339)$ | - | $(275,339)$ | (279,340) |  | (43,254) | 998 |
| 999 |  | TOTAL ELP TUITION | (281,201) | $(306,594)$ | (336,621) | $(322,594)$ | - | (322,594) | $(275,339)$ | - | $(275,339)$ | $(279,340)$ | - | (43,254) | 999 |
| 10001001 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1001 |
| 1002 |  | TOTAL EARLY LEARNING PROGR A | 1,096,483 | 1,094,188 | 1,166,365 | 1,257,981 | $(72,254)$ | 1,185,727 | 548,518 | 642,024 | $(232,899)$ | 1,228,981 | 26.80 | (43,255) | 1002 |
| 1003 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1003 1004 |


|  |  |  |  |  | arien Pub <br> udget Projec | c Schools <br> ion for 2019 |  |  |  |  |  |  | $\begin{aligned} & 1005 \\ & 1006 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category EXPENSES | 2016-2017 | 2017-2018 | 2018-2019 | Orig. Bud | Adjust. | Rev. Bud. | Exp | Encumber | Avail. Bud | Exp. Forecast | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | Surplus/ (Shortfall) | 1008 |
| Personnel | 62,112,197 | 64,018,526 | 65,418,666 | 67,469,883 | $(125,953)$ | 67,343,930 | 37,275,398 | 28,244,630 | 1,823,901 | 66,846,985 | 771.56 | 496,945 | 1010 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1011 |
| Operating | 16,439,509 | 17,439,291 | 17,677,966 | 16,888,025 | 217,200 | 17,105,225 | 10,199,254 | 4,553,292 | 2,352,678 | 17,064,151 | - | 41,074 | 1012 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1013 |
| Fixed | 18,058,168 | 17,810,946 | 18,888,707 | 19,725,832 | $(91,247)$ | 19,634,585 | 13,224,815 | 4,723,366 | 1,686,404 | 19,539,840 | - | 94,746 | 1014 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1015 |
| Equipment | 1,086,817 | 998,839 | 1,002,157 | 641,476 | - | 641,476 | 611,591 | 9,347 | 20,538 | 641,476 | - | (0) | 1016 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1017 |
| GRAND TOTAL EXPENSES | 97,696,691 | 100,267,602 | 102,987,496 | 104,725,215 | (0) | 104,725,215 | 61,311,059 | 37,530,636 | 5,883,520 | 104,092,451 | 771.56 | 632,764 | 1018 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1019 |
| REVENUE | 2016-2017 | 2017-2018 | 2018-2019 | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | Rev. Surplus/ (Shortfall) | $\begin{aligned} & 1020 \\ & 1021 \end{aligned}$ |
| RC-1 Student Parking Fees | $(10,000)$ | $(11,000)$ | $(11,000)$ | $(11,000)$ | - | $(11,000)$ | $(11,000)$ | - | $(11,000)$ | $(11,000)$ |  | - | 1022 |
| RC-11 Summer School Field Use | $(35,000)$ | $(35,000)$ | $(35,000)$ | $(35,000)$ | - | $(35,000)$ | - | - | $(35,000)$ | $(35,000)$ |  | - | 1023 |
| RC-12 Building Rental | $(109,090)$ | $(95,423)$ | $(89,267)$ | $(91,800)$ |  | $(91,800)$ | (36,740) | - | $(91,800)$ | $(91,800)$ |  | - | 1024 |
| RC-12 Use of Fields | $(123,587)$ | $(144,154)$ | $(143,197)$ | $(120,000)$ | - | $(120,000)$ | $(42,070)$ | 356 | $(120,000)$ | $(120,000)$ |  | - | 1025 |
| RC-15 Revenue for IT Services | $(190,785)$ | $(201,323)$ | $(203,071)$ | $(212,643)$ | - | $(212,643)$ | $(212,644)$ | - | $(212,643)$ | $(212,643)$ |  |  | 1026 |
| RC-20 Revenue for IT Services | - | - | - | - | - | - | - | - | - | - |  | - | 1027 |
| RC-23 Continuing Education | - | - | - | - | - | - | - | - | - | - |  | - | 1028 |
| RC-23 Summer School | (657,975) | (596,321) | (621,433) | $(625,000)$ | - | $(625,000)$ | (201,167) | - | (201,167) | $(625,000)$ |  | - | 1029 |
| RC-24 Excess Cost Grant* | $(2,861,446)$ | (3,412,941) | (3,427,518) | $(2,851,098)$ | - | $(2,851,098)$ | $(1,996,292)$ | - | $(1,996,292)$ | $(2,661,723)$ |  | $(189,375)$ | 1030 |
| RC-24 ELP Tuition | - | - | - | - | - | - | - | - | - | - |  | - | 1031 |
| RC-25 OPEB/Medicare Reimbursement | (271,800) | (319,300) | (334,500) | (337,671) | - | (337,671) | $(3,225)$ | 294 | (337,671) | $(340,602)$ |  | 2,931 | 1032 |
| RC-26 Early Learning Program | (281,201) | $(306,594)$ | (336,621) | (322,594) | - | $(322,594)$ | $(275,339)$ | - | $(275,339)$ | $(279,340)$ | - | $(43,254)$ | 1033 |
| GRAND TOTAL REVENUE | $(4,540,885)$ | (5,122,056) | $(5,201,607)$ | $(4,606,806)$ | - | $(4,606,806)$ | $(2,778,477)$ | 650 | $(3,280,912)$ | $(4,377,108)$ | - | (229,698) | 1034 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1035 |
| NET BUDGET (Appropriation) | 93,155,806 | 95,145,546 | 97,785,890 | 100,118,409 | (0) | 100,118,409 | 58,532,582 | 37,531,286 | 2,602,608 | 99,715,343 | 771.56 | 403,066 | 1036 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1037 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1038 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1039 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1040 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1041 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1042 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1043 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1044 |


| $\begin{aligned} & 1045 \\ & 1046 \end{aligned}$ | RC-\# | RESPONSIBILITY CENTER SUMMARY RC NAME | ACTUAL <br> 2016-2017 | ACTUAL 2017-2018 | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { AD.J. } \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ | $\begin{aligned} & 1045 \\ & 1046 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1047 | RC-1 | DHS | 12,016,483 | 12,627,891 | 12,881,729 | 13,507,839 | (57,419) | 13,450,420 | 7,374,257 | 5,895,543 | 180,621 | 13,400,539 |  | 49,882 | 1047 |
| 1048 | RC-2 | FITSCH ACADEMY |  |  | 446,085 | 449,914 | 40,209 | 490,123 | 248,827 | 229,783 | 11,513 | 486,005 |  | 4,118 | 1048 |
| 1049 | RC-3 | MMS | 10,149,937 | 10,183,813 | 10,231,978 | 10,649,029 | (135,029) | 10,514,000 | 5,640,536 | 4,703,290 | 170,174 | 10,426,311 |  | 87,689 | 1049 |
| 1050 | RC-5 | Hindley | 3,295,805 | 3,405,446 | 3,604,442 | 3,710,146 | (58,782) | 3,651,364 | 2,015,577 | 1,610,685 | 25,102 | 3,612,158 |  | 39,206 | 1050 |
| 1051 | RC-7 | Holmes | 3,070,566 | 3,102,368 | 3,228,891 | 3,422,689 | 62,253 | 3,484,942 | 1,938,489 | 1,475,571 | 70,882 | 3,440,458 |  | 44,484 | 1051 |
| 1052 | RC-8 | Ox Ridge | 3,246,257 | 3,389,782 | 3,436,506 | 3,637,398 | $(33,305)$ | 3,604,093 | 1,984,413 | 1,602,180 | 17,501 | 3,574,136 |  | 29,957 | 1052 |
| 1053 | RC-9 | Royle | 2,914,491 | 2,951,676 | 3,041,202 | 3,274,195 | $(97,983)$ | 3,176,212 | 1,765,033 | 1,377,409 | 33,770 | 3,169,350 |  | 6,862 | 1053 |
| 1054 | RC-10 | Tokeneke | 3,170,787 | 3,255,211 | 3,415,221 | 3,546,232 | (155,959) | 3,390,274 | 1,843,076 | 1,501,775 | 45,422 | 3,385,960 |  | 4,314 | 1054 |
| 1055 | RC-11 | Ath. Health \& P.E. | 1,734,017 | 1,807,591 | 1,774,324 | 1,856,715 | 9,330 | 1,866,045 | 1,015,408 | 254,992 | 595,645 | 1,866,045 |  | (0) | 1055 |
| 1056 | RC 12 | Maintenance | 3,909,459 | 4,020,934 | 3,941,360 | 3,453,913 | 62,681 | 3,516,594 | 2,224,777 | 896,290 | 395,527 | 3,516,594 |  | - | 1056 |
| 1057 | RC-13 | Music | 243,807 | 261,709 | 269,094 | 276,778 | (235) | 276,543 | 179,185 | 80,892 | 16,466 | 276,543 |  | (0) | 1057 |
| 1058 | RC-14 | Art | 108,271 | 112,822 | 109,228 | 113,002 | - | 113,002 | 89,731 | 8,784 | 14,487 | 113,002 |  | (0) | 1058 |
| 1059 | RC-15 | Tech Plan | 2,989,758 | 3,268,252 | 3,112,152 | 3,002,860 | 71,454 | 3,074,315 | 2,458,206 | 571,952 | 44,157 | 3,074,315 |  | 0 | 1059 |
| 1060 | RC-16 | Admin | 915,445 | 876,863 | 694,950 | 838,055 | 117,829 | 955,885 | 536,842 | 357,673 | 61,370 | 980,885 |  | $(25,000)$ | 1060 |
| 1061 | RC-17 | Health | 825,455 | 792,521 | 854,727 | 848,236 | 2,279 | 850,515 | 524,720 | 305,796 | 19,999 | 850,507 |  | 7 | 1061 |
| 1062 | RC-18 | Personnel | 1,226,554 | 940,564 | 1,227,494 | 1,003,523 | 235,742 | 1,239,265 | 583,759 | 197,784 | 457,723 | 1,005,055 |  | 234,210 | 1062 |
| 1063 | RC-19 | Curriculum | 2,426,050 | 2,418,322 | 2,369,939 | 2,406,236 | (59,667) | 2,346,568 | 1,221,811 | 898,001 | 226,756 | 2,345,354 |  | 1,214 | 1063 |
| 1064 | RC-20 | Finance | 575,232 | 586,022 | 589,547 | 594,241 | $(4,184)$ | 590,057 | 386,073 | 202,682 | 1,302 | 589,873 |  | 184 | 1064 |
| 1065 | RC-21 | Library/Media | 155,497 | 173,267 | 182,616 | 183,345 | 2,613 | 185,958 | 119,349 | 19,089 | 47,520 | 185,958 |  | - | 1065 |
| 1066 | RC-22 | Tech Ed. | 44,779 | 47,799 | 40,358 | 49,977 | - | 49,977 | 37,934 | 845 | 11,198 | 49,977 |  |  | 1066 |
| 1067 | RC-23 | Cont. Ed | 601,677 | 556,671 | 501,198 | 564,529 | (5,065) | 559,464 | 483,180 | 20,660 | 55,624 | 554,363 |  | 5,101 | 1067 |
| 1068 | RC-24 | SPED | 24,640,511 | 26,011,682 | 26,642,764 | 26,029,954 | 166,740 | 26,196,693 | 14,591,206 | 9,953,570 | 1,651,918 | 26,140,903 |  | 55,790 | 1068 |
| 1069 | RC-25 | Fixed Expenses | 18,058,168 | 17,810,946 | 18,888,707 | 19,725,832 | $(91,247)$ | 19,634,585 | 13,224,815 | 4,723,366 | 1,686,404 | 19,539,840 |  | 94,746 | 1069 |
| 1070 | RC-26 | Early Learning Program | 1,377,684 | 1,399,829 | 1,502,985 | 1,580,575 | (72,254) | 1,508,321 | 823,857 | 642,024 | 42,440 | 1,508,321 |  | (0) | 1070 |
| 1071 |  | TOTAL ACTUAL | 97,696,691 | 100,001,981 | 102,987,496 | 104,725,215 | (0) | 104,725,215 | 61,311,059 | 37,530,636 | 5,883,520 | 104,092,451 | - | 632,764 | 1071 |
| 1072 |  |  | ACTUAL | ACTUAL | ACTUAL | ORIG | TRFRS | REV. | YTD | ENCUM. | AVAIL | FORE- | CURR | YR. END | 1072 |
| 1073 | RC | PERSONNEL SUMMARY | 2016-2017 | 2017-2018 | 2018-2019 | APPRO | ADJ. | BUD. | EXP | REQUES. | BUD. | CAST | STF | EST. | 1073 |
| 1074 | RC-1 | Darien High School | 11,761,381\| | 12,378,407 | 12,608,428 | 13,248,657 | (57,349)\| | 13,191,308 | 7,200,389 | 5,873,621 | 117,298 | 13,141,426 | 147.27 | 49,882 | 1074 |
| 1075 | RC-2 | Fitch Academy |  |  | 360,675 | 350,233 | 40,209 | 390,442 | 208,563 | 177,760 | 4,118 | 386,324 | 4.60 | 4,118 | 1075 |
| 1076 | RC-3 | Middlesex Middle School | 10,059,590 | 10,093,325 | 10,132,028 | 10,545,752 | (135,029) | 10,410,723 | 5,592,570 | 4,694,826 | 123,327 | 10,323,034 | 116.44 | 87,689 | 1076 |
| 1077 | RC-5 | Hindley School | 3,234,917 | 3,345,693 | 3,546,513 | 3,647,155 | (58,782) | 3,588,373 | 1,970,927 | 1,610,281 | 7,164 | 3,549,167 | 43.04 | 39,206 | 1077 |
| 1078 | RC-7 | Holmes School | 3,007,324 | 3,032,547 | 3,159,280 | 3,358,143 | 61,953 | 3,420,096 | 1,877,873 | 1,473,649 | 68,574 | 3,372,562 | 43.20 | 47,534 | 1078 |
| 1079 | RC-8 | Ox Ridge School | 3,187,483 | 3,337,821 | 3,384,522 | 3,584,922 | $(33,305)$ | 3,551,617 | 1,938,318 | 1,601,463 | 11,836 | 3,521,659 | 41.88 | 29,957 | 1079 |
| 1080 | RC-9 | Royle School | 2,863,596 | 2,902,904 | 2,995,571 | 3,223,449 | $(97,983)$ | 3,125,466 | 1,730,239 | 1,377,277 | 17,950 | 3,118,604 | 38.76 | 6,862 | 1080 |
| 1081 | RC-10 | Tokeneke School | 3,111,491 | 3,204,562 | 3,363,687 | 3,488,143 | (155,959) | 3,332,185 | 1,809,784 | 1,500,588 | 21,812 | 3,327,870 | 40.97 | 4,314 | 1081 |
| 1082 | RC-11 | Physical Education | 1,007,683 | 1,014,667 | 1,072,217 | 1,086,899 | 9,060 | 1,095,959 | 636,174 | 198,837 | 260,948 | 1,095,959 | 5.00 | (0) | 1082 |
| 1083 | RC 12 | Maintenance | 1,619,271 | 1,673,810 | 1,688,088 | 1,643,153 | 45,363 | 1,688,516 | 1,127,967 | 512,828 | 47,721 | 1,712,591 | 16.00 | $(24,075)$ | 1083 |
| 1084 | RC-13 | Music | 175,355 | 182,339 | 193,213 | 193,743 | $(1,118)$ | 192,625 | 119,802 | 71,644 | 1,179 | 192,625 | 1.20 | (0) | 1084 |
| 1085 | RC-14 | Art | - | - | - | - | - | - | - | - | - | - | - | - | 1085 |
| 1086 | RC-15 | Technology | 900,747 | 1,040,728 | 988,196 | 1,086,777 | 33,660 | 1,120,438 | 728,223 | 390,008 | 2,207 | 1,120,438 | 12.33 | 0 | 1086 |
| 1087 | RC-16 | Administration | 405,698 | 412,412 | 273,393 | 416,212 | 44,123 | 460,335 | 284,532 | 155,803 | 20,000 | 460,335 | 2.60 | 0 | 1087 |
| 1088 | RC-17 | Health | 777,116 | 741,756 | 807,567 | 798,662 | 2,273 | 800,935 | 484,204 | 299,745 | 16,986 | 800,927 | 10.50 | 7 | 1088 |
| 1089 | RC-18 | Personnel | 1,165,930 | 813,145 | 1,130,714 | 900,092 | 243,742 | 1,143,834 | 530,393 | 192,848 | 420,593 | 909,624 | 2.84 | 234,210 | 1089 |
| 1090 | RC-19 | Curriculum | 1,729,766 | 1,770,926 | 1,906,198 | 1,970,141 | $(76,095)$ | 1,894,045 | 988,857 | 816,710 | 88,478 | 1,892,831 | 17.50 | 1,214 | 1090 |
| 1091 | RC-20 | Finance | 525,277 | 552,557 | 552,407 | 553,718 | $(2,791)$ | 550,927 | 353,545 | 197,064 | 318 | 550,927 | 5.50 | - | 1091 |
| 1092 | RC-21 | Library/Media | 2,617 | 2,512 |  |  | 2,613 | 2,613 | 1,493 | 1,120 | - | 2,613 | - | - | 1092 |
| 1093 | RC-23 | Continuing Education | 39,136 | 49,412 | 55,539 | 49,229 | - | 49,229 | 31,207 | 17,959 | 64 | 49,229 | 0.40 | (0) | 1093 |
| 1094 | RC-24 | Special Education | 15,174,553 | 15,850,962 | 15,716,462 | 15,763,059 | 81,717 | 15,844,775 | 8,844,040 | 6,439,003 | 561,733 | 15,828,749 | 194.73 | 16,026 | 1094 |
| 1095 | RC-26 | Early Learning Program | 1,363,269 | 1,377,372 | 1,483,969 | 1,561,743 | (72,254) | 1,489,489 | 816,301 | 641,595 | 31,594 | 1,489,490 | 26.80 | (0) | 1095 |
| 1096 |  | TOTAL PERSONNEL | 62,112,197 | 63,777,857 | 65,418,666 | 67,469,883 | (125,953) | 67,343,930 | 37,275,398 | 28,244,630 | 1,823,901 | 66,846,985 | 771.56 | 496,945 | 1096 |


| $\begin{aligned} & 1097 \\ & 1098 \end{aligned}$ |  | OPERATING SUMMARY RC NAME | ACTUAL <br> 2016-2017 | ACTUAL $2017-2018$ | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | TRFRS ADJ. | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORE- <br> CAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ | $\begin{aligned} & 1097 \\ & 1098 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1099 | RC-1 | Darien High School | 242,100 | 249,484 | 251,307 | 259,183 | (70) | 259,113 | 173,868 | 21,922 | 63,323 | 259,113 | - | - | 1099 |
| 1100 | RC-2 | Fitch Academy |  |  | 85,410 | 99,681 | - | 99,681 | 40,264 | 52,022 | 7,395 | 99,681 |  | - | 1100 |
| 1101 | RC-3 | Middlesex Middle School | 89,688 | 89,497 | 85,575 | 103,277 | (0) | 103,277 | 47,966 | 8,464 | 46,846 | 103,277 | - | - | 1101 |
| 1102 | RC-5 | Hindley School | 60,888 | 58,733 | 57,929 | 60,991 | - | 60,991 | 44,650 | 404 | 15,937 | 60,991 | - | - | 1102 |
| 1103 | RC-7 | Holmes School | 62,341 | 68,820 | 68,610 | 62,546 | 300 | 62,846 | 58,649 | 1,921 | 2,275 | 65,896 | - | $(3,050)$ | 1103 |
| 1104 | RC-8 | Ox Ridge School | 57,852 | 51,072 | 51,087 | 50,476 | - | 50,476 | 44,112 | 717 | 5,647 | 50,476 | - | - | 1104 |
| 1105 | RC-9 | Royle School | 50,047 | 47,826 | 42,292 | 48,746 |  | 48,746 | 34,794 | 132 | 13,820 | 48,746 | - | - | 1105 |
| 1106 | RC-10 | Tokeneke School | 58,414 | 49,982 | 50,605 | 56,089 |  | 56,089 | 31,334 | 1,187 | 23,569 | 56,089 | - | - | 1106 |
| 1107 | RC-11 | Physical Education | 722,366 | 786,756 | 700,466 | 763,816 | 270 | 764,086 | 374,238 | 56,155 | 333,693 | 764,086 | - | - | 1107 |
| 1108 | RC 12 | Maintenance | 2,060,239 | 2,189,650 | 2,088,684 | 1,745,910 | 27,500 | 1,773,410 | 1,047,623 | 379,916 | 345,872 | 1,749,335 | - | 24,075 | 1108 |
| 1109 | RC-13 | Music | 56,263 | 67,821 | 61,844 | 72,712 | 883 | 73,595 | 49,442 | 9,248 | 14,904 | 73,595 | - | - | 1109 |
| 1110 | RC-14 | Art | 99,885 | 102,889 | 103,105 | 106,870 | - | 106,870 | 83,673 | 8,784 | 14,413 | 106,870 | - | - | 1110 |
| 1111 | RC-15 | Technology Plan | 1,335,257 | 1,472,206 | 1,392,462 | 1,413,058 | 27,612 | 1,440,670 | 1,220,034 | 181,944 | 38,692 | 1,440,670 | - | - | 1111 |
| 1112 | RC-16 | Administration | 509,747 | 464,451 | 421,557 | 421,843 | 73,706 | 495,550 | 252,310 | 201,870 | 41,370 | 520,550 | - | (25,000) | 1112 |
| 1113 | RC-17 | Health | 48,339 | 50,766 | 47,160 | 49,574 | 6 | 49,580 | 40,516 | 6,051 | 3,013 | 49,580 | - | - | 1113 |
| 1114 | RC-18 | Personnel | 60,624 | 127,419 | 96,780 | 103,431 | $(8,000)$ | 95,431 | 53,366 | 4,936 | 37,129 | 95,431 | - | - | 1114 |
| 1115 | RC-19 | Curriculum | 696,284 | 647,396 | 463,741 | 436,095 | 16,428 | 452,523 | 232,955 | 81,291 | 138,278 | 452,523 | - | - | 1115 |
| 1116 | RC-20 | Finance | 49,955 | 33,465 | 37,140 | 40,523 | $(1,393)$ | 39,130 | 32,528 | 5,618 | 984 | 38,946 | - | 184 | 1116 |
| 1117 | RC-21 | Library/Media | 144,872 | 167,242 | 176,423 | 182,345 | - | 182,345 | 117,446 | 17,969 | 46,931 | 182,345 | - | - | 1117 |
| 1118 | RC-22 | Technology Education | 34,324 | 40,552 | 35,922 | 41,163 | - | 41,163 | 29,246 | 845 | 11,072 | 41,163 | - | - | 1118 |
| 1119 | RC-23 | Continuing Education | 562,540 | 507,259 | 445,659 | 515,300 | $(5,065)$ | 510,235 | 451,973 | 2,701 | 55,560 | 505,134 | - | 5,101 | 1119 |
| 1120 | RC-24 | Special Education | 9,423,067 | 10,120,785 | 10,895,983 | 10,236,895 | 85,023 | 10,321,918 | 5,731,943 | 3,508,766 | 1,081,209 | 10,282,154 | - | 39,764 | 1120 |
| 1121 | RC-26 | Early Learning Program | 14,416 | 21,218 | 18,225 | 17,500 | - | 17,500 | 6,326 | 429 | 10,745 | 17,500 | - | - | 1121 |
| 1122 |  | TOTAL OPERATING | 16,439,509 | 17,415,291 | 17,677,966 | 16,888,025 | 217,200 | 17,105,225 | 10,199,254 | 4,553,292 | 2,352,678 | 17,064,151 | - | 41,074 | 1122 |
| 1123 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1123 |
| 1124 |  | EQUIPMENT SUMMARY | ACTUAL <br> 2016-2017 | ACTUAL 2017-2018 | ACTUAL 2018-2019 | ORIG APPRO | TRFRS | REV. BUD. | YTD | ENCUM. REQUES | AVAIL BUD. | FORE- | CURR | YR. END EST. | 1124 1125 |
| 1126 | RC-1 | Darien High School | 13,002 | - | 21,994 | APRO | ADJ. | Bub. | Ex | REQUES. | Bub. | CAST |  |  | 1126 |
| 1127 | RC-3 | Middlesex Middle School | 659 | 990 | 14,374 | - | - | - | - | - | - | - |  | - | 1127 |
| 1128 | RC-5 | Hindley School | - | 1,020 | - | 2,000 | - | 2,000 | - | - | 2,000 | 2,000 |  | - | 1128 |
| 1129 | RC-7 | Holmes School | 901 | 1,001 | 1,000 | 2,000 | - | 2,000 | 1,966 | - | 34 | 2,000 |  | - | 1129 |
| 1130 | RC-8 | Ox Ridge School | 922 | 889 | 898 | 2,000 | - | 2,000 | 1,983 |  | 17 | 2,000 |  | - | 1130 |
| 1131 | RC-9 | Royle School | 848 | 946 | 3,339 | 2,000 | - | 2,000 |  | - | 2,000 | 2,000 |  | - | 1131 |
| 1132 | RC-10 | Tokeneke School | - | 666 | 929 | 2,000 | - | 2,000 | 1,959 | - | 41 | 2,000 | - | - | 1132 |
| 1133 | RC-11 | Physical Education | 3,969 | 6,168 | 1,642 | 6,000 | - | 6,000 | 4,995 | - | 1,005 | 6,000 |  | - | 1133 |
| 1134 | RC 12 | Maintenance | 229,950 | 157,474 | 164,589 | 64,850 | (10,182) | 54,668 | 49,187 | 3,546 | 1,934 | 54,668 |  | - | 1134 |
| 1135 | RC-13 | Music | 12,188 | 11,549 | 14,038 | 10,323 | - | 10,323 | 9,940 | - | 383 | 10,323 |  | - | 1135 |
| 1136 | RC-14 | Art | 8,386 | 9,932 | 6,122 | 6,132 | - | 6,132 | 6,059 | - | 73 | 6,132 |  | (0) | 1136 |
| 1137 | RC-15 | Technology Plan | 753,754 | 755,318 | 731,494 | 503,025 | 10,182 | 513,207 | 509,949 | - | 3,259 | 513,207 |  | - | 1137 |
| 1138 | RC-16 | Administration |  | - | - | - | - | - | - | - | - | - |  | - | 1138 |
| 1139 | RC-17 | Health | - | - | - | - | - | - | - | - | - | - |  | - | 1139 |
| 1140 | RC-19 | Curriculum | - | - | - | - | - | - | - | - | - | - |  | - | 1140 |
| 1141 | RC-20 | Finance |  |  |  |  |  |  | - |  |  |  |  | - | 1141 |
| 1142 | RC-21 | Library/Media | 8,008 | 3,513 | 6,193 | 1,000 |  | 1,000 | 410 | - | 590 | 1,000 |  | - | 1142 |
| 1143 | RC-22 | Technology Education | 10,455 | 7,247 | 4,436 | 8,814 | - | 8,814 | 8,688 | - | 126 | 8,814 |  | - | 1143 |
| 1144 | RC-23 | Continuing Education | - | - | - | - | - | - | - | - | - | - |  | - | 1144 |
| 1145 | RC-24 | Special Education | 42,891 | 39,934 | 30,318 | 30,000 | - | 30,000 | 15,224 | 5,801 | 8,976 | 30,000 |  | - | 1145 |
| 1146 | RC-26 | Early Learning Program | - | 2,191 | 792 | 1,332 | - | 1,332 | 1,231 | - | 101 | 1,332 | - | - | 1146 |
| 1147 |  |  |  |  |  |  | TRFRS | REV. | YTD | ENCUM. | Rev. Expected | FORE- | CURR | YR. END | 1147 |
| 1148 |  |  |  |  |  | APPRO | ADJ. | BUD. | EXP | REQUES. |  | CAST | STF | EST. | 1148 |
| 1149 |  | TOTAL EQUIPMENT | 1,085,934 | 998,839 | 1,002,157 | 641,476 | - | 641,476 | 611,591\| | 9,347 | 20,538 | 641,476\|| |  | (0) | 1149 |
| 1150 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1150 |
| 1151 |  | RC-25 FIXED EXPENSES | 18,058,168 | 17,810,946 | 18,888,707 | 19,725,832 | (91,247) | 19,634,585 | 13,224,815 \|| | 4,723,366 | 1,686,404 | 19,539,840 \|| |  | 94,746 | 1151 |
| 1152 |  | Budget Total | 97,696,691 | 100,001,981 | 102,987,496 | 104,725,215 | (0) | 104,725,215 | 61,311,059 | 37,530,636 | 5,883,520 | 104,092,451 |  | 632,764 | 1152 |
| 1153 |  | Total Revenue | (4,540,885) | (5,122,056) | $(5,201,607)$ | $(4,606,806)$ | - | $(4,606,806)$ | (2,778,477) | 650 | (3,280,912) | $(4,377,108)$ |  | (229,698) | 1153 |
| 1154 |  | Net Budget | 93,155,806 | 94,879,925 | 97,785,890 | 100,118,409 | (0) | 100,118,409 | 58,532,582 | 37,531,286 | 2,602,608 | 99,715,343 |  | 403,066 | 1154 |

February Accounting Adjustments/Reconciliations Requires Superintendent Approval per policy 3050

| Requires Superintendent Approval per policy 3050 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Broad Category | Description | $\underline{\mathrm{RC}}$ | ORG | OBJECT |  | TO |  | FROM | Description |
| Property Services | Refuse Collection | 12 | 01223009 | 062001 | \$ | 15.00 |  |  | AC Disposal Fee |
| Property Services | Operation of Vehicles | 12 | 01223009 | 065002 |  |  | \$ | 15.00 | AC Disposal Fee |
| Property Services | HVAC | 12 | 01223009 | 072048 | \$ | 3,500.00 |  |  | HVAC Repairs |
| Property Services | Miscellaneous Repairs | 12 | 01223009 | 072019 |  |  | \$ | 3,500.00 | HVAC Repairs |
| Property Services | Emergency Repairs | 12 | 01223009 | 074030 | \$ | 8,500.00 |  |  | elevator repair |
| Property Services | Classroom/Corridors | 12 | 01223009 | 072016 |  |  | \$ | 8,500.00 | elevator repair |
| Property Services | Uniforms | 12 | 01223009 | 065005 | \$ | 800.00 |  |  | Uniforms |
| Property Services | Operation of Vehicles | 12 | 01223009 | 065002 |  |  | \$ | 800.00 | Uniforms |
| Property Services | Duplicators and Copiers | 15 | 01522009 | 072035 | \$ | 2,500.00 |  |  | replacment copier |
| Property Services | Repairs and Service | 15 | 01522009 | 072044 |  |  | \$ | 2,500.00 | replacment copier |
| Property Services | Repairs and Service | 17 | 01720109 | 072044 | \$ | 6.14 |  |  | Medical Disposal |
| Property Services | Repairs and Service | 24 | 02422009 | 072044 |  |  | \$ | 6.14 | Medical Disposal |
| Supplies | Lumber | 12 | 01223009 | 074012 | \$ | 1,000.00 |  |  | Lumber supplies |
| Supplies | Paint | 12 | 01223009 | 074014 |  |  | \$ | 1,000.00 | Lumber supplies |
| Supplies | Hardware | 12 | 01223009 | 074013 | \$ | 2,000.00 |  |  | Door hardware |
| Supplies | Paint | 12 | 01223009 | 074014 |  |  | \$ | 2,000.00 | Door hardware |
| Supplies | Resource Materials | 19 | 01922009 | 023004 | \$ | 100.00 |  |  | Elementary Resource Materials |
| Supplies | ESL Materials | 19 | 01922009 | 023006 |  |  | \$ | 100.00 | Elementary Resource Materials |
| Supplies | Software Maint | 15 | 01522009 | 013035 | \$ | 6,225.24 |  |  | TEPL |
| Supplies | Computer Instruction Supplies | 15 | 01522009 | 025019 |  |  | \$ | 1,225.24 | TEPL |
| Supplies | Office Supplies | 23 | 02322009 | 013012 |  |  | \$ | 3,000.00 | TEPL |
| Supplies | Summer School Teaching Supplies | 23 | 02322009 | 024003 |  |  | \$ | 2,000.00 | TEPL |
| Supplies | General Teaching Supplies | 15 | 01522009 | 024011 | \$ | 2,500.00 |  |  | copy paper |
| Supplies | Catelog Printing | 16 | 01622009 | 025014 |  |  | \$ | 2,500.00 | copy paper |
| Supplies | Resource Materials | 19 | 01922009 | 022001 | \$ | 10.00 |  |  | Materials for program directors |
| Supplies | Textbooks-New | 19 | 01922009 | 023004 |  |  | \$ | 10.00 | Materials for program directors |
| Salaries | Clubs and Councils | 1 | 00110108 | 101003 | \$ | 2,400.00 |  |  | Recording Services |
| Salaries | Classroom Teacher | 1 | 00110112 | 021301 |  |  | \$ | 2,400.00 | Recording Services |
| Salaries | Classroom Teacher | 1 | 00110142 | 021301 | \$ | 1,386.90 |  |  | Reclassification |
| Salaries | Classroom Teacher | 1 | 00110112 | 021301 |  |  | \$ | 1,386.90 | Reclassification |
| Salaries | Custodians | 8 | 00810806 | 061001 | \$ | 80.00 |  |  | Reclassification |
| Salaries | Custodians | 9 | 00910906 | 061001 | \$ | 180.40 |  |  | Reclassification |
| Salaries | Custodians | 10 | 01011006 | 061001 | \$ | 140.60 |  |  | Reclassification |
| Salaries | Custodians | 5 | 00510506 | 061001 |  |  | \$ | 401.00 | Reclassification |
| Salaries | Athletic Training Services | 11 | 01112009 | 041006 | \$ | 1,550.00 |  |  | Trainer Services |
| Salaries | Weight Training | 11 | 01112009 | 101001 |  |  | \$ | 1,550.00 | Trainer Services |
| Salaries | Custodial Overtime | 12 | 01212009 | 061005 | \$ | 2,000.00 |  |  | Coverage |
| Salaries | Maintenance | 12 | 01212009 | 071003 |  |  | \$ | 2,000.00 | Coverage |
| Salaries | Accounts Payable | 20 | 02012009 | 011042 | \$ | 56.04 |  |  | 1099 OT |
| Salaries | Director of Finance | 20 | 02012009 | 011014 |  |  | \$ | 56.04 | 1099 OT |
| Salaries | Principal/Director Secretary | 24 | 02412009 | 021501 | \$ | 8,000.00 |  |  | Secretary Turnover |
| Salaries | Teacher Aides | 24 | 02410806 | 021603 |  |  | \$ | 8,000.00 | Secretary Turnover |
| Salaries | Substitue Nurses | 24 | 02412009 | 041004 | \$ | 5,000.00 |  |  | Substitute Nurses |
| Salaries | Teacher Aides | 24 | 02410806 | 021603 |  |  | \$ | 5,000.00 | Substitute Nurses |
| Salaries | Teacher Aides | 15 | 01512009 | 021603 | \$ | 1,500.00 |  |  | Copy Center Extra Hours |
| Salaries | Director of Finance | 20 | 02012009 | 011014 |  |  | \$ | 1,500.00 | Copy Center Extra Hours |
| Equipment | Technology Equipment | 15 | 01542009 | 123021 | \$ | 5,300.00 |  |  | Technology for new assistant super |
| Equipment | Replacement Maintenance Equipment | 12 | 01243009 | 073010 |  |  | \$ | 2,800.00 | Technology for new assistant super |
| Equipment | Classroom Furniture | 12 | 01243009 | 073020 |  |  | \$ | 2,500.00 | Technology for new assistant super |
| Professional Services | Professional Development | 7 | 00720706 | 025003 | \$ | 300.00 |  |  | EILT Meeting |
| Professional Services | Professional Development | 20 | 02022009 | 025003 |  |  | \$ | 300.00 | EILT Meeting |

## Monthly Financial Report Through February 2020 Darien Board of Education

## Highlights of Monthly Financial Report Through February 2020

The financial report currently shows a year-end positive forecast of \$403,066 or 0.40\%
The General Education RC's forecast a current surplus of $\$ 579,906$.
Special Education RC's (24 \& 26) forecast a negative $\$(176,840)$.

## Monthly Financial Report - February 2020

Salaries: The positive variance within salaries is largely attributed to the following

## Salary Savings: \$247,460

Custodial Overtime: $\$(24,075)$

Budget Control: \$263,360

Student Interns: \$10,200

Total Salary Forecast: \$496,945

## Monthly Financial Report - February 2020

Operating: The negative variance within operating is largely attributed to the following


## Monthly Financial Report - February 2020

Fixed: The positive variance within fixed is largely attributed to the following

> Utilities: \$94,746

Total Fixed Forecast: \$94,746

## Monthly Financial Report - February 2020

Revenue: The negative variance within revenue is largely attributed to the following

Excess Cost: $\$(189,375)$

ELP Tuition: $\$(43,254)$

Medicaid Reimbursement: \$2,931

Total Revenue Forecast: $\$(229,698)$

## Transfers for the Board of Education Approval

There are no transfers for the month of February

## Questions?

## DARIEN PUBLIC SCHOOLS Finance Department

## Memorandum

## DATE:

TO:
FROM:
SUBJECT:

April 7, 2020
Dr. Alan Addley, Superintendent of Schools
Richard RudI, Director of Finance \& Operations
FY 2020 Financial Report through March 2020

Enclosed please find the attached:

1. Financial report for fiscal year 2020 through March 2020.
2. List of accounting adjustments for March 2020 within Broad Categories
3. List of Transfers Approved by the Superintendent of Schools
4. Food Service Fund Projection
5. Governor Lamont's Executive Order 7R
6. PowerPoint

Highlights of the first financial report through March 2020:
This forecast assumes school will not re-open until May $4^{\text {th }}$.
The financial report currently shows a year-end forecast of $\$ 880,013$ or $0.88 \%$. The General Education RC's forecast a current surplus of $\$ 786,903$ with the Special Education RC's forecasting a surplus of $\$ 93,110$.

The highlights of that surplus include:
RC 1 (Darien High School):

- Salary savings due to an FMLA leave of absence of $\$ 23,027$. We will be transferring $\$ 15,615$ from this account to technology to support resources for technology and eLearning.
- Student Interns shows a favorable balance of $\$ 600$.
- Substitute's savings of $\$ 30,789$. Due to the closure, we do not have the need for substitutes outside of building substitutes and teacher covering teacher coverage. This is anticipated to create salary savings for the remainder of the year or closure.
- Salary savings due to a retirement in a secretarial position of $\$ 30,485$. This position is not intended to be filled as it is recommended in the FY21 budget as a budget reduction. As discussed in previous finance committee meetings we will Darien Public Schools/BOE, 35 Leroy Avenue, P.O. Box 1167, Darien, CT 06820
be transferring $\$ 25,000$ to consulting services in RC16 to encumber funds for a transportation study. We will be able to reserve this encumbrance on our balance sheet should the closure extend past June $30^{\text {th }}$ so that funds are earmarked for the study in this fiscal year.
- Due to the closure we are not anticipating the purchasing of most operating materials such as textbooks, consumables, printing, repairs. As a result, we are anticipating budgetary savings of $\$ 34,274$. We would expect to refine these areas as the closure extends.

RC 2 (Fitch Academy):

- Salary savings of $\$ 4,118$.
- Due to the closure, we are not anticipating the purchasing of most operating materials such general teaching supplies, travel expense. We are anticipating a budgetary surplus of $\$ 6,041$.

RC 3 (Middlesex Middle School):

- Salary savings due to FMLA leave of absences of $\$ 85,512$.
- Salary savings of $\$ 4,481$ due to staff turnover.
- Student Interns shows a favorable balance of $\$ 600$.
- Substitute's savings of $\$ 24,159$. Due to the closure, we do not have the need for substitutes outside of building substitutes and teacher covering teacher's coverage. This is anticipated to create salary savings for the remainder of the year or closure.
- Due to the closure we are not anticipating the purchasing of most operating materials such as textbooks, consumables, printing, repairs. As a result, we are anticipating budgetary savings of $\$ 32,317$. We would expect to refine these areas as the closure extends.

RC5 (Hindley):

- Salary savings of $\$ 1,046$ due to staff turnover.
- Salary savings due to a long-term unpaid leave of absence of $\$ 37,290$. This position is covered by a Long Term substitute, which is charged to RC 18.
- Salary savings of $\$ 1,040$ in curriculum supervision.
- Student Interns shows a favorable balance of $\$ 600$.
- Due to the closure we are not anticipating the purchasing of most operating and equipment accounts such as textbooks, consumables, printing, repairs. As a result, we are anticipating budgetary savings of $\$ 12,087$. We would expect to refine these areas as the closure extends.

RC7 (Holmes):

- Salary savings due to a long-term unpaid leave of absence of $\$ 37,673$. This position is being covered by a Long Term substitute, which is charged to RC 18.
- Salary savings of $\$ 2,482$ due to staff turnover.
- Intern's savings of $\$ 7,800$. Holmes was unable to secure a second intern for the last semester and as a result will have this balance available for the school year.
- Salary savings of $\$ 465$ in curriculum supervision.
- Due to the closure we are not anticipating the purchasing of most operating materials such as textbooks, consumables, printing, repairs. As a result, we are anticipating budgetary savings of $\$ 2,009$. We would expect to refine these areas as the closure extends.

RC8 (Ox Ridge):

- Student Interns shows a favorable balance of \$600.
- Salary savings of $\$ 206$ for Teacher Aides.
- Salary savings of $\$ 780$ in curriculum supervision.
- Due to the closure we are not anticipating the purchasing of most operating materials such as textbooks, consumables, printing, repairs. As a result, we are anticipating budgetary savings of $\$ 3,987$. We would expect to refine these areas as the closure extends.


## RC 9 (Royle)

- Salary savings of $\$ 6,862$ due to staff turnover.
- Salary savings of $\$ 1,300$ in curriculum supervision.
- Due to the closure we are not anticipating the purchasing of most operating and equipment accounts such as textbooks, consumables, printing, repairs. The majority of items that would be purchased during the closure would have to be eresources as items would not be delivered to teacher's homes. As a result, we are anticipating budgetary savings of $\$ 10,465$. We would expect to refine these areas as the closure extends.

RC 10 (Tokeneke):

- Salary savings of $\$ 4,288$ due to staff turnover.
- Salary savings of $\$ 1,040$ in curriculum supervision.
- Salary savings of \$26.
- Due to the closure we are not anticipating the purchasing of most operating materials such as textbooks, consumables, printing, repairs. As a result, we are anticipating budgetary savings of $\$ 17,782$. We would expect to refine these areas as the closure extends.

RC11 (Athletics and PE):

- Due to the closure, custodial overtime for the YCMA is showing a savings of \$2,354.
- Due to the closure, weight room is showing a savings of $\$ 4,600$.
- Due to the closure, intramurals is showing a cumulative savings of $\$ 29,171$.
- Due to the closure, there is a forecast of a shorten spring season, with an opening of May $1^{\text {st }}$ thus resulting in a forecasted savings for athletic transportation of $\$ 123,098$. Should the closure extend, this savings will increase.
- Due to the closure, there is a forecast of a shorten spring season, with an opening of May $1^{\text {st }}$ thus resulting in a forecasted savings for officials of $\$ 36,318$. Should the closure extend this savings will increase.
- Due to the closure, we are not anticipating the purchasing of most operating and equipment accounts such as consumables, training supplies and equipment. As a result, we are anticipating budgetary savings of $\$ 5,566$. We would expect to refine these areas as the closure extends.

RC12 (Maintenance):

- We have suspended services for City Carting during the closure, which has resulted in a savings of \$8,520.
- We have suspended services for Lionheart Cleaning services, which has resulted in a savings of $\$ 28,219$. Should the closure extend this will increase.
- Due to the closure, there are no professional meetings, which results in a savings of $\$ 2,966$.
- Snow removal shows a positive $\$ 4,268$. We have had less than expected snow this winter.
- Due to the closure, spring facility and field rentals are not able to proceed. As a result, we will not collect $\$ 102,632$ in anticipated revenue.

RC 13 (Music):

- Due to the closure we are not anticipating the purchasing of most operating and equipment accounts such as textbooks, consumables, printing, repairs. As a result, we are anticipating budgetary savings of $\$ 8,990$. We would expect to refine these areas as the closure extends.
- Due to the closure, there is an anticipated reduction in spring transportation for music resulting in a projected savings of $\$ 3,381$.

RC 14 (Art):

- Due to the closure, we are not anticipating the purchasing of most operating and equipment accounts such as classroom reference, periodicals, and teaching supplies. As a result, we are anticipating budgetary savings of $\$ 10,990$. We would expect to refine these areas as the closure extends.

RC 15 (Technology):

- Due to the closure, there are no anticipated extra hours in the copy center resulting in a budgetary savings of $\$ 885$.
- Consultant services is projected at a deficit of $\$ 21,100$, as additional resources were needed for technology support for eLearning. This will be a transfer with funding from salary savings in RC1.
- Local travel is projected to be a savings of $\$ 1,885$ due to the closure.
- Equipment is projected to be a deficit of $\$ 11,120$ to support additional devices for staff to work at home. This will be a transfer with funding from salary savings in RC 3.

RC 16 (Administration):

- Consultant services shows a negative $\$ 25,000$ variance. This will be a transfer to support the transportation study with funding coming from salary savings in RC 1.
- Consultant services shows an additional deficit of $\$ 71,123$ to support the Sodexo Food Service Director contract. This was previously expensed in the food service budget but given the closure, we have no food sales to support expenditures. As a result, the projection for the Food Service Budget is to be in a deficit should the closure extend the school year. This will result in expenses such as this being moved to the operating budget as shown on the Food Service projection schedule.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as professional meetings and printing. As a result, we are anticipating budgetary savings of $\$ 19,211$. We would expect to refine these areas as the closure extends.


## RC 17 (Health):

- Substitute's savings of $\$ 8,954$. Due to the closure, we do not have the need for substitutes. This is anticipated to create salary savings for the remainder of the year or closure.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as periodicals, office supplies, travel. As a result, we are anticipating budgetary savings of $\$ 1,207$. We would expect to refine these areas as the closure extends.

RC 18 (Personnel):

- Budget Control remains untouched at $\$ 263,360$
- Due to the closure, substitutes for professional development are not expected to be utilized. As a result, we are projecting a savings of $\$ 19,524$.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as recruitment, travel and staff development. As a result, we are anticipating budgetary savings of $\$ 29,490$. We would expect to refine these areas as the closure extends.

RC 19 (Curriculum):

- Salary savings of $\$ 1,154$ due to staff turnover of a secretary position, which has now been filled.
- Salary savings of $\$ 4,405$.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as travel, field trips, standardized testing and materials. As a result, we are anticipating budgetary savings of $\$ 25,313$. We would expect to refine these areas as the closure extends.

RC 20 (Finance):

- Auditing Services shows a favorable balance of $\$ 184$ as this expense has been paid and Blum Shapiro has filed the audit.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as travel, memberships, and professional development. As a result, we are anticipating budgetary savings of $\$ 771$. We would expect to refine these areas as the closure extends.

RC 22 (Technology Education):

- Due to the closure, we are not anticipating the purchasing of most operating materials such as teaching supplies, periodicals, repairs. As a result, we are anticipating budgetary savings of $\$ 8,433$. We would expect to refine these areas as the closure extends.

RC 23 (Continuing Education/Summer School)

- Adult Education Contracted Services has a positive forecast of $\$ 5,000$. We have confirmed with Stamford Public Schools we have four less adults participating in the Adult Education program and as a result, we will spend less for these services than previously anticipated or experienced in previous years.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as mailing expenses, office supplies, printing. As a result, we are anticipating budgetary savings of $\$ 7,883$. We would expect to refine these areas as the closure extends. Should DSS be canceled this would increase budgetary savings in these categories.
- Due to the closure, we have seen a reduction in individuals signing up Darien Summer School as well as requests for refunds. However, it would be more appropriate to record revenue received from Darien Summer School as a prepaid revenue on our balance sheet for tuition paid prior to 7/1/2020 but intended for the summer 2020 program. Then we would release that revenue to FY21, as that revenue is reflective of the summer program for FY21. This would allow us to reflect the revenue for the program that is run as opposed to a mixture of revenue for two summers. As a result, we are forecasting the revenue to be $\$ 428,132$ less than budget. Should Darien Summer School proceed this summer collected revenue would be reflected in FY 21. If Darien Summer School has to close due to COVID-19 pandemic, we would have a \$131,820 deficit in FY 21 due to the loss in revenue net of expenditures.

RC 24 (Special Education):

- The forecast for Assistant Director of Special Education is a positive \$41,776 as this position remains vacant. It is anticipated this vacancy will be filled by Kristen O'Reilly, the DHS department chair. Once that is finalized this will result in the salary savings here be removed but salary savings in RC1 materializing.
- The forecast for curriculum supervision is a salary savings of $\$ 878$.
- Substitute's savings of $\$ 24,602$. Due to the closure, we do not have the need for substitutes. This is anticipated to create salary savings for the remainder of the year or closure.
- Due to the closure there is a forecasted reduction in homebound tutoring, as a result there is savings of $\$ 65,163$.
- The forecast for teacher salary savings is $\$ 19,819$.
- Due to the closure, we are utilizing more contracted services for speech to support eLearning, which has resulted in a negative forecast of $\$ 13,110$.
- We currently have a vacant psychologist position resulting in salary savings of $\$ 62,696$. We are transferring these funds to consultant services as these services are being provided by a consultant during the closure until a new psychologist can be hired.
- The forecast for SESS Facilitator is a positive $\$ 1,970$ due to staff turnover.
- The principal/directory secretary is a positive $\$ 1,549$ due to staff turnover.
- Teacher aides is a positive $\$ 41,626$ due to staff turnover.
- Transportation/driver is forecasted as a positive $\$ 13,046$ due to a resignation.
- Nurse forecast is a positive $\$ 18,127$ due to a retirement.
- Legal fees are forecasted to have a negative variance of $\$(20,000)$.
- Consultant services are forecasted to have a negative variance of $\$(60,000)$ due to the need to backfill a vacant position in psychology. This will be a transfer from the salary savings of the vacant psychology position. However, given the closure there are encumbrances we continue to review and discussion with vendors about whether or not services will not be applied during the closure. If these encumbrances are reduced, this could reduce the negative forecast.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as general teaching supplies, travel, and consumables. As a result, we are anticipating budgetary savings of $\$ 8,485$. We would expect to refine these areas as the closure extends.
- Governor Lamont issued executive order 7R, which requires districts to continue to pay transportation costs to ensure driver's employment is maintained and bus companies can resume services upon the re-opening of schools. The rate charged Darien is now reduced to $81.2 \%$ for out of district transportation and forecasted at $95 \%$ for in district transportation (the lack of a bus depot results in a higher percentage cost). This rate is based on direct salaries, benefits and overhead such as vehicles, insurance that directly service Darien. This is resulting in a favorable forecast of $\$ 48,901$.
- Tuition Public Schools is now forecasted to have a positive variance of $\$ 37,025$ due to changes in student placements.
- Currently we are forecasting Tuition Non Public to be held flat to budget. The Governor's Executive Order does also speak to special education providers. We are currently working with Shipman and Goodwin to review contracts to determine if there are any potential reduction in expenditures. As this materializes the forecast will be updated. Any reductions here would likely result in an excess cost adjustment, which would be applied to the FY21 ECS payment.
- Excess Cost is currently forecasted at $\$ 2,661,723$, which is $\$(189,375)$ less than budget. The entitlement cap has been set at $74.8 \%$. We have received the first installment or $75 \%$ of our anticipated reimbursement, which is $\$ 1,996,292$. The balance is anticipated to be paid in May. As a result of this, I have updated the forecast from the previous month of $\$ 2,643,330$, resulting in an increase of revenue of $\$ 18,393$. However, we submitted our March $1^{\text {st }}$ filing a total claim of
$\$ 3,590,252$, which at $74.8 \%$ would be $\$ 2,685,508$ if accepted in full. This would result in an additional $\$ 23,785$ over the current forecast. Should we see our filing accepted in full we will update the forecast at that time. Given the closure, it is anticipated that we will spend less from March $1^{\text {st }}$ through June $30^{\text {th }}$, this will ultimately result in an excess cost adjustment, which is anticipated to be attached to the ECS funding the Town receives in FY21. This will likely result in a reduction of ECS funding to the Town of Darien.

RC 25 (Fixed):

- Governor Lamont issued executive order 7R, which requires districts to continue to pay transportation costs to ensure driver's employment is maintained and bus companies can resume services upon the re-opening of schools. The rate charged Darien is now forecasted at $95 \%$ for in district transportation. This rate is based on direct salaries, benefits and overhead such as vehicles, insurance that directly service Darien. This is resulting in a favorable forecast of $\$ 17,250$. Should the closure extend past May $1^{\text {st }}$ this balance will increase.
- The district will not be paying for the late bus added during the year due to the closure or the Middle School late bus. This is a projected savings of $\$ 4,896$. Should the closure extend past May $1^{\text {st }}$ we would see additional savings.
- Due to the closure we are forecasting a savings in diesel fuel due to the buses not running. This is anticipated to result in a favorable balance of $\$ 11,171$.
- The forecast for fuel oil/natural gas is a positive $\$ 38,625$. Both Darien High School and Middlesex Middle School have seen a decline in costs due to the switch in natural gas. Based on this we expect to be under budget in this category and will continue to refine this projection as the heating season progresses.
- Water is currently positive forecast of $\$ 4,946$.
- Due to the closure, we are anticipated increased electricity savings totaling \$88,149.
- Sewer Service is anticipated to show a favorable forecast of $\$ 3,923$.
- Due to the closure, the food service fund has no sales to support its expenditures. As a result, we are recommending reclassifying payroll tax expenditures that previously would have been in the food service budget to the general operating budget. This is creating a forecasted overage of $\$ 59,156$.
- Based on census changes from when the FY20 Budget was adopted and our current census for health insurance we are anticipating savings of $\$ 246,000$ in health insurance. This represents 18 insurance plan changes.
- Currently, we are $\$ 125,000$ under budget for longevity payments within the benefits account. We are forecasting this as a savings to the budget.
- Due to the closure, the Food Service budget is now projected to use $100 \%$ of its fund balance as we are not generating any food sales. As a result, we are recommending moving health insurance expense from the Food Service budget to the operating budget. This will be an added expense of $\$ 137,287$.
- Medicaid reimbursement revenue has been received in the amount of $\$ 5,309$.


## RC 26 (Early Learning Program)

- Salary savings of \$29,260 due to a vacancy.
- Due to the closure, we are not anticipating the purchasing of most operating materials such as general teaching supplies, and consumables. As a result, we are anticipating budgetary savings of $\$ 8,485$. We would expect to refine these areas as the closure extends.
- ELP Tuition is forecasted at a negative variance of $\$ 45,343$. We have not received the number of paying students as anticipated. This year we received 47 paying students compared to 62 students in the previous year. As a result, the revenue line item will fall short of budget. Below is a breakdown of collection of tuition:

| Gross Tuition (47 Students at \$6,651) | $\$ 312,597$ |
| :--- | :---: |
| Pro-Rated for students who started <br> late or left early | $\$(28,031)$ |
| Pro-Rated for students reclassified as <br> Special Education | $\$(3,752)$ |
| Non Refundable deposits for students <br> who did not attend | $\$ 3,900$ |
| $2 \%$ discount for parents paying in full | $\$(1,499)$ |
| Refunds | $\$(5,963)$ |
| Total | $\$ 277,252$ |


| RC | Fiscal Year <br> Adjusted Budget | Fiscal Year 2020 <br> Forecast | Forecasted Balance |
| :--- | :---: | :---: | :---: |
| RC 1 Darien High School | $\$ 13,439,420$ | $\$ 13,320,244$ | $\$ 119,176$ |
| RC 2 Fitch Academy | $\$ 490,123$ | $\$ 479,964$ | $\$ 10,159$ |
| RC 3 Middlesex | $\$ 10,514,000$ | $\$ 10,366,932$ | $\$ 147,068$ |
| RC 5 Hindley | $\$ 3,656,104$ | $\$ 3,604,041$ | $\$ 52,063$ |
| RC 7 Holmes | $\$ 3,479,908$ | $\$ 3,429,480$ | $\$ 50,428$ |
| RC 8 Ox Ridge | $\$ 3,575,046$ | $\$ 3,570,072$ | $\$ 4,974$ |
| RC 9 Royle | $\$ 3,176,232$ | $\$ 3,155,605$ | $\$ 20,627$ |
| RC 10 Tokeneke | $\$ 3,390,353$ | $\$ 3,367,216$ | $\$ 23,136$ |
| RC 11 Athletics | $\$ 1,831,045$ | $\$ 1,629,937$ | $\$ 201,108$ |
| RC 12 Maintenance | $\$ 3,301,376$ | $\$ 3,359,595$ | $\$(58,219)$ |
| RC 13 Music | $\$ 276,572$ | $\$ 263,022$ | $\$ 13,550$ |
| RC 14 Art | $\$ 113,002$ | $\$ 102,012$ | $\$ 10,990$ |
| RC 15 Technology | $\$ 2,858,852$ | $\$ 2,888,301$ | $\$(29,449)$ |
| RC 16 Administration | $\$ 955,885$ | $\$ 1,031,947$ | $\$(76,062)$ |
| RC 17 Health | $\$ 850,515$ | $\$ 840,347$ | $\$ 10,168$ |
| RC 18 Personnel | $\$ 1,268,415$ | $\$ 956,042$ | $\$ 312,374$ |
| RC 19 Curriculum | $\$ 2,353,178$ | $\$ 2,322,307$ | $\$ 30,871$ |
| RC 20 Finance | $\$ 590,028$ | $\$ 588,755$ | $\$ 1,273$ |


| RC 21 Library/Media | $\$ 185,958$ | $\$ 185,368$ | $\$ 590$ |
| :--- | :---: | :---: | :---: |
| RC 22 Technology Education | $\$ 49,977$ | $\$ 41,544$ | $\$ 8,433$ |
| RC 23 Summer School | $\$(65,536)$ | $\$ 349,650$ | $\$(415,186)$ |
| RC 24 Special Education | $\$ 23,345,595$ | $\$ 23,242,417$ | $\$ 103,178$ |
| RC 25 Fixed Expenditures | $\$ 19,296,734$ | $\$ 18,947,903$ | $\$ 348,831$ |
| RC 26 ELP | $\$ 1,185,626$ | $\$ 1,195,694$ | $\$(10,068)$ |
| Total | $\mathbf{\$ 1 0 0 , 1 1 8 , 4 0 8}$ | $\$ 99, \mathbf{2 3 8}, \mathbf{3 9 6}$ | $\mathbf{\$ 8 8 0 , 0 1 3}$ |

Transfers approved by the Superintendent of Schools:

| Broad <br> Category | Description | RC | To | From | Reason |
| :--- | :--- | :---: | :---: | :---: | :--- |
| Professional <br> Services | Consultant <br> Services | 16 | $\$ 25,000$ |  | Transportation Study <br> Encumbrance |
| Salaries | Principal/Director <br> Secretary | 1 |  | $\$ 25,000$ | Transportation Study <br> Encumbrance |


| Broad <br> Category | Description | RC | To | From | Reason |
| :--- | :--- | :---: | :---: | :---: | :--- |
| Professional <br> Services | Consultant <br> Services | 16 | $\$ 71,123$ |  | Reclassification of Sodexo <br> Food Contract |
| Salaries | Classroom <br> Teachers | 3 | $\$ 41,744$ | Reclassification of Sodexo <br> Food Contract |  |
| Salaries | Classroom <br> Teachers | 3 |  | $\$ 29,378$ | Reclassification of Sodexo <br> Food Contract |


| Broad <br> Category | Description | RC | To | From | Reason |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Professional <br> Services | Consultant <br> Services | 24 | $\$ 60,000$ |  | Special Education Services |
| Salaries | Psychologist | 24 |  | $\$ 60,000$ | Special Education Services |


| Broad <br> Category | Description | RC | To | From | Reason |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Professional <br> Services | Contracted <br> Speech | 24 | $\$ 13,110$ |  | Special Education Services |
| Salaries | Teacher Aides | 24 |  | $\$ 13,110$ | Special Education Services |


| Broad <br> Category | Description | RC | To | From | Reason |
| :--- | :--- | :---: | :---: | :---: | :--- |
| Professional <br> Services | Consultant <br> Services | 15 | $\$ 21,100$ |  | Technical Support for <br> eLearning |
| Salaries | Classroom <br> Teachers | 1 |  | $\$ 10,870$ | Technical Support for <br> eLearning |


| Salaries | Classroom <br> Teachers | 1 |  | $\$ 4,785$ | Technical Support for <br> eLearning |
| :--- | :--- | :---: | :--- | :---: | :--- |
| Salaries | Classroom <br> Teachers | 1 |  | $\$ 5,485$ | Technical Support for <br> eLearning |


| Broad <br> Category | Description | RC | To | From | Reason |
| :--- | :--- | :---: | :---: | :---: | :--- |
| Equipment | Technology <br> Equipment | 15 | $\$ 11,120$ |  | Devices for staff to work at <br> home |
| Salaries | Classroom <br> Teachers | 3 | $\$ 11,120$ | Devices for staff to work at <br> home |  |


|  |  | Darien Public Schools <br> FY 20 <br> March Accounting Adjustments/Reconciliations <br> Requires Superintendent Approval per policy 3050 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Broad Category | Description | RC | ORG | OBJECT |  | TO |  | FROM | Description |
| Supplies | Lumber | 12 | 01223009 | 074012 | \$ | 4,000.00 |  |  | lumber materials |
| Supplies | Other Building Materials | 12 | 01223009 | 074015 |  |  | \$ | 2,000.00 | lumber materials |
| Supplies | Electric Materials | 12 | 01223009 | 074016 |  |  | \$ | 2,000.00 | lumber materials |
| Supplies | Hardware | 12 | 01223009 | 074013 | \$ | 1,000.00 |  |  | deadbolts |
| Supplies | Other Building Materials | 12 | 01223009 | 074015 |  |  | \$ | 1,000.00 | deadbolts |
| Supplies | Plumbing | 12 | 01223009 | 072014 | \$ | 4,000.00 |  |  | plumbing supplies |
| Supplies | Electric Materials | 12 | 01223009 | 074016 |  |  | \$ | 4,000.00 | plumbing supplies |
| Supplies | graduation expenses | 1 | 00120108 | 025007 | \$ | 237.00 |  |  | graduation expenses |
| Supplies | general office supplies | 1 | 00120108 | 025001 |  |  | \$ | 237.00 | graduation expenses |
| Salaries | Clubs and Councils | 1 | 00110108 | 101003 | \$ | 4,000.00 |  |  | Board Recordings |
| Salaries | Classroom Teachers | 1 | 00110112 | 021301 |  |  | \$ | 4,000.00 | Board Recordings |
| Salaries | Custodians | 8 | 00810806 | 061001 | \$ | 100.00 |  |  | Reclass |
| Salaries | Custodians | 10 | 01011006 | 061001 | \$ | 120.00 |  |  | Reclass |
| Salaries | Custodians | 9 | 00910906 | 061001 | \$ | 20.00 |  |  | Reclass |
| Salaries | Custodians | 5 | 00510506 | 061001 |  |  | \$ | 240.00 | Reclass |
| Salaries | Substitutes | 5 | 00510506 | 021302 | \$ | 7,270.00 |  |  | building subs |
| Salaries | Classroom Teachers | 7 | 00710705 | 021301 |  |  | \$ | 5,000.00 | building subs |
| Salaries | Classroom Teachers | 5 | 00510505 | 021301 |  |  | \$ | 2,270.00 | building subs |
| Salaries | Principal/Secretary | 24 | 02412009 | 021501 | \$ | 3,500.00 |  |  | Extra Hours |
| Salaries | Teacher Aides | 24 | 02410806 | 021603 |  |  | \$ | 3,500.00 | Extra Hours |
| Salaries | SESS Facilitator | 24 | 02410307 | 021407 | \$ | 6,800.00 |  |  | Replacement SESS Facilitator |
| Salaries | Teacher Aides | 24 | 02410806 | 021603 |  |  | \$ | 6,800.00 | Replacement SESS Facilitator |
| Salaries | Substitute Nurses | 24 | 02412009 | 041004 | \$ | 4,000.00 |  |  | substitute nurses |
| Salaries | Teacher Aides | 24 | 02411006 | 021603 |  |  | \$ | 4,000.00 | substitute nurses |
| Salaries | Athletic Training Services | 11 | 01112009 | 041006 | \$ | 300.00 |  |  | trainer services |
| Salaries | Weight Training | 11 | 01112009 | 101001 |  |  | \$ | 300.00 | trainer services |
| Salaries | Custodial Overtime | 12 | 01212009 | 061005 | \$ | 7,500.00 |  |  | Deep Cleaning |
| Salaries | Snow Removal | 12 | 01223009 | 062003 |  |  | \$ | 7,500.00 | Deep Cleaning |
| Salaries | Long-Term Substitutes | 18 | 01812009 | 021300 | \$ | 29,151.00 |  |  | Long-Term Substitute |
| Salaries | Classroom Teachers | 8 |  |  |  |  | \$ | 29,151.00 | Long-Term Substitute |
| Professional Svs | Professional Development | 13 | 01302019 | 025003 | \$ | 29.00 |  |  | music pd |
| Professional Svs | Professional Development | 20 | 02022009 | 025003 |  |  | \$ | 29.00 | music pd |
| Professional Svs | Consultant Services | 19 | 01922009 | 012001 | \$ | 3,610.00 |  |  | health consultant |
| Professional Svs | Professional Meetings | 12 | 01223009 | 013017 |  |  | \$ | 3,610.00 | health consultant |
| property services | refuse collection | 12 | 01223009 | 062001 | \$ | 120.00 |  |  | ac recycling |
| property services | operations of vehicles | 12 | 01223009 | 065002 |  |  | \$ | 120.00 | ac recycling |
| Equipment | Classroom Furniture | 12 | 01243009 | 073020 | \$ | 2,135.97 |  |  | Replacement Chairs |
| Equipment | Office Furniture | 12 | 01243009 | 073001 |  |  | \$ | 1,943.48 | Replacement Chairs |
| Equipment | Classroom Furniture | 10 | 01041006 | 073020 |  |  | \$ | 41.31 | Replacement Chairs |
| Equipment | Classroom Furniture | 26 | 02642009 | 123020 |  |  | \$ | 100.77 | Replacement Chairs |
| Equipment | Classroom Furniture | 7 | 00740706 | 073020 |  |  | \$ | 33.51 | Replacement Chairs |
| Equipment | Classroom Furniture | 8 | 00840806 | 073020 |  |  | \$ | 16.90 | Replacement Chairs |
| other professional svs | Cell phones | 15 | 01522009 | 064005 | \$ | 180.00 |  |  | hot spots for elearning |
| othe professional svs | Telephone | 25 | 02532009 | 064003 |  |  | \$ | 180.00 | hot spots for elearning |

## Darien Public Schools <br> FY 20 <br> March Transfers



|  |  | Darien Public Schools Monthly Financial Report 2019-20 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCT \# | RC-1 DARIEN HIGH SCH | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | $\begin{gathered} \text { ACTUAL } \\ 2018-2019 \end{gathered}$ | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \end{gathered}$ | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{aligned} & \text { AVAIL } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{aligned} & \text { CURR } \\ & \text { STF } \end{aligned}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| 1 | 11013 | BURSAR/ADMINISTRATIVE ASSIST | 97,091 | 108,370 | 111,252 | 111,494 | $(2,699)$ | 108,795 | 82,530 | 26,265 | 0 | 108,795 | 1.50 | 0 |
| 2 | 21101 | PRINCIPAL | 194,648 | 199,028 | 203,506 | 208,085 | - | 208,085 | 160,065 | 48,020 | (0) | 208,085 | 1.00 | (0) |
| 3 | 21102 | ASSISTANT PRINCIPAL | 508,594 | 453,681 | 482,582 | 524,546 | $(5,065)$ | 519,481 | 396,344 | 123,136 | 0 | 519,480 | 3.00 | 0 |
| 4 | 21203 | DIRECTOR OF GUIDANCE | 139,047 | 142,636 | 140,402 | 157,205 | - | 157,205 | 120,927 | 36,278 | 0 | 157,205 | 1.00 | 0 |
| 5 | 21220 | CURRICULUM SUPERVISION | 172,068 | 452,535 | 482,285 | 600,409 | 10,410 | 610,819 | 393,644 | 214,563 | 2,613 | 608,206 | 4.40 | 2,613 |
| 7 | 110112 | ART TEACHERS | 416,895 | 415,024 | 403,199 | 417,867 | 17,021 | 434,889 | 274,230 | 156,428 | 4,231 | 430,658 | 5.60 | 4,231 |
| 8 | 110114 | BUSINESS TEACHERS | 72,780 | 75,526 | 78,346 | 81,999 | - | 81,999 | 50,461 | 31,538 | (0) | 81,999 | 1.00 | (0) |
| 9 | 110116 | COMPUTER TEACHERS | 41,933 | 42,386 | 42,924 | 43,517 | - | 43,517 | 31,649 | 11,868 | (0) | 43,517 | 0.40 | (0) |
| 10 | 110118 | ENGLISH TEACHERS | 1,569,758 | 1,607,149 | 1,655,301 | 1,707,470 | (54,891) | 1,652,579 | 1,066,503 | 580,762 | 5,314 | 1,647,266 | 19.16 | 5,314 |
| 11 | 110124 | FOR. LANG. TEACHERS | 1,118,398 | 1,155,671 | 1,084,511 | 1,160,037 | 15,747 | 1,175,783 | 742,745 | 433,038 | - | 1,175,783 | 13.40 | 0 |
| 12 | 110130 | MATH TEACHERS | 1,089,417 | 1,187,831 | 1,256,495 | 1,299,358 | $(9,162)$ | 1,290,195 | 873,578 | 416,617 | 0 | 1,290,195 | 15.60 | 0 |
| 13 | 110132 | MUSIC TEACHERS | 218,493 | 227,764 | 236,655 | 245,808 | 63 | 245,871 | 151,266 | 94,541 | 63 | 245,871 | 2.50 | - |
| 14 | 110134 | PHYSICAL ED. TEACHERS | 532,300 | 564,869 | 584,906 | 606,061 | - | 606,061 | 385,133 | 220,928 | 0 | 606,061 | 6.00 | 0 |
| 15 | 110136 | READING TEACHERS | 112,430 | 116,719 | 115,088 | 116,676 | - | 116,676 | 71,801 | 44,875 | (0) | 116,676 | 1.00 | (0) |
| 16 | 110138 | SCIENCE TEACHERS | 1,623,615 | 1,663,869 | 1,599,946 | 1,687,521 | (14,810) | 1,672,710 | 1,114,240 | 547,600 | 10,870 | 1,661,841 | 18.45 | 10,870 |
| 17 | 110142 | SOCIAL STUDIES TEACHERS | 1,384,955 | 1,431,547 | 1,513,299 | 1,566,790 | $(36,597)$ | 1,530,193 | 982,434 | 547,542 | 217 | 1,530,193 | 18.44 | - |
| 18 | 110144 | TECH ED. TEACHERS | 232,059 | 246,833 | 258,989 | 270,037 | - | 270,037 | 166,176 | 103,860 | 0 | 270,037 | 2.80 | 0 |
| 20 | 21306 | TEACHERS OF THE GIFTED | 41,714 | 28,411 | 21,843 | 30,237 | $(16,095)$ | 14,141 | 8,327 | 5,815 | 0 | 14,141 | 0.22 | 0 |
| 21 | 21302 | SUBSTITUTE TEACHERS | 65,448 | 85,289 | 97,532 | 92,563 | - | 92,563 | 48,974 | - | 43,589 | 61,774 |  | 30,789 |
| 22 | 21317 | STUDENT INTERNS | 29,194 | 30,000 | 30,600 | 31,200 | - | 31,200 | 30,600 | - | 600 | 30,600 |  | 600 |
| 23 | 21401 | LIBRARIANS | 158,501 | 165,842 | 173,268 | 180,225 | - | 180,225 | 119,288 | 60,936 | 0 | 180,225 | 1.80 | 0 |
| 24 | 21402 | GUIDANCE | 537,249 | 597,325 | 625,464 | 657,023 | - | 657,023 | 424,063 | 225,084 | 7,876 | 657,023 | 8.00 | - |
| 26 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 209,234 | 215,492 | 219,873 | 224,974 | 325 | 225,300 | 150,480 | 44,335 | 30,485 | 194,815 | 4.00 | 30,485 |
| 27 | 21502 | GUIDANCE SECRETARIES | 114,973 | 117,254 | 119,596 | 122,288 | - | 122,288 | 91,927 | 30,361 | 0 | 122,287 | 2.00 | 0 |
| 28 | 21503 | LIBRARY SECRETARY | - | - | - | - | - | - | - | - | - | - |  | - |
| 29 | 21603 | TEACHER AIDES | 358,270 | 329,868 | 343,109 | 350,761 | 1,250 | 352,010 | 256,061 | 95,950 | - | 352,010 | 9.00 | - |
| 30 | 21604 | LIBRARY MEDIA ASSISTANTS | - | - | - | - | - | - | - | - | - | - | - | - |
| 31 | 61001 | CUSTODIANS | 518,546 | 519,955 | 501,114 | 533,919 | 11,374 | 545,293 | 418,713 | 126,549 | 31 | 545,293 | 7.00 | - |
| 32 | 101003 | CLUBS AND COUNCILS | 203,772 | 197,533 | 226,343 | 220,589 | 25,781 | 246,370 | 179,719 | 65,355 | 1,295 | 246,370 |  | - |
| 33 |  | TOTAL PERSONNEL | 11,761,381 | 12,378,407 | 12,608,428 | 13,248,657 | $(57,349)$ | 13,191,308 | 8,791,879 | 4,292,244 | 107,185 | 13,106,405 | 147.27 | 84,903 |


|  | OPERATING | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG APPRO | TRFRS ADJ. | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | $\begin{gathered} \text { YR. END } \\ \text { EST. } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22002 | TEXTBOOKS-REPLACEMENTS | 36,140 | 32,007 | 27,277 | 27,124 | - | 27,124 | 27,062 | - | 62 | 27,062 |  | 62 |
| 22003 | TEXTBOOKS-CONSUMABLES | 10,850 | 4,106 | 8,653 | 8,200 | - | 8,200 | 2,492 | 532 | 5,177 | 4,059 |  | 4,141 |
| 23002 | CLASSROOM REFERENCE | 501 | - | - | - | - | - | - | - | - | - |  | - |
| 23003 | PERIODICALS | 255 | 1,422 | 1,049 | 935 | - | 935 | 246 | - | 689 | 384 |  | 551 |
| 23004 | RESOURCE MATERIALS | 3,407 | 2,095 | 1,897 | 2,750 | - | 2,750 | 423 | - | 2,327 | 888 |  | 1,862 |
| 23010 | AUDIO VISUAL CONSUMABLES | 5,823 | 3,352 | 3,250 | 3,250 | - | 3,250 | 2,474 | - | 776 | 2,629 |  | 621 |
| 24009 | SCIENCE TEACHING SUPPLIES | 30,812 | 29,616 | 32,219 | 35,750 | - | 35,750 | 33,184 | 1,370 | 1,197 | 34,793 |  | 957 |
| 24011 | GENERAL TEACHING SUPPLIES | 17,042 | 10,634 | 15,860 | 17,000 | - | 17,000 | 16,914 | - | 86 | 16,931 |  | 69 |
| 25001 | MISC. OFFICE SUPPLIES | 19,732 | 21,823 | 21,955 | 22,000 | (237) | 21,763 | 13,990 | - | 7,773 | 15,544 |  | 6,219 |
| 25002 | PROFESSIONAL LIBRARY PURCHASE | - | - | 294 | 350 | - | 350 | 350 | - | 0 | 350 |  | 0 |
| 25003 | PROFESSIONAL DEVELOPMENT | 5,984 | 6,700 | 6,700 | 8,331 | - | 8,331 | 3,467 | - | 4,864 | 4,440 |  | 3,891 |
| 25007 | GRADUATION EXPENSES | 23,203 | 23,603 | 22,661 | 25,725 | 237 | 25,962 | 7,877 | 18,085 | (0) | 25,962 |  | (0) |
| 25008 | GUIDANCE MATERIALS | 2,344 | 2,327 | 2,104 | 2,600 | - | 2,600 | 2,600 | - | - | 2,600 |  | - |
| 25013 | TEMPORARY HOURLY SERVICES | 20,254 | 19,846 | 26,625 | 27,720 | - | 27,720 | 25,251 | - | 2,469 | 25,745 |  | 1,975 |
| 25014 | HANDBOOK PRINTING | 11,488 | 6,805 | 8,938 | 12,000 | - | 12,000 | 2,705 | 283 | 9,012 | 4,790 |  | 7,210 |
| 25019 | COMPUTER INSTRUCTION SUPPLIES |  | - | - | - | - | - | - | - | - | - |  | - |
| 25026 | DUES AND MEMBERSHIPS | 12,953 | 12,989 | 14,049 | 14,785 | (70) | 14,715 | 14,568 | - | 147 | 14,597 |  | 118 |
| 25030 | COMPUTER SOFTWARE \& SUPPLIES | - | - | - | - | - | - | - | - | - | - |  | - |
| 35000 | POLICE AND FIRE SERVICES | 16,204 | 49,568 | 29,366 | 21,712 | - | 21,712 | 11,712 | - | 10,000 | 21,712 |  | - |
| 72016 | CLASSROOMS/CORRIDORS/AUDITRIUN | 8,469 | 8,440 | 8,500 | 8,500 | - | 8,500 | 4,542 | - | 3,958 | 5,334 |  | 3,166 |
| 72038 | EDP EQUIPMENT REPAIRS | - | - | - | - | - | - | - | - | - | - |  | - |
| 72041 | MICROSCOPE REPAIRS | 535 | 481 | 678 | 1,200 | - | 1,200 | 729 | - | 471 | 824 |  | 376 |
| 72044 | REPAIRS AND SERVICE CONTRACT | 1,241 | 2,250 | 2,250 | 2,250 | - | 2,250 | 554 | - | 1,696 | 893 |  | 1,357 |
| 83003 | RENTAL/LEASE OF EQUIPMENT |  |  | - | - | - | - | - | - | - | - |  | - |
| 102003 | OTHER STUDENT ACTIVITIES | 14,865 | 11,420 | 16,980 | 17,000 | - | 17,000 | 13,043 | 1,836 | 2,122 | 15,302 |  | 1,698 |
|  | TOTAL OPERATING | 242,100 | 249,484 | 251,307 | 259,183 | (70) | 259,113 | 184,181 | 22,105 | 52,827 | 224,839 |  | 34,274 |
| EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 123001 | NEW FURNITURE/EQUIP. | 10,514 | - | 18,924 | - | - | - | - | - | - | - |  | - |
| 123020 | NEW CLASSROOM FURNITURE | - | - | - | - | - | - | - | - | - | - |  | - |
| 123012 | NEW MATHEMATICS EQUIPMENT | 2,488 | - | 3,070 | - | - | - | - | - | - | - |  | - |
|  | TOTAL EQUIPMENT | 13,002 | - | 21,994 | - | - | - | - | - | - | - |  | - |
|  | TOTAL DARIEN HIGH SCHOOL | 12,016,483 | 12,627,891 | 12,881,729 | 13,507,839 | $(57,419)$ | 13,450,420 | 8,976,060 | 4,314,349 | 160,011 | 13,331,244 | 147.27 | $\begin{gathered} 119,176 \\ \text { Surplus/ } \end{gathered}$ |
|  | Revenue |  |  |  | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | (Shortfall) |
| 102007 | REV.- STUDENT PARKING FEES | $(10,000)$ \| | $(11,000)$ | $(11,000)$ | $(11,000)$ | - | $(11,000)$ | $(11,000)$ | - | $(11,000)$ | $(11,000)$ |  | - |
| NET DAR | IEN HIGH SCHOOL BUDGET | 12,006,483 | 12,616,891 | 12,870,729 | 13,496,839 | $(57,419)$ | 13,439,420 | 8,965,060 | 4,314,349 | 149,011 | 13,320,244 | 147.27 | 119,176 |




| $\begin{aligned} & 124 \\ & 125 \end{aligned}$ | OPERATING |  |  |  |  | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | AVAIL BUD. | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 126 | 22001 | TEXTBOOKS-NEW | - | - | - | - | - | - | - | - | - | - |  | - |
| 127 | 22002 | TEXTBOOKS-REPLACEMENTS | 4,315 | 3,503 | 2,949 | 4,895 | 114 | 5,009 | 5,009 | - | - | 5,009 |  | - |
| 128 | 22003 | TEXTBOOKS-CONSUMABLES | 295 | 321 | - | 1,300 | (19) | 1,282 | - | 1,282 | - | 1,282 |  | - |
| 129 | 23002 | CLASSROOM REFERENCE | 994 | - | 508 | 5,450 | - | 5,450 | 1,185 | 88 | 4,177 | 2,108 |  | 3,342 |
| 130 | 23003 | PERIODICALS | 1,200 | 4,257 | 3,387 | 6,000 | - | 6,000 | 271 | - | 5,729 | 1,416 |  | 4,584 |
| 131 | 23004 | RESOURCE MATERIALS | 7,866 | 2,340 | 3,472 | 4,728 | (96) | 4,632 | 2,178 | - | 2,454 | 2,669 |  | 1,963 |
| 132 | 23010 | MEDIA CONSUMABLES | 3,175 | 2,285 | 1,247 | 3,750 | - | 3,750 | 1,563 | 8 | 2,179 | 2,007 |  | 1,743 |
| 133 | 24008 | HEALTHY LIVING TEACHING SUPP. | 757 | 1,303 | 1,572 | 1,700 | - | 1,700 | - | - | 1,700 | 340 |  | 1,360 |
| 134 | 24009 | SCIENCE TEACHING SUPPLIES | 13,748 | 15,420 | 16,083 | 17,160 | - | 17,160 | 9,702 | 2,197 | 5,260 | 12,952 |  | 4,208 |
| 135 | 24011 | GENERAL TEACHING SUPPLIES | 34,338 | 41,742 | 35,575 | 34,360 | - | 34,360 | 22,198 | 2,479 | 9,684 | 26,613 |  | 7,747 |
| 136 | 25001 | MISC. OFFICE SUPPLIES | 10,211 | 6,488 | 4,942 | 7,250 | - | 7,250 | 1,911 | 1,529 | 3,810 | 4,202 |  | 3,048 |
| 137 | 25003 | PROFESSIONAL DEVELOPMENT | 5,570 | 4,214 | 6,222 | 6,690 | - | 6,690 | 1,487 | 1,245 | 3,958 | 3,524 |  | 3,166 |
| 138 | 25008 | GUIDANCE MATERIALS | - | - | - | 500 | - | 500 | 286 | - | 214 | 329 |  | 171 |
| 140 | 25019 | COMPUTER INSTRUCTION SUPPLIES | - | - | - | - | - | - | - | - | - | - |  | - |
| 141 | 25026 | DUES AND MEMBERSHIPS | 1,153 | 1,651 | 2,644 | 3,321 | - | 3,321 | 2,090 | - | 1,231 | 2,336 |  | 985 |
| 142 | 25030 | COMPUTER SOFTWARE \& SUPPLIES | - | - | - | - | - | - | - | - | - | - |  | - |
| 143 | 35000 | POLICE AND FIRE SERVICES | 6,064 | 5,125 | 6,511 | 5,673 | - | 5,673 | 3,569 | - | 2,105 | 5,673 |  | - |
| 144 | 72035 | DUPLICATORS AND COPIERS | - | - | - | - | - | - | - | - | - | - |  | - |
| 145 | 72044 | REPAIRS AND SERVICE CONTRACT | - | 850 | 464 | 500 | - | 500 | - | - | 500 | 500 |  | - |
| 146 | TOTAL OPERATING |  | 89,688 | 89,497 | 85,575 | 103,277 | (0) | 103,277 | 51,449 | 8,828 | 43,001 | 70,960 |  | 32,317 |
| 147 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 148 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 150 | 73001 | REPLACEMENT FURN/ EQUIPMENT | - | - | 4,275 | - | - | - | - | - | - | - |  | - |
| 152 | 123020 | NEW CLASSROOM FURNITURE | 659 | 990 | 10,099 | - | - | - | - | - | - | - |  | - |
| 151515 | TOTAL EQUIPMENT |  | 659 | 990 | 14,374 | - | ${ }^{-}$ |  |  |  |  |  |  |  |
|  |  |  | ${ }^{-}$ |  |  |  |  | - | - | - | - |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 156 | TOTAL | IIDDLESEX MIDDLE SCHOOL |  | 10,149,937 | 10,183,813 | 10,231,978 | 10,649,029 | $(135,029)$ | 10,514,000 | 6,888,994 | 3,445,586 | 179,420 | 10,366,932 | 116.44 | 147,068 |





| $\begin{aligned} & 299 \\ & 300 \end{aligned}$ | RC-9 | ROYLE ELEMENTARY SCHOOL | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | $\begin{gathered} \text { YR. END } \\ \text { EST. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | 21101 | PRINCIPAL | 176,080 | 180,042 | 184,093 | 188,235 | 9,936 | 198,171 | 154,459 | 43,712 | - | 198,171 | 1.00 | - |
| 302 | 21102 | ASSISTANT PRINCIPAL | 122,545 | 129,919 | 132,842 | 135,831 | - | 135,831 | 83,588 | 52,243 | (0) | 135,831 | 1.00 | (0) |
| 303 | 21220 | CURRICULUM SUPERVISION | 16,136 | 17,322 | 17,412 | 18,798 |  | 18,798 | 12,499 | 4,999 | 1,300 | 17,498 |  | 1,300 |
| 304 | 910997 | KINDERGARTEN TEACHERS | 159,289 | 170,553 | 221,581 | 280,610 | $(48,913)$ | 231,697 | 149,345 | 82,352 | 0 | 231,697 | 3.00 | 0 |
| 305 | 910901 | GRADE 1 TEACHERS | 369,160 | 298,654 | 305,737 | 312,727 | - | 312,727 | 192,447 | 120,280 | 0 | 312,727 | 3.00 | 0 |
| 306 | 910902 | GRADE 2 TEACHERS | 199,111 | 299,203 | 217,489 | 227,606 | $(9,067)$ | 218,539 | 141,544 | 76,996 | (0) | 218,539 | 3.00 | (0) |
| 307 | 910903 | GRADE 3 TEACHERS | 250,563 | 191,283 | 275,146 | 238,575 | 2,514 | 241,089 | 148,362 | 92,727 | 0 | 241,089 | 3.00 | 0 |
| 308 | 910904 | GRADE 4 TEACHERS | 218,028 | 226,692 | 219,398 | 280,889 | (206) | 280,683 | 184,078 | 96,605 | (0) | 280,683 | 4.00 | (0) |
| 309 | 910905 | GRADE 5 TEACHERS | 266,361 | 274,453 | 282,568 | 291,610 | $(40,072)$ | 251,538 | 165,325 | 86,213 | (0) | 251,538 | 3.00 | (0) |
| 310 | 910924 | FOREIGN LANGUAGE TEACHER | 52,525 | 53,906 | 56,642 | 59,516 | - | 59,516 | 43,284 | 16,232 | , | 59,516 | 1.00 | 0 |
| 311 | 910934 | PHYSICAL ED. TEACHERS | 82,298 | 84,917 | 89,813 | 93,519 | - | 93,519 | 57,550 | 35,969 | 0 | 93,518 | 1.10 | 0 |
| 312 | 21302 | SUBSTITUTE TEACHERS | 22,819 | 15,333 | 18,785 | 17,738 | - | 17,738 | 9,700 | - | 8,038 | 17,738 |  | - |
| 313 | 21306 | TEACHERS OF THE GIFTED | 49,160 | 53,471 | 71,907 | 72,899 | - | 72,899 | 53,018 | 19,882 | 0 | 72,899 | 0.66 | 0 |
| 314 | 21313 | MUSIC TEACHERS | 173,849 | 179,020 | 183,950 | 189,463 | - | 189,463 | 125,335 | 64,128 | 0 | 189,463 | 2.20 | 0 |
| 315 | 21314 | ART TEACHERS | 100,783 | 108,462 | 87,871 | 89,084 | (26,890) | 62,194 | 39,159 | 23,035 | - | 62,194 | 0.80 | (0) |
| 316 | 21317 | STUDENT INTERNS | 22,275 | 30,300 | 31,200 | 31,200 | - | 31,200 | 31,200 | - | - | 31,200 |  | - |
| 317 | 21401 | LIBRARIANS | 63,458 | 69,690 | 72,680 | 75,662 | - | 75,662 | 46,561 | 29,101 | (0) | 75,662 | 1.00 | (0) |
| 318 | 21403 | PSYCHOLOGISTS | - | - | - | 70,905 | 2,599 | 73,504 | 45,233 | 28,271 | (0) | 73,504 | 1.00 | (0) |
| 319 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 105,764 | 118,348 | 131,455 | 134,414 | - | 134,414 | 103,395 | 31,019 | - | 134,414 | 2.00 | - |
| 320 | 21603 | TEACHER AIDES | 199,960 | 196,448 | 185,245 | 189,580 | 7,551 | 197,131 | 138,565 | 51,704 | 6,862 | 190,269 | 5.00 | 6,862 |
| 321 | 61001 | CUSTODIANS | 209,839 | 200,959 | 205,443 | 220,189 | 4,585 | 224,774 | 172,673 | 52,101 | - | 224,774 | 3.00 | - |
| 322 | 101003 | CLUBS AND COUNCILS | 3,592 | 3,930 | 4,314 | 4,400 | - | 4,400 | 3,080 | 1,320 | - | 4,400 |  | - |
| 323 |  | TOTAL PERSONNEL | 2,863,596 | 2,902,904 | 2,995,571 | 3,223,449 | $(97,963)$ | 3,125,486 | 2,100,402 | 1,008,884 | 16,200 | 3,117,324 | 38.76 | 8,162 |
| 324 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 325 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| 326 | 22002 | TEXTBOOKS-REPLACEMENTS | 2,696 | 3,553 | 1,312 | 2,790 | - | 2,790 | 297 | - | 2,493 | 795 |  | 1,995 |
| 327 | 22003 | TEXTBOOKS-CONSUMABLES | 23,033 | 22,639 | 22,073 | 22,425 | - | 22,425 | 20,521 | - | 1,904 | 20,902 |  | 1,523 |
| 328 | 23002 | CLASSROOM REFERENCE | - | - | 99 | 837 | - | 837 | 512 | - | 326 | 577 |  | 260 |
| 329 | 23010 | AUDIO VISUAL CONSUMABLES | - | - | - | 279 | - | 279 | - | - | 279 | 56 |  | 223 |
| 330 | 23003 | PERIODICALS | 2,358 | 879 | 55 | 279 | - | 279 | 55 | - | 224 | 100 |  | 179 |
| 331 | 24009 | SCIENCE TEACHING SUPPLIES | 5,294 | 3,885 | 3,367 | 4,743 | - | 4,743 | 445 | - | 4,298 | 1,304 |  | 3,439 |
| 332 | 24011 | GENERAL TEACHING SUPPLIES | 14,388 | 13,812 | 13,566 | 13,392 | - | 13,392 | 12,180 | 507 | 705 | 12,828 |  | 564 |
| 333 | 25001 | MISC. OFFICE SUPPLIES | 768 | 689 | 919 | 1,000 | - | 1,000 | 404 | 303 | 293 | 765 |  | 235 |
| 334 | 25002 | PROFESSIONAL LIBRARY PURCHASE | - | - | - | 500 | - | 500 | - | - | 500 | 100 |  | 400 |
| 335 | 25003 | PROFESSIONAL DEVELOPMENT | 1,390 | 1,379 | 328 | 1,495 | - | 1,495 | 25 | - | 1,470 | 319 |  | 1,176 |
| 336 | 25026 | DUES AND MEMBERSHIPS | - | - | - | 400 | - | 400 | - | - | 400 | 80 |  | 320 |
| 337 | 35000 | POLICE AND FIRE SERVICES | 120 | 991 | 572 | 606 | - | 606 | 417 | - | 189 | 455 |  | 151 |
| 338 | 72035 | DUPLICATORS AND COPIERS | - | - | - | - | - | - | - | - | - | - |  | - |
| 339 |  | TOTAL OPERATING | 50,047 | 47,826 | 42,292 | 48,746 | - | 48,746 | 34,855 | 810 | 13,081 | 38,281 |  | 10,465 |
| 340 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 341 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 342 | 73020 | REPL. CLASSROOM FURNITURE | 848 | 946 | 3,339 | 2,000 | - | 2,000 | - | - | 2,000 | - |  | 2,000 |
| 343 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 344 | TOTAL R | ROYLE SCHOOL | 2,914,491 | 2,951,676 | 3,041,202 | 3,274,195 | $(97,963)$ | 3,176,232 | 2,135,257 | 1,009,694 | 31,281 | 3,155,605 | 38.76 | 20,627 |



| $\begin{aligned} & 393 \\ & 394 \end{aligned}$ | RC-11 | PHYSICAL EDUCATION | ACTUAL <br> 2016-2017 | $\begin{gathered} \text { ACTUAL } \\ 2017-2018 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { 2018-2019 } \end{gathered}$ | ORIG APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | YR. END EST. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 395 | 21201 | DIRECTOR | 168,382 | 172,171 | 221,045 | 180,006 | - | 180,006 | 138,466 | 41,540 | (0) | 180,006 | 1.00 | (0) |
| 396 | 21204 | ASSISTANT DIRECTOR |  | - |  | 45,000 | 1,350 | 46,350 | 33,709 | 12,641 | - | 46,350 | 1.00 |  |
| 397 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 68,270 | 69,624 | 71,086 | 72,819 | - | 72,819 | 56,015 | 16,804 | 0 | 72,819 | 1.00 | 0 |
| 398 | 21220 | CURRICULUM SUPERVISION | 42,433 | - | - | - | - | - | - | - | - | - |  | - |
| 399 | 41006 | ATHLETIC TRAINING SERVICES | 71,138 | 103,551 | 114,087 | 102,662 | 9,010 | 111,672 | 83,043 | 28,629 | - | 111,672 | 2.00 | - |
| 400 | 61004 | FACILITIES-CUSTODIAL | 26,484 | 31,247 | 32,400 | 26,500 | 5,000 | 31,500 | 29,146 | - | 2,354 | 29,146 |  | 2,354 |
| 401 | 101001 | WEIGHT ROOM DARIEN HS | 15,452 | 7,652 | 8,066 | 15,300 | $(6,300)$ | 9,000 | 4,400 | - | 4,600 | 4,400 |  | 4,600 |
| 402 | 101002 | INTERSCHOLASTICS DARIEN HS | 560,827 | 585,240 | 580,435 | 588,233 | - | 588,233 | 374,751 | - | 213,483 | 588,233 |  | - |
| 403 | 101005 | SPORTS PROGRAMS-MIDDLESEX | 41,555 | 42,631 | 42,843 | 42,050 | - | 42,050 | 27,208 | - | 14,842 | 27,208 |  | 14,842 |
| 404 | 101008 | INTRAMURALS-ELEMENTARY | 10,023 | 1,551 | 2,255 | 10,329 | - | 10,329 | - | - | 10,329 | - |  | 10,329 |
| 405 | 101,009 | INTRAMURALS-DARIEN HS | 3,119 | 1,000 | - | 4,000 | - | 4,000 | - | - | 4,000 | - |  | 4,000 |
| 406 |  | TOTAL PERSONNEL | 1,007,683 | 1,014,667 | 1,072,217 | 1,086,899 | 9,060 | 1,095,959 | 746,737 | 99,614 | 249,608 | 1,059,833 | 5.00 | 36,126 |
| 407 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 408 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| 409 | 12001 | CONSULTANT SERVICES | 1,200 | 1,600 | 1,383 | 1,000 | - | 1,000 | 984 | - | 16 | 984 |  | 16 |
| 410 | 22001 | TEXTBOOKS-NEW | 1,000 | 1,000 | 1,021 | - | - | - | - | - | - | - |  |  |
| 411 | 23004 | RESOURCE MATERIALS | 1,650 | 1,645 | 1,468 | - | - | - | - | - | - | - |  | - |
| 412 | 23010 | CONSUMABLES | 1,006 | 1,610 | 1,614 | 1,600 | - | 1,600 | 1,597 | - | 3 | 1,597 |  | 3 |
| 413 | 24004 | PHYS ED TEACHING SUPPLIES | 10,336 | 13,051 | 12,441 | 14,023 | - | 14,023 | 9,370 | 3,028 | 1,625 | 12,723 |  | 1,300 |
| 414 | 24006 | ATHLETIC TRAINING SUPPLIES | 5,183 | 6,157 | 5,999 | 11,500 | - | 11,500 | 10,136 | 240 | 1,124 | 10,601 |  | 899 |
| 415 | 25002 | PROFESSIONAL LIBRARY PURCHASE | 550 | 500 | 428 | 500 | - | 500 | 500 | - | - | 500 |  | - |
| 416 | 25003 | PROFESSIONAL DEVELOPMENT | 3,173 | 2,205 | 4,105 | 2,000 | 200 | 2,200 | 1,537 | 663 | - | 2,200 |  | - |
| 417 | 25026 | DUES AND MEMBERSHIPS | 2,948 | 3,205 | 3,131 | 3,000 | 70 | 3,070 | 3,070 | - | 0 | 3,070 |  | 0 |
| 418 | 52008 | INTERSCHOLASTIC TRANS. DHS | 283,769 | 314,395 | 256,959 | 291,384 | - | 291,384 | 127,090 | 163 | 164,131 | 168,286 |  | 123,098 |
| 419 | 72047 | PHYS EDUCATION REPAIRS/SAFETY | 4,600 | 5,000 | 4,621 | 5,000 | - | 5,000 | 3,725 | 675 | 600 | 4,400 |  | 600 |
| 420 | 102001 | INTERSCHOLASTICS/DARIEN HS | 259,379 | 249,321 | 247,983 | 271,815 | - | 271,815 | 145,405 | 46,241 | 80,169 | 271,815 |  | - |
| 421 | 102002 | INTRAMURALS-MIDDLESEX | 4,299 | 2,470 | - | 2,500 | - | 2,500 | 769 | - | 1,731 | 769 |  | 1,731 |
| 422 | 102004 | INTERSCHOLASTIC-OFFICIALS | 141,272 | 182,531 | 158,388 | 157,494 | - | 157,494 | 108,590 | 480 | 48,424 | 121,176 |  | 36,318 |
| 423 | 102005 | STUDENT ACTIVITY FUND | - | - | - | - | - | - | 5,540 | 7,409 | $(12,949)$ | - |  | - |
| 424 | 121000 | IMPROVEMENT OF SITES | 2,000 | 2,065 | 924 | 2,000 | - | 2,000 | 1,962 | 27 | 11 | 1,989 |  | 11 |
| $\underset{\rightarrow 25}{425}$ |  | TOTAL OPERATING | 722,366 | 786,756 | 700,466 | 763,816 | 270 | 764,086 | 420,275 | 58,925 | 284,886 | 600,109 |  | 163,977 |
| 427 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 428 | 73013 | REPL. PHYS ED EQUIPMENT | 3,000 | 5,005 | 793 | 5,000 | - | 5,000 | 4,486 | - | 514 | 4,486 |  | 514 |
| 429 | 123013 | NEW PHYSICAL ED EQUIPMENT | 969 | 1,163 | 849 | 1,000 | - | 1,000 | 509 | - | 491 | 509 |  | 491 |
| 430 |  | TOTAL EQUIPMENT | 3,969 | 6,168 | 1,642 | 6,000 | - | 6,000 | 4,995 | - | 1,005 | 4,995 |  | 1,005 |
| 431 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 432 |  | TOTAL PHYSICAL EDUCATION | 1,734,017 | 1,807,591 | 1,774,324 | 1,856,715 | 9,330 | 1,866,045 | 1,172,007 | 158,539 | 535,499 | 1,664,937 | 5.00 | 201,108 |
| 433 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 434 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 435 |  |  |  |  |  |  |  |  |  |  |  |  |  | Surplus/ |
| 436 |  | revenue |  |  |  | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | (Shortfall) |
| 437 | 102006 | REV. - SUMMER SCHOOL FIELD USE | $(35,000)$ | $(35,000)$ | $(35,000)$ | $(35,000)$ | - | $(35,000)$ | $(35,000)$ | - | $(35,000)$ | $(35,000)$ |  | - |
| 438 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 439 | NET Cost | T PHYSICAL EDUCATION | 1,699,017 | 1,772,591 | 1,739,324 | 1,821,715 |  | 1,831,045 | 1,137,007 | 158,539 | 500,499 | 1,629,937 | 5.00 | 201,108 |


| $\begin{aligned} & 440 \\ & 441 \end{aligned}$ | RC-12 | maintenance | ACTUAL <br> 2016-2017 | ACTUAL | $\begin{gathered} \text { ACTUAL } \\ 2018-2019 \end{gathered}$ | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | TRFRS ADJ. | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 442 | 11031 | FACILITIES MANAGER | 144,937 | 148,198 | 151,533 | 151,533 | 3,788 | 155,321 | 119,478 | 35,843 | - | 155,321 | 1.00 | - |
| 443 | 11032 | SECRETARY | 68,727 | 57,665 | 69,707 | 71,273 | - | 71,273 | 54,825 | 16,448 | 0 | 71,273 | 1.00 | 0 |
| 444 | 61003 | CUSTODIAL SUPERVISOR | 91,516 | 90,030 | 91,903 | 91,778 | (11,925) | 79,853 | 61,136 | 18,341 | 376 | 79,477 | 1.00 | 376 |
| 445 | 61005 | CUSTODIAL O/T SCH. EMERGENCY | 52,027 | 107,423 | 88,229 | 47,000 | 62,885 | 109,885 | 82,554 | - | 27,331 | 109,885 |  | - |
| 446 | 71001 | GROUNDSKEEPERS | 379,206 | 375,981 | 383,160 | 383,510 | 7,675 | 391,186 | 300,912 | 90,274 | - | 391,186 | 5.00 | 0 |
| 447 | 71002 | GROUNDS OVERTIME | 7,549 | 7,820 | 5,840 | 12,000 | - | 12,000 | 7,611 | - | 4,389 | 12,000 |  | - |
| 448 | 71003 | MAINTENANCE | 747,014 | 753,648 | 769,993 | 769,059 | 15,440 | 784,499 | 603,268 | 180,980 | 251 | 784,499 | 8.00 | - |
| 449 | 71004 | MAINTENANCE OVERTIME | 29,036 | 34,666 | 27,072 | 25,000 | - | 25,000 | 17,913 | - | 7,087 | 25,000 |  | - |
| 450 | 71005 | SPRING/SUMMER HELP PART-TIME | 99,258 | 98,381 | 100,650 | 92,000 | 9,000 | 101,000 | 77,833 | - | 23,167 | 101,000 |  | - |
| 451 |  | TOTAL PERSONNEL | 1,619,271 | 1,673,810 | 1,688,088 | 1,643,153 | 86,863 | 1,730,016 | 1,325,530 | 341,886 | 62,601 | 1,729,640 | 16.00 | 376 |
| 452 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 453 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| 454 | 12001 | CONSULTANT SERVICES | 23,214 | 11,411 | 28,855 | 16,000 | 27,500 | 43,500 | 13,311 | 27,709 | 2,480 | 43,500 |  | - |
| 455 | 13017 | PROF. MEETINGS \& TRAINING | 3,936 | 6,581 | 6,852 | 7,910 | (3,610) | 4,300 | 1,334 | - | 2,966 | 1,334 |  | 2,966 |
| 456 | 62001 | REFUSE COLLECTION | 89,036 | 89,598 | 104,493 | 105,000 | 165 | 105,165 | 68,724 | 36,351 | 90 | 96,645 |  | 8,520 |
| 457 | 62003 | SNOW REMOVAL | 54,595 | 59,554 | 55,330 | 58,000 | (41,500) | 16,500 | 12,232 | - | 4,268 | 12,232 |  | 4,268 |
| 458 | 62004 | CARE OF TREES | 42,450 | 21,675 | 23,600 | 24,000 | 1,810 | 25,810 | 23,095 | - | 2,715 | 25,810 |  | - |
| 459 | 65001 | CUSTODIAL SUPPLIES | 167,661 | 205,933 | 162,849 | 160,000 | - | 160,000 | 98,171 | 42,113 | 19,716 | 160,000 |  | - |
| 460 | 65002 | OPERATION OF VEHICLES | 66,008 | 58,734 | 44,022 | 60,000 | $(8,965)$ | 51,035 | 22,674 | 6,098 | 22,262 | 51,035 |  | - |
| 461 | 65003 | CARE OF GROUNDS | 249,459 | 250,010 | 230,136 | 210,000 | - | 210,000 | 135,045 | 62,493 | 12,462 | 210,000 |  | - |
| 462 | 65005 | UNIFORMS | 16,722 | 22,520 | 28,229 | 17,000 | 1,400 | 18,400 | 17,556 | 104 | 740 | 18,400 |  | - |










| $\begin{aligned} & 719 \\ & 720 \end{aligned}$ | RC-20 | FINANCE | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ | 719 720 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 721 | 11014 | DIRECTOR OF FINANCE | 184,500 | 188,651 | 192,896 | 192,896 | (18,529) | 174,367 | 127,441 | 46,615 | 310 | 174,057 | 1.00 | 310 | 721 |
| 722 | 11021 | PAYROLL / BENEFITS COORDINATO | 33,965 | 34,678 | 35,753 | 35,459 | 798 | 36,256 | 27,890 | 8,367 | - | 36,256 | 0.50 | 0 | 722 |
| 723 | 11022 | ASSISTANT DIRECTOR FINANCE | 96,000 | 100,032 | 104,033 | 104,033 | 11,541 | 115,574 | 91,026 | 24,548 | - | 115,574 | 1.00 | - | 723 |
| 724 | 11025 | ACCOUNTANT | 73,892 | 89,069 | 76,688 | 76,688 | 1,725 | 78,413 | 60,318 | 18,095 | - | 78,413 | 1.00 | - | 724 |
| 725 | 11042 | ACCOUNTS PAYABLE | 68,466 | 69,961 | 71,468 | 73,073 | 56 | 73,130 | 56,266 | 16,863 | - | 73,130 | 1.00 | (0) | 725 |
| 726 | 11044 | TECHNOLOGY SUPPORT | - | - | - | - | - | - | - | - | - | - |  | - | 726 |
| 727 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 68,454 | 70,165 | 71,569 | 71,569 | 1,618 | 73,187 | 56,292 | 16,887 | 8 | 73,179 | 1.00 | 8 | 727 |
| 728 |  | TOTAL PERSONNEL | 525,277 | 552,557 | 552,407 | 553,718 | $(2,791)$ | 550,927 | 419,233 | 131,376 | 318 | 550,609 | 5.50 | 318 | 728 |
| 729 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 729 |
| 730 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  | 730 |
| 731 | 12005 | AUDITING SERVICES | 20,555 | 21,125 | 21,493 | 22,229 | - | 22,229 | 22,045 | - | 184 | 22,045 |  | 184 | 731 |
| 732 | 12007 | ACTUARIAL SERVICES | 250 | - | - | - | - | - | - | - | - | - |  | - | 732 |
| 733 | 13015 | LOCAL TRAVEL | 684 | - | 93 | 500 | (4) | 496 | - | - | 496 | - |  | 496 | 733 |
| 734 | 13016 | SCHOOL DISTRICT MEMBERSHIPS | 614 | 425 | - | 1,294 | - | 1,294 | 1,079 | - | 215 | 1,079 |  | 215 | 734 |
| 735 | 13030 | EDP SUPPLIES \& SERVICES | - | - | - | - | - | - | - | - | - | - |  | - | 735 |
| 736 | 13035 | SOFTWARE MAINTENANCE | 510 | - | - | - | - | - | - | - | - | - |  | - | 736 |
| 737 | 25003 | PROFESSIONAL DEVELOPMENT | 27,342 | 2,400 | 8,453 | 1,500 | $(1,443)$ | 57 | - | - | 57 | - |  | 57 | 737 |
| 738 | 25013 | TEMPORARY HOURLY SERVICES | - | 9,515 | 7,101 | 15,000 | 25 | 15,025 | 10,708 | 4,314 | 3 | 15,022 |  | 3 | 738 |
| 739 | 25021 | INSTRUCTIONAL TECHNOLOGY SER | - | - | - | - | - | - | - | - | - | - |  | - | 739 |
| 740 | 25029 | STAFF DEVELOPMENT PROGRAM | - | - | - | - | - | - | - | - | - | - |  | - | 740 |
| 741 |  | TOTAL OPERATING | 49,955 | 33,465 | 37,140 | 40,523 | $(1,422)$ | 39,101 | 33,832 | 4,314 | 955 | 38,146 |  | 955 | 741 |
| 742 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 742 |
| 743 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 743 |
| 744 | 73021 | REPLACEMENT COMPUTER EQ. | - | - | - | - | - | - | - | - | - |  |  | - | 744 |
| 745 | 123021 | NEW COMPUTER EQ. | - | - | - | - | - | - | - | - | - | - |  | - | 745 |
| 746 |  | TOTAL EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  | - | 746 |
| 747 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 747 |
| 748 |  | TOTAL FINANCE | 575,232 | 586,022 | 589,547 | 594,241 | $(4,213)$ | 590,028 | 453,065 | 135,690 | 1,273 | 588,755 | 5.50 | 1,273 | 748 |
| 749 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 749 |
| 750 |  |  |  |  |  |  |  |  |  |  |  |  |  | Surplus/ | 750 |
| 751 |  | revenue |  |  |  | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | (Shortfall) | 751 |
| 752 | 102010 | REV. FROM TOWN-FOR IT SERVIG | - |  | - | - | - | - | - | - | - | - |  | - | 752 |
| 753 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 753 |
| 754 |  | NET FINANCE BUDGET | 575,232 | 586,022 | 589,547 | 594,241 | $(4,213)$ | 590,028 | 453,065 | 135,690 | 1,273 | 588,755 | 5.50 | 1,273 | 754 |


| $\begin{aligned} & 755 \\ & 756 \end{aligned}$ | RC-21 | LIBRARY | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{aligned} & \text { AVAIL } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | YR. END EST. | $\begin{aligned} & 755 \\ & 756 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 757 | 21220 | CURRICULUM SUPERVISION | 2,463 | 2,512 | - | - | 2,613 | 2,613 | 1,866 | 747 | - | 2,613 |  | 0 | 757 |
| 758 | 21503 | LIBRARY SECRETARY | 154 | - | - | - | - | - | - | - | - | - |  | - | 758 |
| 759 |  | TOTAL PERSONNEL | 2,617 | 2,512 | - | - | 2,613 | 2,613 | 1,866 | 747 | - | 2,613 | - | - | 759 |
| 760 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 760 |
| 761 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  | 761 |
| 762 | 23001 | ACCESSIONS | 91,882 | 93,990 | 97,576 | 103,015 | - | 103,015 | 66,865 | 8,794 | 27,356 | 103,015 |  | - | 762 |
| 763 | 23003 | PERIODICALS | 6,472 | 7,452 | 7,590 | 8,890 | - | 8,890 | 7,611 | - | 1,279 | 8,890 |  | - | 763 |
| 764 | 23004 | RESOURCE MATERIALS | 7,356 | 20,763 | 19,490 | 17,700 | - | 17,700 | 9,566 | 50 | 8,084 | 17,700 |  | - | 764 |
| 765 | 23005 | ONLINE SUBSCRIPTIONS | 27,739 | 32,340 | 34,629 | 36,905 | - | 36,905 | 34,979 | - | 1,926 | 36,905 |  | - | 765 |
| 766 | 23007 | OTHER LIBRARY EXPENSES | 7,553 | 6,755 | 7,755 | 8,200 | - | 8,200 | 5,358 | 832 | 2,010 | 8,200 |  | - | 766 |
| 767 | 25002 | PROF. LIBRARY PURCHASE | 30 | 1,356 | 1,155 | 1,920 | (49) | 1,872 | 592 | - | 1,279 | 1,872 |  | - | 767 |
| 768 | 25026 | DUES AND MEMBERSHIPS | 2,149 | 2,267 | 2,594 | 3,575 | - | 3,575 | 2,401 | 175 | 999 | 3,575 |  | - | 768 |
| 769 | 25030 | COMPUTER SOFTWARE \& SUPPLIES | 709 | 1,289 | 4,554 | 1,000 | - | 1,000 | 239 | - | 761 | 1,000 |  | - | 769 |
| 770 | 72042 | EQUIPMENT REPAIR | - | - | - | - | - | - | - | - | - | - |  | - | 770 |
| 771 | 72044 | REPAIRS AND SERVICE CONTRACT | 980 | 1,029 | 1,080 | 1,140 | 49 | 1,189 | 1,189 | - | - | 1,189 |  | - | 771 |
| 772 | 83003 | RENTAL/LEASE OF EQUIPMENT | - | - | - | - | - | - | - | - | - | - |  | - | 772 |
| 773 |  | TOTAL OPERATING | 144,872 | 167,242 | 176,423 | 182,345 | - | 182,345 | 128,800 | 9,852 | 43,693 | 182,345 |  | - | 773 |
| 774 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 774 |
| 775 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 775 |
| 776 | 73009 | REPLACEMENT LIBRARY EQ. | 8,008 | 3,513 | 6,193 | 1,000 | - | 1,000 | 410 | - | 590 | 410 |  | 590 | 776 |
| 777 |  | TOTAL EQUIPMENT | 8,008 | 3,513 | 6,193 | 1,000 | - | 1,000 | 410 | - | 590 | 410 |  | 590 | 777 |
| 778 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 778 |
| 779 |  | TOTAL LIBRARY | 155,497 | 173,267 | 182,616 | 183,345 | 2,613 | 185,958 | 131,077 | 10,598 | 44,283 | 185,368 | - | 590 | 779 |
| 780 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 780 |


| $\begin{aligned} & 781 \\ & \mathbf{7 8 2} \end{aligned}$ | RC-22 | TECHNOLOGY EDUCATION | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { REV. } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. <br> REQUES. | AVAIL BUD. | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \\ & \hline \end{aligned}$ | $\begin{aligned} & 781 \\ & \mathbf{7 8 2} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 783 | 22001 | TEXTBOOKS -NEW | 2,900 | - | - | - | - | - | - | - | - | - |  | - | 783 |
| 784 | 23002 | CLASSROOM REFERENCE | 303 | 447 | 89 | 400 | - | 400 | - | - | 400 | - |  | 400 | 784 |
| 785 | 23003 | PERIODICALS | 55 | - | 12 | 285 | - | 285 | 120 | - | 165 | 120 |  | 165 | 785 |
| 786 | 24002 | TECH ED TEACHING SUPPLIES | 30,077 | 39,699 | 33,333 | 35,800 | - | 35,800 | 26,729 | 1,475 | 7,595 | 29,724 |  | 6,076 | 786 |
| 787 | 25001 | MISC. OFFICE SUPPLIES | - | 266 | 706 | 778 | - | 778 | - | - | 778 | - |  | 778 | 787 |
| 788 | 25003 | PROFESSIONAL DEVELOPMENT | - | 140 | 1,200 | 1,400 | - | 1,400 | 1,190 | - | 210 | 1,190 |  | 210 | 788 |
| 789 | 25019 | COMPUTER INSTRUCTION SUPPLIES | - | - | - | - | - | - | - | - | - | - |  | - | 789 |
| 790 | 25030 | COMPUTER SOFTWARE \& SUPPLIES | - | - | - | - | - | - | - | - | - | - |  | - | 790 |
| 791 | 72033 | TECH ED EQUIPMENT REPAIRS | 989 | - | 582 | 2,500 | - | 2,500 | 1,822 | - | 678 | 1,822 |  | 678 | 791 |
| 792 |  | TOTAL OPERATING | 34,324 | 40,552 | 35,922 | 41,163 | - | 41,163 | 29,861 | 1,475 | 9,827 | 32,856 | - | 8,307 | 792 |
| 793 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 793 |
| 794 |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 794 |
| 795 | 73008 | REPL. TECH ED EQUIPMENT | - | - | 1,877 | 1,274 | 7,500 | 8,774 | 8,688 | - | 86 | 8,688 |  | 86 | 795 |
| 796 | 123008 | NEW TECHNOLOGY EQUIPMENT | 10,455 | 7,247 | 2,559 | 7,540 | $(7,500)$ | 40 | - | - | 40 | - |  | 40 | 796 |
| 797 |  | TOTAL EQUIPMENT | 10,455 | 7,247 | 4,436 | 8,814 | - | 8,814 | 8,688 | - | 126 | 8,688 |  | 126 | 797 |
| 798 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 798 |
| 799 |  | TOTAL TECH. EDUCATION | 44,779 | 47,799 | 40,358 | 49,977 | - | 49,977 | 38,549 | 1,475 | 9,953 | 41,544 | - | 8,433 | 799 |
| 800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 800 |


| $\begin{aligned} & 801 \\ & 802 \end{aligned}$ | RC-23 | CONTINUING EDUC/SUMMER SCHO( | ACTUAL <br> 2016-2017 | $\begin{gathered} \text { ACTUAL } \\ 2017-2018 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2018-2019 \end{gathered}$ | ORIG APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 803 | 21201 | DIRECTOR | 11,750 | 21,483 | 26,738 | 20,000 | - | 20,000 | 14,709 | 5,228 | 64 | 19,936 |  | 64 |
| 804 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 27,386 | 27,929 | 28,801 | 29,229 | - | 29,229 | 22,484 | 6,745 | (0) | 29,229 | 0.40 | (0) |
| 805 |  | PERSONNEL | 39,136 | 49,412 | 55,539 | 49,229 | - | 49,229 | 37,193 | 11,973 | 64 | 49,166 | 0.40 | 64 |
| 806 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 807 |  | OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| 808 | 12001 | CONSULTANT SERVICES | 483,878 | 415,092 | 381,499 | 425,000 | 6,935 | 431,935 | 431,834 | - | 101 | 431,834 |  | 101 |
| 809 | 12002 | CONTINUING ED CONSULTING | - | - | - | - | - | - | - | - | - | - |  | - |
| 810 | 13011 | MAILING EXPENSES | 374 | 355 | 250 | 500 | - | 500 | 400 | - | 100 | 400 |  | 100 |
| 811 | 13012 | OFFICE SUPPLIES | 4,516 | 4,516 | 2,556 | 11,000 | $(3,000)$ | 8,000 | 4,120 | - | 3,880 | 4,120 |  | 3,880 |
| 812 | 24003 | SUMMER SCHOOL TEACHING SUPP. | 60,043 | 73,843 | 36,953 | 61,800 | $(9,000)$ | 52,800 | 10,122 | - | 42,678 | 52,800 |  | - |
| 813 | 24010 | ADULT ED. CONTRACTED SERVICES | 12,000 | 12,000 | 18,700 | 12,000 | - | 12,000 | 7,000 | - | 5,000 | 7,000 |  | 5,000 |
| 814 | 25014 | CATALOG/HANDBOOK PRINTING | 1,729 | 1,453 | 5,701 | 5,000 | - | 5,000 | 1,198 | - | 3,802 | 1,198 |  | 3,802 |
| 815 |  | TOTAL OPERATING | 562,540 | 507,259 | 445,659 | 515,300 | $(5,065)$ | 510,235 | 454,675 | - | 55,560 | 497,352 |  | 12,883 |
| 816 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 817 |  | TOTAL CONT. ED/SUM. SCHOOL | 601,677 | 556,671 | 501,198 | 564,529 | $(5,065)$ | 559,464 | 491,868 | 11,973 | 55,624 | 546,518 | 0.40 | 12,946 |
| 818 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 819 |  |  |  |  |  |  |  |  |  |  |  |  |  | Surplus/ |
| 820 |  | revenue | 2016-2017 | 2017-2018 | 2018-2019 | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | (Shortfall) |
| 821 | 31006 | REVENUE - CONTINUING EDUCATI¢ | - | - | - | - | - | - | - | - | - |  |  | - |
| 822 | 31005 | REVENUE - SUMMER SCHOOL | (657,975) | $(596,321)$ | (621,433) | $(625,000)$ | - | $(625,000)$ | $(196,868)$ | - | $(196,868)$ | $(196,868)$ |  | $(428,132)$ |
| 823 |  | TOTAL REVENUE | $(657,975)$ | $(596,321)$ | $(621,433)$ | $(625,000)$ | - | $(625,000)$ | $(196,868)$ | - | $(196,868)$ | $(196,868)$ |  | $(428,132)$ |
| 824 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 825 |  | NET EXPENSE SUM\&CONT. ED | $(56,298)$ | $(39,649)$ | $(120,235)$ | $(60,471)$ | $(5,065)$ | $(65,536)$ | 295,000 | 11,973 | $(141,244)$ | 349,650 |  | $(415,186)$ |


| $\begin{aligned} & 826 \\ & 827 \end{aligned}$ | RC-24 | SPECIAL EDUCATION | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \\ \hline \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \\ \hline \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \\ \hline \end{gathered}$ | YR. END EST. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 828 | 11013 | ASSISTANT PRINCIPAL | - | - | - | - | - | - | - | - | - | - |  | - |
| 829 | 21102 | PROGRAM DIR. EARLY CHILDHOOD | - | - | - | - | - | - | - | - | - | - |  |  |
| 830 | 21201 | DIRECTOR | - | - |  |  | - | - | - | - | - | - |  | - |
| 831 | 21202 | ASSISTANT SUPERINTENDENT SESS | 198,500 | 202,966 | 207,533 | 207,533 | 7,264 | 214,797 | 165,228 | 49,569 | - | 214,797 | 1.00 | 0 |
| 832 | 21211 | PROGRAM DIR. OF SESS K-12 | 285,676 | 319,072 | 326,228 | 333,546 | - | 333,546 | 239,127 | 38,643 | 55,776 | 291,770 | 2.00 | 41,776 |
| 833 | 21220 | CURRICULUM SUPERVISION | 96,360 | 241,290 | 192,142 | 220,874 | 22,273 | 243,147 | 163,261 | 79,007 | 878 | 242,269 | 1.60 | 878 |
| 834 | 21302 | SUBSTITUTE TEACHERS | 108,568 | 105,332 | 164,872 | 105,000 | 17,500 | 122,500 | 82,898 | - | 39,602 | 97,898 |  | 24,602 |
| 835 | 21303 | SPECIAL CLASS TEACHERS | 5,391,096 | 5,330,334 | 5,158,898 | 5,304,320 | $(355,888)$ | 4,948,432 | 3,131,622 | 1,796,992 | 19,819 | 4,928,613 | 58.40 | 19,819 |
| 836 | 21304 | HOMEBOUND/TUTORIAL | 347,721 | 264,300 | 240,916 | 198,000 | - | 198,000 | 110,072 | 1,044 | 86,884 | 132,837 | - | 65,163 |
| 837 | 21305 | CONTRACTED SPEECH | 501,420 | 664,106 | 786,386 | 521,664 | 114,619 | 636,283 | 419,567 | 214,826 | 1,890 | 649,393 |  | $(13,110)$ |
| 838 | 21306 | TEACHERS OF THE GIFTED | - | - | - | - | - | - | - | - | - | - |  | - |
| 839 | 21307 | SPEECH THERAPISTS | 1,571,728 | 1,571,386 | 1,536,771 | 1,678,546 | 24,242 | 1,702,788 | 1,099,953 | 602,835 | 0 | 1,702,788 | 17.50 | 0 |
| 840 | 21308 | SUMMER SCHOOL \& PPTs | 729,465 | 870,128 | 866,160 | 780,000 | 51,325 | 831,325 | 707,283 | - | 124,042 | 831,325 |  | - |
| 841 | 21309 | CONT. OCUPATIONAL THERAPY | 717,084 | 813,773 | 803,411 | 752,000 | 963 | 752,963 | 496,395 | 256,568 | 1 | 752,963 |  | 1 |
| 842 | 21311 | CONTRACTED PHYSICAL THERAPY | 180,646 | 230,649 | 265,125 | 236,000 | (182) | 235,818 | 147,216 | 88,602 | 1 | 235,818 |  | 1 |
| 843 | 21403 | PSYCHOLOGISTS | 923,751 | 1,014,025 | 958,412 | 1,089,155 | $(116,489)$ | 972,666 | 616,245 | 293,725 | 62,696 | 909,970 | 11.60 | 62,696 |
| 844 | 21404 | SOCIAL CASE WORKER | 283,141 | 250,976 | 253,698 | 228,031 | - | 228,031 | 140,327 | 87,704 | 0 | 228,031 | 2.00 | 0 |
| 845 | 21407 | SCHOOL-BASED SESS FACILITATORS | 429,258 | 424,945 | 473,260 | 490,831 | $(35,773)$ | 455,058 | 287,385 | 165,702 | 1,970 | 453,088 | 5.00 | 1,970 |
| 846 | 21409 | BEHAVIORAL ANALYST | - | - | - | - | 138,678 | 138,678 | 86,535 | 52,143 | - | 138,678 | 2.00 | - |
| 847 | 21410 | PHYSICAL THERAPIST | - | - | - | - | 103,090 | 103,090 | 58,268 | 44,822 | - | 103,090 | 1.00 | - |
| 848 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 365,076 | 402,476 | 411,527 | 421,602 | $(28,500)$ | 393,102 | 309,238 | 82,315 | 1,549 | 391,553 | 6.33 | 1,549 |
| 849 | 21603 | TEACHER AIDES | 2,668,993 | 2,744,999 | 2,712,531 | 2,849,293 | 104,834 | 2,954,127 | 2,116,408 | 796,093 | 41,626 | 2,912,501 | 80.50 | 41,626 |
| 850 | 21605 | TRANSPORTATION DRIVER | 84,106 | 86,941 | 87,839 | 87,725 | 2,921 | 90,646 | 68,870 | 8,730 | 13,046 | 77,600 | 2.00 | 13,046 |
| 851 | 41002 | NURSES | 291,965 | 313,265 | 270,753 | 258,939 | 4,340 | 263,279 | 188,592 | 56,561 | 18,127 | 245,153 | 3.80 | 18,127 |
| 852 | 41004 | SUBSTITUTE NURSES | - | - | - | - | 26,500 | 26,500 | 24,774 | - | 1,726 | 26,500 | - | - |
| 853 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 854 |  | TOTAL PERSONNEL | 15,174,553 | 15,850,962 | 15,716,462 | 15,763,059 | 81,717 | 15,844,775 | 10,659,265 | 4,715,880 | 469,630 | 15,566,633 | 194.73 | 278,142 |


| $\begin{aligned} & 855 \\ & 856 \end{aligned}$ |  | OPERATING | ACTUAL <br> 2016-2017 | $\begin{gathered} \text { ACTUAL } \\ 2017-2018 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ \text { 2018-2019 } \end{gathered}$ | ORIG <br> APPRO | TRFRS <br> ADJ. | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \\ & \hline \end{aligned}$ | ENCUM. REQUES. | $\begin{aligned} & \text { AVAIL } \\ & \text { BUD. } \end{aligned}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 857 | 12001 | CONSULTANT SERVICES | 947,170 | 1,275,095 | 1,378,446 | 1,200,000 | 84,469 | 1,284,469 | 882,496 | 371,999 | 29,974 | 1,344,469 |  | $(60,000)$ |
| 858 | 12004 | LEGAL SERVICES | 244,364 | 289,431 | 299,040 | 260,000 | - | 260,000 | 154,425 | 105,575 | - | 280,000 |  | $(20,000)$ |
| 859 | 22001 | TEXTBOOKS-NEW | 5,834 | 70,161 | 23,971 | 5,500 | - | 5,500 | 5,494 | - | 6 | 5,494 |  | 6 |
| 860 | 22003 | TEXTBOOKS-CONSUMABLES | 5,680 | 5,130 | 6,016 | 5,120 | - | 5,120 | 2,766 | 906 | 1,448 | 3,672 |  | 1,448 |
| 861 | 23003 | PERIODICALS |  | 126 | - | - | - | - | - | - | - | - |  | - |
| 862 | 24011 | GENERAL TEACHING SUPPLIES | 45,187 | 75,645 | 67,441 | 52,000 | - | 52,000 | 44,633 | 1,683 | 5,684 | 46,316 |  | 5,684 |
| 863 | 24013 | SPECIAL EDUCATION TESTING | 69,147 | 43,842 | 62,756 | 53,350 | - | 53,350 | 37,722 | 7,131 | 8,497 | 53,350 |  | - |
| 864 | 25003 | PROFESSIONAL DEVELOPMENT | 91,285 | 154,767 | 144,357 | 100,000 | 20,000 | 120,000 | 88,036 | 26,553 | 5,411 | 120,000 |  | - |
| 865 | 25004 | LOCAL TRAVEL EXPENSE | 1,097 | 1,523 | 2,058 | 1,500 | 1,004 | 2,504 | 1,823 | 27 | 654 | 1,850 |  | 654 |
| 866 | 25011 | PUPIL EVALUATION | 167,790 | 330,245 | 325,986 | 200,000 | - | 200,000 | 84,320 | 7,150 | 108,530 | 200,000 |  | - |
| 867 | 25013 | TEMPORARY HOURLY SERVICES | 1,432 | - | - | - | - | - | - | - | - | - |  | - |
| 868 | 25026 | DUES AND MEMBERSHIPS | 260 | 860 | 1,460 | 1,000 | - | 1,000 | 800 | - | 200 | 800 |  | 200 |
| 869 | 25030 | COMPUTER SOFTWARE \& SUPPLIES | 38,447 | 62,516 | 39,258 | 27,500 | - | 27,500 | 15,781 | 2,374 | 9,345 | 27,500 |  | - |
| 870 | 52002 | IN-DISTRICT SPECIAL ED TRANS | 625,076 | 683,096 | 868,881 | 900,000 | $(95,788)$ | 804,212 | 512,335 | 270,782 | 21,095 | 765,499 |  | 38,713 |
| 871 | 52003 | O-O-D SPECIAL ED TRANSPORTATIO | 486,757 | 459,047 | 466,889 | 543,000 | $(62,760)$ | 480,240 | 271,856 | 179,056 | 29,329 | 470,052 |  | 10,188 |
| 872 | 72044 | REPAIRS AND SERVICE CONTRACT | - | - | - | 500 | (6) | 494 | - | - | 494 | - |  | 494 |
| 873 | 141001 | TUITION-PUBLIC SCHOOLS | 179,413 | 19,841 | 135,765 | 165,000 | 138,104 | 303,104 | 212,335 | 85,770 | 4,999 | 266,079 |  | 37,025 |
| 874 | 143001 | TUITION-NON PUBLIC SCHOOLS | 6,514,128 | 6,649,461 | 7,073,659 | 6,722,425 | - | 6,722,425 | 4,082,842 | 1,764,404 | 875,179 | 6,722,425 |  | - |
| 875 |  | TOTAL OPERATING | 9,423,067 | 10,120,785 | 10,895,983 | 10,236,895 | 85,023 | 10,321,918 | 6,397,664 | 2,823,409 | 1,100,844 | 10,307,507 |  | 14,411 |
| $\begin{aligned} & 876 \\ & 877 \end{aligned}$ |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 878 | 73020 | REPL. CLASSROOM FURNITURE | - | - | - | - | - | - | - | - | - |  |  | - |
| 879 | 123001 | NEW OFFICE FURNITURE/EQUIP | - | - | - | - | - | - | - | - | - |  |  | - |
| 880 | 123019 | NEW ASSISTIVE TECHNOLOGY EQ. | 42,891 | 39,934 | 30,318 | 30,000 | - | 30,000 | 15,464 | 5,788 | 8,748 | 30,000 |  | - |
| 881 | 123020 | NEW CLASSROOM FURNITURE | - | - | - | - | - | - | - | - | - | - |  | - |
| $882$ |  | TOTAL EQUIPMENT | 42,891 | 39,934 | 30,318 | 30,000 | - | 30,000 | 15,464 | 5,788 | 8,748 | 30,000 |  | - |
| 884 |  | GRAND TOTAL SPECIAL EDUCATION | 24,640,511 | 26,011,682 | 26,642,764 | 26,029,954 | 166,740 | 26,196,693 | 17,072,393 | 7,545,077 | 1,579,223 | 25,904,140 | 194.73 | 292,553 |
| 885 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 886 |  |  |  |  |  |  |  |  |  |  |  |  |  | Surplus/ |
| 887 |  | REVENUE | 2016-2017 | 2017-2018 | 2018-2019 | Orig. Bud | Adjust. | Rev. Bud. | . Received |  | Rev. Expected | ev. Forecast |  | (Shortfall) |
| 888 | 143003 | EARLY LEARNING PROGRAM TUITION | - | - | - | - | - | - | - | - | - | - |  | - |
| 889 | 143002 | EXCESS COST REIMBURSEMENT | (2,861,446) | (3,412,941) | (3,427,518) | (2,851,098) | - | (2,851,098) | (1,996,292) | - | $(1,996,292)$ | (2,661,723) |  | $(189,375)$ |
| 890 891 |  | REVENUE | (2,861,446) | (3,412,941) | (3,427,518) | (2,851,098) |  | (2,851,098) | (1,996,292) |  | (1,996,292) | (2,661,723) |  | (189,375) |
| 892 |  | NET SPECIAL EDUCATION EXPENSE | 21,779,065 | 22,598,741 | 23,215,246 | 23,178,856 | 166,740 | 23,345,595 | 15,076,101 | 7,545,077 | $(417,069)$ | 23,242,417 |  | 103,178 |


| $\begin{aligned} & 893 \\ & 894 \end{aligned}$ | RC-25 | FIXED COSTS | ACTUAL <br> 2016-2017 | ACTUAL <br> 2017-2018 | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 895 | 52001 | \|REGULAR PUPIL TRANSPORTATION| | 1,850,399 | 1,830,185 | 2,067,272 | 2,232,963 | 16,500 | 2,249,463 | 1,589,712 | 626,433 | 33,317 | 2,216,145 |  | 33,317 |
| 896 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 897 |  | TOTAL TRANSPORTATION | 1,850,399 | 1,830,185 | 2,067,272 | 2,232,963 | 16,500 | 2,249,463 | 1,589,712 | 626,433 | 33,317 | 2,216,145 |  | 33,317 |
| 898 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 899 |  | HEATING FUEL |  |  |  |  |  |  |  |  |  |  |  |  |
| 900 | 63001 | FUEL OIL - RC25 | 105,330 | 32,498 | 19,053 | 425,700 | - | 425,700 | 5,904 | 4,846 | 414,950 | 10,750 |  | 414,950 |
| 901 | 63001 | FUEL OIL - DHS | 142,331 | 147,118 | 214,350 | - | - | - | 61,438 | 58,562 | $(120,000)$ | 120,000 |  | $(120,000)$ |
| 902 | 63001 | FUEL OIL - MIDDLESEX | 81,939 | 88,893 | 108,362 | - | - | - | 37,209 | 22,792 | $(60,001)$ | 60,001 |  | $(60,001)$ |
| 903 | 63002 | FUEL OIL - MIDDLESEX | - | - | - | - | - | - | - | - | - | - |  | - |
| 904 | 63001 | FUEL NATURAL GAS - HINDLEY | 33,697 | 16,193 | 31,358 | - | - | - | 20,450 | 9,550 | $(30,000)$ | 30,000 |  | $(30,000)$ |
| 905 | 63001 | FUEL OIL - HOLMES | 14,187 | 26,071 | 29,563 | - | - | - | 46,624 | 6,678 | $(53,302)$ | 53,302 |  | $(53,302)$ |
| 906 | 63001 | FUEL OIL - OX RIDGE | 46,018 | 41,902 | 56,445 | - | - | - | 47,658 | - | $(47,658)$ | 47,658 |  | $(47,658)$ |
| 907 | 63001 | FUEL OIL - ROYLE | 26,245 | 30,794 | 31,987 | - | - | - | 30,364 | - | $(30,364)$ | 30,364 |  | $(30,364)$ |
| 908 | 63001 | FUEL OIL - TOKENEKE | 21,638 | 28,974 | 39,871 | - | - | - | 31,678 | 3,322 | $(35,000)$ | 35,000 |  | $(35,000)$ |
| 909 |  | TOTAL HEATING FUEL | 471,385 | 412,443 | 530,989 | 425,700 | - | 425,700 | 281,325 | 105,750 | 38,625 | 387,075 |  | 38,625 |
| 910 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 911 |  | UTILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 912 | 64001 | WATER - RC25 | 8,910 | 2,515 | 17,023 | 92,000 | - | 92,000 | 6,970 | 4,484 | 80,546 | 11,454 |  | 80,546 |
| 913 | 64001 | WATER - DHS | 27,092 | 22,382 | 25,488 | - | - | - | 21,093 | 3,907 | $(25,000)$ | 25,000 |  | $(25,000)$ |
| 914 | 64001 | WATER - MIDDLESEX | 14,382 | 15,876 | 15,677 | - | - | - | 11,417 | 3,583 | $(15,000)$ | 15,000 |  | $(15,000)$ |
| 915 | 64001 | WATER - HINDLEY | 4,863 | 4,772 | 5,854 | - | - | - | 3,933 | 1,567 | $(5,500)$ | 5,500 |  | $(5,500)$ |
| 916 | 64001 | WATER - HOLMES | 7,193 | 7,866 | 8,134 | - | - | - | 5,226 | 2,774 | $(8,000)$ | 8,000 |  | $(8,000)$ |
| 917 | 64001 | WATER - OX RIDGE | 5,234 | 3,900 | 5,076 | - | - | - | 4,415 | 985 | $(5,400)$ | 5,400 |  | (5,400) |
| 918 | 64001 | WATER - ROYLE | 6,746 | 6,117 | 6,942 | - | - | - | 4,952 | 2,248 | $(7,200)$ | 7,200 |  | $(7,200)$ |
| 919 | 64001 | WATER - TOKENEKE | 9,718 | 9,671 | 9,404 | - | - | - | 7,236 | 2,264 | $(9,500)$ | 9,500 |  | $(9,500)$ |
| 920 |  | TOTAL WATER | 84,138 | 73,098 | 93,598 | 92,000 | - | 92,000 | 65,241 | 21,813 | 4,946 | 87,054 |  | 4,946 |
| 921 | 64002 | ELECTRICITY - RC25 | 65,578 | 124,014 | 90,689 | 1,121,202 | - | 1,121,202 | 28,963 | 9,916 | 1,082,324 | 38,878 |  | 1,082,324 |
| 922 | 64002 | ELECTRICITY -GEN. \& SOLAR DHS | 439,897 | 461,523 | 499,364 | - | - | - | 370,952 | 72,049 | $(443,001)$ | 443,001 |  | $(443,001)$ |
| 923 | 64002 | ELECTRICITY - MIDDLESEX | 206,999 | 186,970 | 216,859 | - | - | - | 118,699 | 74,255 | (192,954) | 192,954 |  | $(192,954)$ |
| 924 | 64002 | ELECTRICITY - HINDLEY | 46,063 | 66,117 | 59,325 | - | - | - | 38,524 | 21,476 | $(60,000)$ | 60,000 |  | $(60,000)$ |
| 925 | 64002 | ELECTRICITY - HOLMES | 46,345 | 37,655 | 52,923 | - | - | - | 34,163 | 17,057 | (51,220) | 51,220 |  | (51,220) |
| 926 | 64002 | ELECTRICITY - GEN. \& SOLAR OX RID | 69,877 | 72,501 | 80,988 | - | - | - | 48,044 | 26,956 | $(75,000)$ | 75,000 |  | $(75,000)$ |
| 927 | 64002 | ELECTRICITY - ROYLE | 46,452 | 44,868 | 43,166 | - | - | - | 32,497 | 8,503 | $(41,000)$ | 41,000 |  | $(41,000)$ |
| 928 | 64002 | ELECTRICITY - TOKENEKE | 128,004 | 115,128 | 133,261 | - | - | - | 95,406 | 35,594 | (131,000) | 131,000 |  | (131,000) |
| 929 |  | TOTAL ELECTRICITY | 1,049,214 | 1,108,776 | 1,176,575 | 1,121,202 | - | 1,121,202 | 767,248 | 265,805 | 88,149 | 1,033,053 |  | 88,149 |




| Category EXPENSES | Darien Public Schools <br> Budget Projection for 2019-20 |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | Surplus/ <br> (Shortfall) | $\begin{aligned} & 1005 \\ & 1006 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2016-2017 | 2017-2018 | 2018-2019 | Orig. Bud | Adjust. | Rev. Bud. | Exp | Encumber | Avail. Bud | Exp. Forecast |  |  | 1008 |
| Personnel | 62,112,197 | 64,018,526 | 65,418,666 | 67,469,883 | (84,453) | 67,385,430 | 45,215,205 | 20,507,023 | 1,663,202 | 66,437,006 | 771.56 | 948,424 | 1010 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1011 |
| Operating | 16,439,509 | 17,439,291 | 17,677,966 | 16,888,025 | 175,880 | 17,063,905 | 11,159,012 | 3,772,020 | 2,132,873 | 16,710,786 | - | 353,119 | 1012 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1013 |
| Fixed | 18,058,168 | 17,810,946 | 18,888,707 | 19,725,832 | $(91,427)$ | 19,634,405 | 15,088,546 | 3,779,089 | 766,770 | 19,290,883 | - | 343,522 | 1014 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1015 |
| Equipment | 1,086,817 | 998,839 | 1,002,157 | 641,476 | (0) | 641,476 | 613,031 | 10,196 | 18,248 | 646,354 | - | $(4,879)$ | 1016 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1017 |
| GRAND TOTAL EXPENSES | 97,696,691 | 100,267,602 | 102,987,496 | 104,725,215 | (0) | 104,725,215 | 72,075,794 | 28,068,327 | 4,581,094 | 103,085,029 | 771.56 | 1,640,186 | 1018 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1019 |
| REVENUE | 2016-2017 | 2017-2018 | 2018-2019 | Orig. Bud | Adjust. | Rev. Bud. | Rev. Received |  | Rev. Expected | Rev. Forecast |  | Rev. Surplus/ (Shortfall) | $\begin{aligned} & 1020 \\ & 1021 \end{aligned}$ |
| RC-1 Student Parking Fees | $(10,000)$ | $(11,000)$ | $(11,000)$ | $(11,000)$ | - | $(11,000)$ | $(11,000)$ | - | $(11,000)$ | $(11,000)$ |  | - | 1022 |
| RC-11 Summer School Field Use | $(35,000)$ | $(35,000)$ | $(35,000)$ | $(35,000)$ | - | $(35,000)$ | $(35,000)$ | - | $(35,000)$ | $(35,000)$ |  | - | 1023 |
| RC-12 Building Rental | $(109,090)$ | $(95,423)$ | $(89,267)$ | $(91,800)$ | - | $(91,800)$ | $(40,654)$ | - | $(49,776)$ | $(49,776)$ |  | $(42,024)$ | 1024 |
| RC-12 Use of Fields | (123,587) | (144,154) | $(143,197)$ | $(120,000)$ | - | $(120,000)$ | $(41,892)$ | 178 | $(59,392)$ | $(59,392)$ |  | $(60,608)$ | 1025 |
| RC-15 Revenue for IT Services | (190,785) | $(201,323)$ | $(203,071)$ | $(212,643)$ | - | $(212,643)$ | $(212,644)$ | - | $(212,643)$ | $(212,643)$ |  |  | 1026 |
| RC-20 Revenue for IT Services | - | - | - | - | - | - | - | - | - | - |  | - | 1027 |
| RC-23 Continuing Education | - | - | - | - | - | - | - | - | - | - |  | - | 1028 |
| RC-23 Summer School | (657,975) | (596,321) | (621,433) | (625,000) | - | (625,000) | $(196,868)$ | - | $(196,868)$ | $(196,868)$ |  | $(428,132)$ | 1029 |
| RC-24 Excess Cost Grant* | $(2,861,446)$ | $(3,412,941)$ | (3,427,518) | $(2,851,098)$ | - | $(2,851,098)$ | $(1,996,292)$ | - | $(1,996,292)$ | $(2,661,723)$ |  | $(189,375)$ | 1030 |
| RC-24 ELP Tuition | - | - | - | - | - | - | - | - | - | - |  | - | 1031 |
| RC-25 OPEB/Medicare Reimbursement | (271,800) | (319,300) | (334,500) | (337,671) | - | (337,671) | $(5,411)$ | 102 | (337,671) | $(342,980)$ |  | 5,309 | 1032 |
| RC-26 Early Learning Program | (281,201) | (306,594) | (336,621) | (322,594) | - | (322,594) | $(277,252)$ | - | $(277,252)$ | $(277,252)$ | - | $(45,343)$ | 1033 |
| GRAND TOTAL REVENUE | $(4,540,885)$ | (5,122,056) | $(5,201,607)$ | $(4,606,806)$ | - | $(4,606,806)$ | (2,817,012) | 280 | $(3,175,894)$ | $(3,846,634)$ | - | $(760,172)$ | 1034 |
| NET BUDGET (Appropriation) | 93,155,806 | 95,145,546 | 97,785,890 | 100,118,409 | (0) | 100,118,409 | 69,258,782 | 28,068,608 | 1,405,200 | 99,238,396 | 771.56 |  | 1035 |
|  |  |  |  |  |  |  |  |  |  |  |  | 880,013 | 1036 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1037 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1038 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1039 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1040 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1041 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1042 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1043 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1044 |


| $\begin{aligned} & 1045 \\ & 1046 \end{aligned}$ | RC-\# | RESPONSIBILITY CENTER SUMMARY RC NAME | ACTUAL <br> 2016-2017 | ACTUAL 2017-2018 | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { AD.J. } \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. <br> REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | $\begin{aligned} & \text { FORE- } \\ & \text { CAST } \end{aligned}$ | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ | $\begin{aligned} & 1045 \\ & 1046 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1047 | RC-1 | DHS | 12,016,483 | 12,627,891 | 12,881,729 | 13,507,839 | (57,419) | 13,450,420 | 8,976,060 | 4,314,349 | 160,011 | 13,331,244 |  | 119,176 | 1047 |
| 1048 | RC-2 | FITSCH ACADEMY |  |  | 446,085 | 449,914 | 40,209 | 490,123 | 330,674 | 147,935 | 11,513 | 479,964 |  | 10,159 | 1048 |
| 1049 | RC-3 | MMS | 10,149,937 | 10,183,813 | 10,231,978 | 10,649,029 | (135,029) | 10,514,000 | 6,888,994 | 3,445,586 | 179,420 | 10,366,932 |  | 147,068 | 1049 |
| 1050 | RC-5 | Hindley | 3,295,805 | 3,405,446 | 3,604,442 | 3,710,146 | (54,042) | 3,656,104 | 2,447,614 | 1,144,922 | 63,568 | 3,604,041 |  | 52,063 | 1050 |
| 1051 | RC-7 | Holmes | 3,070,566 | 3,102,368 | 3,228,891 | 3,422,689 | 57,219 | 3,479,908 | 2,342,343 | 1,073,954 | 63,611 | 3,429,480 |  | 50,428 | 1051 |
| 1052 | RC-8 | Ox Ridge | 3,246,257 | 3,389,782 | 3,436,506 | 3,637,398 | (62,352) | 3,575,046 | 2,408,719 | 1,153,585 | 12,742 | 3,570,072 |  | 4,974 | 1052 |
| 1053 | RC-9 | Royle | 2,914,491 | 2,951,676 | 3,041,202 | 3,274,195 | $(97,963)$ | 3,176,232 | 2,135,257 | 1,009,694 | 31,281 | 3,155,605 |  | 20,627 | 1053 |
| 1054 | RC-10 | Tokeneke | 3,170,787 | 3,255,211 | 3,415,221 | 3,546,232 | (155,880) | 3,390,353 | 2,239,213 | 1,110,781 | 40,358 | 3,367,216 |  | 23,136 | 1054 |
| 1055 | RC-11 | Ath. Health \& P.E. | 1,734,017 | 1,807,591 | 1,774,324 | 1,856,715 | 9,330 | 1,866,045 | 1,172,007 | 158,539 | 535,499 | 1,664,937 |  | 201,108 | 1055 |
| 1056 | RC 12 | Maintenance | 3,909,459 | 4,020,934 | 3,941,360 | 3,453,913 | 59,263 | 3,513,176 | 2,508,439 | 691,164 | 313,573 | 3,468,763 |  | 44,413 | 1056 |
| 1057 | RC-13 | Music | 243,807 | 261,709 | 269,094 | 276,778 | (206) | 276,572 | 204,470 | 55,719 | 16,383 | 263,022 |  | 13,550 | 1057 |
| 1058 | RC-14 | Art | 108,271 | 112,822 | 109,228 | 113,002 | - | 113,002 | 89,837 | 8,728 | 14,437 | 102,012 |  | 10,990 | 1058 |
| 1059 | RC-15 | Tech Plan | 2,989,758 | 3,268,252 | 3,112,152 | 3,002,860 | 68,634 | 3,071,495 | 2,614,053 | 420,702 | 36,740 | 3,100,944 |  | $(29,449)$ | 1059 |
| 1060 | RC-16 | Admin | 915,445 | 876,863 | 694,950 | 838,055 | 117,829 | 955,885 | 618,294 | 277,819 | 59,772 | 1,031,947 |  | (76,062) | 1060 |
| 1061 | RC-17 | Health | 825,455 | 792,521 | 854,727 | 848,236 | 2,279 | 850,515 | 627,872 | 205,482 | 17,161 | 840,347 |  | 10,168 | 1061 |
| 1062 | RC-18 | Personnel | 1,226,554 | 940,564 | 1,227,494 | 1,003,523 | 264,892 | 1,268,415 | 697,609 | 130,766 | 440,041 | 956,042 |  | 312,374 | 1062 |
| 1063 | RC-19 | Curriculum | 2,426,050 | 2,418,322 | 2,369,939 | 2,406,236 | (53,057) | 2,353,178 | 1,491,235 | 775,370 | 86,573 | 2,322,307 |  | 30,871 | 1063 |
| 1064 | RC-20 | Finance | 575,232 | 586,022 | 589,547 | 594,241 | $(4,213)$ | 590,028 | 453,065 | 135,690 | 1,273 | 588,755 |  | 1,273 | 1064 |
| 1065 | RC-21 | Library/Media | 155,497 | 173,267 | 182,616 | 183,345 | 2,613 | 185,958 | 131,077 | 10,598 | 44,283 | 185,368 |  | 590 | 1065 |
| 1066 | RC-22 | Tech Ed. | 44,779 | 47,799 | 40,358 | 49,977 | - | 49,977 | 38,549 | 1,475 | 9,953 | 41,544 |  | 8,433 | 1066 |
| 1067 | RC-23 | Cont. Ed | 601,677 | 556,671 | 501,198 | 564,529 | (5,065) | 559,464 | 491,868 | 11,973 | 55,624 | 546,518 |  | 12,946 | 1067 |
| 1068 | RC-24 | SPED | 24,640,511 | 26,011,682 | 26,642,764 | 26,029,954 | 166,740 | 26,196,693 | 17,072,393 | 7,545,077 | 1,579,223 | 25,904,140 |  | 292,553 | 1068 |
| 1069 | RC-25 | Fixed Expenses | 18,058,168 | 17,810,946 | 18,888,707 | 19,725,832 | $(91,427)$ | 19,634,405 | 15,088,546 | 3,779,089 | 766,770 | 19,290,883 |  | 343,522 | 1069 |
| 1070 | RC-26 | Early Learning Program | 1,377,684 | 1,399,829 | 1,502,985 | 1,580,575 | (72,355) | 1,508,220 | 1,007,606 | 459,331 | 41,283 | 1,472,946 |  | 35,274 | 1070 |
| 1071 |  | TOTAL ACTUAL | 97,696,691 | 100,001,981 | 102,987,496 | 104,725,215 | (0) | 104,725,215 | 72,075,794 | 28,068,327 | 4,581,094 | 103,085,029 | - | 1,640,186 \|| | 1071 |
| 1072 |  |  | ACTUAL | ACTUAL | actual | ORIG | TRFRS | REV. | YTD | ENCUM. | AVAIL | FORE- | CURR | YR. END | 1072 |
| 1073 | RC | PERSONNEL SUMMARY | 2016-2017 | 2017-2018 | 2018-2019 | APPRO | ADJ. | BUD. | EXP | REQUES. | BUD. | CAST | STF | EST. | 1073 |
| 1074 | RC-1 | Darien High School | 11,761,381\| | 12,378,407 | 12,608,428 | 13,248,657 | (57,349)\| | 13,191,308 | 8,791,879 | 4,292,244 | 107,185 | 13,106,405 | 147.27 | 84,903 | 1074 |
| 1075 | RC-2 | Fitch Academy |  |  | 360,675 | 350,233 | 40,209 | 390,442 | 258,523 | 127,801 | 4,118 | 386,324 | 4.60 | 4,118 | 1075 |
| 1076 | RC-3 | Middlesex Middle School | 10,059,590 | 10,093,325 | 10,132,028 | 10,545,752 | (135,029) | 10,410,723 | 6,837,546 | 3,436,758 | 136,420 | 10,295,972 | 116.44 | 114,751 | 1076 |
| 1077 | RC-5 | Hindley School | 3,234,917 | 3,345,693 | 3,546,513 | 3,647,155 | (54,042) | 3,593,113 | 2,402,965 | 1,144,324 | 45,824 | 3,555,137 | 43.04 | 37,976 | 1077 |
| 1078 | RC-7 | Holmes School | 3,007,324 | 3,032,547 | 3,159,280 | 3,358,143 | 56,953 | 3,415,096 | 2,280,472 | 1,073,667 | 60,957 | 3,366,676 | 43.20 | 48,420 | 1078 |
| 1079 | RC-8 | Ox Ridge School | 3,187,483 | 3,337,821 | 3,384,522 | 3,584,922 | $(62,335)$ | 3,522,587 | 2,362,076 | 1,152,983 | 7,527 | 3,521,600 | 41.88 | 987 | 1079 |
| 1080 | RC-9 | Royle School | 2,863,596 | 2,902,904 | 2,995,571 | 3,223,449 | $(97,963)$ | 3,125,486 | 2,100,402 | 1,008,884 | 16,200 | 3,117,324 | 38.76 | 8,162 | 1080 |
| 1081 | RC-10 | Tokeneke School | 3,111,491 | 3,204,562 | 3,363,687 | 3,488,143 | (155,839) | 3,332,305 | 2,205,759 | 1,108,403 | 18,142 | 3,326,950 | 40.97 | 5,354 | 1081 |
| 1082 | RC-11 | Physical Education | 1,007,683 | 1,014,667 | 1,072,217 | 1,086,899 | 9,060 | 1,095,959 | 746,737 | 99,614 | 249,608 | 1,059,833 | 5.00 | 36,126 | 1082 |
| 1083 | RC 12 | Maintenance | 1,619,271 | 1,673,810 | 1,688,088 | 1,643,153 | 86,863 | 1,730,016 | 1,325,530 | 341,886 | 62,601 | 1,729,640 | 16.00 | 376 | 1083 |
| 1084 | RC-13 | Music | 175,355 | 182,339 | 193,213 | 193,743 | $(1,118)$ | 192,625 | 143,564 | 47,882 | 1,179 | 191,446 | 1.20 | 1,179 | 1084 |
| 1085 | RC-14 | Art | - | - | - | - | - | - | - | - | - | - | - | - | 1085 |
| 1086 | RC-15 | Technology | 900,747 | 1,040,728 | 988,196 | 1,086,777 | 33,660 | 1,120,438 | 859,547 | 260,006 | 885 | 1,119,552 | 12.33 | 885 | 1086 |
| 1087 | RC-16 | Administration | 405,698 | 412,412 | 273,393 | 416,212 | 44,123 | 460,335 | 336,824 | 103,511 | 20,000 | 460,335 | 2.60 | 0 | 1087 |
| 1088 | RC-17 | Health | 777,116 | 741,756 | 807,567 | 798,662 | 2,273 | 800,935 | 586,644 | 201,830 | 12,461 | 791,974 | 10.50 | 8,961 | 1088 |
| 1089 | RC-18 | Personnel | 1,165,930 | 813,145 | 1,130,714 | 900,092 | 272,892 | 1,172,984 | 636,326 | 135,523 | 401,135 | 890,101 | 2.84 | 282,884 | 1089 |
| 1090 | RC-19 | Curriculum | 1,729,766 | 1,770,926 | 1,906,198 | 1,970,141 | $(76,095)$ | 1,894,045 | 1,224,156 | 652,400 | 17,489 | 1,888,487 | 17.50 | 5,559 | 1090 |
| 1091 | RC-20 | Finance | 525,277 | 552,557 | 552,407 | 553,718 | $(2,791)$ | 550,927 | 419,233 | 131,376 | 318 | 550,609 | 5.50 | 318 | 1091 |
| 1092 | RC-21 | Library/Media | 2,617 | 2,512 |  |  | 2,613 | 2,613 | 1,866 | 747 | - | 2,613 | - | - | 1092 |
| 1093 | RC-23 | Continuing Education | 39,136 | 49,412 | 55,539 | 49,229 | - | 49,229 | 37,193 | 11,973 | 64 | 49,166 | 0.40 | 64 | 1093 |
| 1094 | RC-24 | Special Education | 15,174,553 | 15,850,962 | 15,716,462 | 15,763,059 | 81,717 | 15,844,775 | 10,659,265 | 4,715,880 | 469,630 | 15,566,633 | 194.73 | 278,142 | 1094 |
| 1095 | RC-26 | Early Learning Program | 1,363,269 | 1,377,372 | 1,483,969 | 1,561,743 | (72,254) | 1,489,489 | 998,699 | 459,331 | 31,459 | 1,460,230 | 26.80 | 29,259 | 1095 |
| 1096 |  | TOTAL PERSONNEL | 62,112,197 | 63,777,857 | 65,418,666 | 67,469,883 | $(84,453)$ | 67,385,430 | 45,215,205 | 20,507,023 | 1,663,202 | 66,437,006 | 771.56 | 948,424 | 1096 |


| $\begin{aligned} & 1097 \\ & 1098 \end{aligned}$ |  | OPERATING SUMMARY RC NAME | ACTUAL <br> 2016-2017 | $\begin{gathered} \text { ACTUAL } \\ 2017-2018 \\ \hline \end{gathered}$ | ACTUAL <br> 2018-2019 | ORIG <br> APPRO | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \end{gathered}$ | REV. BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | YR. END EST. | $\begin{aligned} & 1097 \\ & 1098 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1099 | RC-1 | Darien High School | 242,100 | 249,484 | 251,307 | 259,183 | (70) | 259,113 | 184,181\| | 22,105 | 52,827 | 224,839 | - | 34,274 | 1099 |
| 1100 | RC-2 | Fitch Academy |  |  | 85,410 | 99,681 | - | 99,681 | 72,151 | 20,135 | 7,395 | 93,640 |  | 6,041 | 1100 |
| 1101 | RC-3 | Middlesex Middle School | 89,688 | 89,497 | 85,575 | 103,277 | (0) | 103,277 | 51,449 | 8,828 | 43,001 | 70,960 | - | 32,317 | 1101 |
| 1102 | RC-5 | Hindley School | 60,888 | 58,733 | 57,929 | 60,991 | - | 60,991 | 44,650 | 598 | 15,743 | 48,904 | - | 12,087 | 1102 |
| 1103 | RC-7 | Holmes School | 62,341 | 68,820 | 68,610 | 62,546 | 300 | 62,846 | 59,904 | 287 | 2,655 | 60,837 | - | 2,009 | 1103 |
| 1104 | RC-8 | Ox Ridge School | 57,852 | 51,072 | 51,087 | 50,476 | - | 50,476 | 44,659 | 601 | 5,215 | 46,489 | - | 3,987 | 1104 |
| 1105 | RC-9 | Royle School | 50,047 | 47,826 | 42,292 | 48,746 | - | 48,746 | 34,855 | 810 | 13,081 | 38,281 | - | 10,465 | 1105 |
| 1106 | RC-10 | Tokeneke School | 58,414 | 49,982 | 50,605 | 56,089 |  | 56,089 | 31,495 | 2,378 | 22,216 | 38,307 |  | 17,782 | 1106 |
| 1107 | RC-11 | Physical Education | 722,366 | 786,756 | 700,466 | 763,816 | 270 | 764,086 | 420,275 | 58,925 | 284,886 | 600,109 | - | 163,977 | 1107 |
| 1108 | RC 12 | Maintenance | 2,060,239 | 2,189,650 | 2,088,684 | 1,745,910 | $(17,610)$ | 1,728,300 | 1,132,522 | 344,870 | 250,908 | 1,684,327 | - | 43,973 | 1108 |
| 1109 | RC-13 | Music | 56,263 | 67,821 | 61,844 | 72,712 | 912 | 73,624 | 50,966 | 7,836 | 14,821 | 61,636 | - | 11,988 | 1109 |
| 1110 | RC-14 | Art | 99,885 | 102,889 | 103,105 | 106,870 |  | 106,870 | 83,779 | 8,728 | 14,363 | 95,953 | - | 10,917 | 1110 |
| 1111 | RC-15 | Technology Plan | 1,335,257 | 1,472,206 | 1,392,462 | 1,413,058 | 24,792 | 1,437,850 | 1,244,557 | 160,697 | 32,596 | 1,457,065 | - | (19,215) | 1111 |
| 1112 | RC-16 | Administration | 509,747 | 464,451 | 421,557 | 421,843 | 73,706 | 495,550 | 281,470 | 174,308 | 39,772 | 571,612 | - | $(76,062)$ | 1112 |
| 1113 | RC-17 | Health | 48,339 | 50,766 | 47,160 | 49,574 | 6 | 49,580 | 41,228 | 3,652 | 4,700 | 48,373 | - | 1,207 | 1113 |
| 1114 | RC-18 | Personnel | 60,624 | 127,419 | 96,780 | 103,431 | $(8,000)$ | 95,431 | 61,283 | (4,758) | 38,906 | 65,941 | - | 29,490 | 1114 |
| 1115 | RC-19 | Curriculum | 696,284 | 647,396 | 463,741 | 436,095 | 23,038 | 459,133 | 267,078 | 122,971 | 69,084 | 433,820 | - | 25,313 | 1115 |
| 1116 | RC-20 | Finance | 49,955 | 33,465 | 37,140 | 40,523 | (1,422) | 39,101 | 33,832 | 4,314 | 955 | 38,146 | - | 955 | 1116 |
| 1117 | RC-21 | Library/Media | 144,872 | 167,242 | 176,423 | 182,345 | - | 182,345 | 128,800 | 9,852 | 43,693 | 182,345 | - | - | 1117 |
| 1118 | RC-22 | Technology Education | 34,324 | 40,552 | 35,922 | 41,163 |  | 41,163 | 29,861 | 1,475 | 9,827 | 32,856 | - | 8,307 | 1118 |
| 1119 | RC-23 | Continuing Education | 562,540 | 507,259 | 445,659 | 515,300 | $(5,065)$ | 510,235 | 454,675 | - | 55,560 | 497,352 | - | 12,883 | 1119 |
| 1120 | RC-24 | Special Education | 9,423,067 | 10,120,785 | 10,895,983 | 10,236,895 | 85,023 | 10,321,918 | 6,397,664 | 2,823,409 | 1,100,844 | 10,307,507 | - | 14,411 | 1120 |
| 1121 | RC-26 | Early Learning Program | 14,416 | 21,218 | 18,225 | 17,500 | - | 17,500 | 7,676 | - | 9,824 | 11,485 |  | 6,015 | 1121 |
| 1122 |  | TOTAL OPERATING | 16,439,509 | 17,415,291 | 17,677,966 | 16,888,025 | 175,880 | 17,063,905 | 11,159,012 | 3,772,020 | 2,132,873 | 16,710,786 | - | 353,119 | 1122 |
| 1123 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1123 |
| 1124 |  | EQUIPMENT SUMMARY RC NAME | ACTUAL <br> 2016-2017 | ACTUAL $2017-2018$ | ACTUAL <br> 2018-2019 | $\begin{gathered} \text { ORIG } \\ \text { APPRO } \end{gathered}$ | $\begin{gathered} \text { TRFRS } \\ \text { ADJ. } \end{gathered}$ | REV. <br> BUD. | $\begin{aligned} & \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REQUES. | $\begin{gathered} \text { AVAIL } \\ \text { BUD. } \end{gathered}$ | FORECAST | $\begin{gathered} \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \text { YR. END } \\ & \text { EST. } \end{aligned}$ | $\begin{aligned} & 1124 \\ & 1125 \end{aligned}$ |
| 1126 | RC-1 | Darien High School | 13,002 | - | 21,994 | - | - | - | - | - | - | - |  | - | 1126 |
| 1127 | RC-3 | Middlesex Middle School | 659 | 990 | 14,374 | - | - | - | - | - | - |  |  | - | 1127 |
| 1128 | RC-5 | Hindley School |  | 1,020 | - | 2,000 | - | 2,000 | - | - | 2,000 | - |  | 2,000 | 1128 |
| 1129 | RC-7 | Holmes School | 901 | 1,001 | 1,000 | 2,000 | (34) | 1,966 | 1,966 | - | - | 1,966 |  | - | 1129 |
| 1130 | RC-8 | Ox Ridge School | 922 | 889 | 898 | 2,000 | (17) | 1,983 | 1,983 | - | - | 1,983 |  | - | 1130 |
| 1131 | RC-9 | Royle School | 848 | 946 | 3,339 | 2,000 | - | 2,000 | - | - | 2,000 | - |  | 2,000 | 1131 |
| 1132 | RC-10 | Tokeneke School | - | 666 | 929 | 2,000 | (41) | 1,959 | 1,959 | - | - | 1,959 | - | - | 1132 |
| 1133 | RC-11 | Physical Education | 3,969 | 6,168 | 1,642 | 6,000 |  | 6,000 | 4,995 | - | 1,005 | 4,995 |  | 1,005 | 1133 |
| 1134 | RC 12 | Maintenance | 229,950 | 157,474 | 164,589 | 64,850 | (9,990) | 54,860 | 50,387 | 4,408 | 64 | 54,796 |  | 64 | 1134 |
| 1135 | RC-13 | Music | 12,188 | 11,549 | 14,038 | 10,323 | - | 10,323 | 9,940 | - | 383 | 9,940 |  | 383 | 1135 |
| 1136 | RC-14 | Art | 8,386 | 9,932 | 6,122 | 6,132 |  | 6,132 | 6,059 | - | 73 | 6,059 |  | 73 | 1136 |
| 1137 | RC-15 | Technology Plan | 753,754 | 755,318 | 731,494 | 503,025 | 10,182 | 513,207 | 509,949 | - | 3,259 | 524,327 |  | (11,120) | 1137 |
| 1138 | RC-16 | Administration | - | - | - | - | - | - | - | - | - |  |  | - | 1138 |
| 1139 | RC-17 | Health | - | - | - | - | - | - | - | - | - | - |  | - | 1139 |
| 1140 | RC-19 | Curriculum | - | - | - | - | - | - | - | - | - | - |  | - | 1140 |
| 1141 | RC-20 | Finance | - | - | - | - |  | - | - | - | - | - |  | - | 1141 |
| 1142 | RC-21 | Library/Media | 8,008 | 3,513 | 6,193 | 1,000 | - | 1,000 | 410 | - | 590 | 410 |  | 590 | 1142 |
| 1143 | RC-22 | Technology Education | 10,455 | 7,247 | 4,436 | 8,814 | - | 8,814 | 8,688 | - | 126 | 8,688 |  | 126 | 1143 |
| 1144 | RC-23 | Continuing Education | - | - | - | - | - | - | - | - | - | - |  | - | 1144 |
| 1145 | RC-24 | Special Education | 42,891 | 39,934 | 30,318 | 30,000 |  | 30,000 | 15,464 | 5,788 | 8,748 | 30,000 |  | - | 1145 |
| 1146 | RC-26 | Early Learning Program | - | 2,191 | 792 | 1,332 | (101) | 1,231 | 1,231 | - | - | 1,231 | - | - | 1146 |
| 1147 1148 |  |  |  |  |  | $\begin{gathered} \hline \text { ORIG } \\ \text { APPRO } \end{gathered}$ | $\begin{gathered} \hline \text { TRFRS } \\ \text { ADJ. } \end{gathered}$ | REV. BUD. | $\begin{aligned} & \hline \text { YTD } \\ & \text { EXP } \end{aligned}$ | ENCUM. REOUES. | Rev. Expected | FORE- CAST | $\begin{gathered} \hline \text { CURR } \\ \text { STF } \end{gathered}$ | $\begin{aligned} & \hline \text { YR. END } \\ & \text { EST. } \end{aligned}$ | 1147 1148 |
| 1149 |  | TOTAL EQUIPMENT | 1,085,934 | 998,839 | 1,002,157 | 641,476 | 0 | 641,476 | 613,031\| | 10,196 | 18,248 | 646,354 |  | $(4,879)$ | 1149 |
| 1150 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1150 |
| 1151 |  | RC-25 FIXED EXPENSES | 18,058,168 | 17,810,946 | 18,888,707 | 19,725,832 | (91,427) | 19,634,405 | 15,088,546 | 3,779,089 | 766,770 | 19,290,883 |  | 343,522 | 1151 |
| 1152 |  | Budget Total | 97,696,691 | 100,001,981 | 102,987,496 | 104,725,215 | (0) | 104,725,215 | 72,075,794 | 28,068,327 | 4,581,094 | 103,085,029 |  | 1,640,186 | 1152 |
| 1153 |  | Total Revenue | $(4,540,885)$ | (5,122,056) | (5,201,607) | $(4,606,806)$ | - | $(4,606,806)$ | (2,817,012) | 280 | (3,175,894) | (3,846,634) |  | (760,172) | 1153 |
| 1154 |  | Net Budget | 93,155,806 | 94,879,925 | 97,785,890 | 100,118,409 | (0) | 100,118,409 | 69,258,782 | 28,068,608 | 1,405,200 | 99,238,396 |  | 880,013 | 1154 |

## Monthly Financial Report <br> Through March 2020 Darien Board of Education

## Highlights of Monthly Financial Report Through March 2020

The financial report currently shows a year-end positive forecast of $\mathbf{\$ 8 8 0 , 0 1 3}$ or $\mathbf{0 . 8 8 \%}$ The General Education RC's forecast a current surplus of \$786,903. Special Education RC's (24 \& 26) forecast a current surplus of \$93,110.

## Monthly Financial Report - March 2020

Salaries: The positive variance within salaries is largely attributed to the following


## Monthly Financial Report - March 2020

Operating: The positive variance within operating is largely attributed to the following
Consulting Services: $\$(172,223)$

## Monthly Financial Report - March 2020

Fixed: The positive variance within fixed is largely attributed to the following

Regular Transportation: \$33,317

Insurance: \$233,717

Payroll Taxes: $\$(59,156)$

Utilities: \$135,643

Total Fixed Forecast: \$343,522

## Monthly Financial Report - March 2020

Fixed: The positive variance within Equipment is largely attributed to the following

Technology Equipment: $\$(11,120)$

Various RC Equipment Savings: \$6,241

Total Equipment Forecast: \$4,879

## Monthly Financial Report - March 2020

Revenue: The negative variance within revenue is largely attributed to the following


Superintendent Approved Transfers*

| Account | Broad Category | To | From |  |
| :--- | :--- | :---: | :---: | :--- |
| Consultant Service | Professional Services | $\$ 25,000$ |  | Transportation Study |
| Salaries | Salaries |  | $\$ 25,000$ | Transportation Study |
| Consultant Services | Professional Services | $\$ 71,123$ |  | Food Service Adjustment due to closure |
| Salaries | Salaries |  | $\$ 71,123$ | Food Service Adjustment due to closure |
| Consultant Services | Professional Services | $\$ 60,000$ |  | Contracted Psychologist |
| Salaries | Salaries |  | $\$ 60,000$ | Contracted Psychologist |
| Contracted Speech | Professional Services | $\$ 13,110$ |  | Contracted Speech |
| Salaries | Salaries |  | $\$ 13,110$ | Contracted Speech |
| Consultant Services | Professional Services | $\$ 21,100$ |  | Technical Support during closure |
| Salaries | Salaries |  | $\$ 21,100$ | Technical Support during closure |
| Technology Equipment | Equipment | $\$ 11,120$ |  | Devices for staff to work at home during closure |
| Salaries | Salaries |  | $\$ 11,120$ | Devices for staff to work at home during closure |
|  |  | $\$ 201,453$ | $\$ 201,453$ |  |
| Total |  |  |  |  |

FOOD SERVICE PROJECTION

|  | YTD Through March |  | Through April |  | Through May |  | Through June |  | Projection After Adjustments |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | \$ | 1,516,623 | \$ | 1,516,623 | \$ | 1,516,623 | \$ | 1,516,623 | \$ | 1,516,623 |
| Expenditures |  |  |  |  |  |  |  |  |  |  |
| Salaries | \$ | 563,014 | \$ | 595,402 | \$ | 692,565 | \$ | 773,277 | \$ | 773,277 |
| Health insurance | \$ | 100,465 | \$ | 106,602 | \$ | 125,013 | \$ | 137,287 | \$ | - |
| Payroll Taxes | \$ | 43,071 | \$ | 45,548 | \$ | 52,981 | \$ | 59,156 | \$ | - |
| Pension | \$ | 30,426 | \$ | 30,426 | \$ | 30,426 | \$ | 30,426 | \$ | 30,426 |
| Sodexo Consultant | \$ | 36,123 | \$ | 53,623 | \$ | 62,373 | \$ | 71,123 | \$ | - |
| Other Expenses | \$ | 771,211 | \$ | 781,211 | \$ | 791,211 | \$ | 801,211 | \$ | 788,486 |
| Total Expenses | \$ | 1,544,310 | \$ | 1,612,812 | \$ | 1,754,569 | \$ | 1,872,480 | \$ | 1,592,189 |
| P\&L | \$ | $(27,687)$ | \$ | $(96,189)$ | \$ | $(237,946)$ | \$ | $(355,857)$ | \$ | $(75,566)$ |
| Fund Balance | \$ | 277,331 | \$ | 208,829 | \$ | 67,072 | \$ | $(50,839)$ | \$ | 229,452 |
| \$ 305,018 |  |  |  |  |  |  |  |  |  |  |

*Recommend moving health insurance, payroll taxes, sodexo consultant, propane, and POS expenses to the operating budget to restore $\$ 280,000$ of the fund balance leaving approximately $\$ 230,000$ at year end. A net draw down of $\$ 75,000$.

Darien Public Schools
Forecast by Month
FY 20

|  |  | Budget |  | September |  | October |  | November | December | January | February |  | March* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | \$ | 67,469,883 | \$ | 67,043,504 | \$ | 67,035,847 | \$ | 66,948,221 | \$ 66,924,059 | \$ 66,872,562 | \$ 66,846,984 | \$ | 66,437,006 |
| Operating | \$ | 16,888,025 | \$ | 17,067,891 | \$ | 16,887,557 | \$ | 17,049,485 | \$ 17,049,485 | \$ 17,090,959 | \$ 17,064,151 | \$ | 16,710,786 |
| Fixed | \$ | 19,725,832 | \$ | 19,610,870 | \$ | 19,598,854 | \$ | 19,602,787 | \$ 19,602,239 | \$ 19,564,115 | \$ 19,539,840 | \$ | 19,290,883 |
| Equipment | \$ | 641,476 | \$ | 641,476 | \$ | 641,476 | \$ | 641,475 | \$ 641,476 | \$ 641,476 | \$ 641,476 | \$ | 646,354 |
| Revenue | \$ | $(4,606,806)$ | \$ | $(4,608,127)$ | \$ | $(4,433,978)$ | \$ | $(4,433,978)$ | \$ (4,434,519) | \$ (4,402,569) | \$ (4,377,108) | \$ | $(3,846,634)$ |
| Total | \$ | 100,118,409 | \$ | 99,755,614 | \$ | 99,729,758 | \$ | 99,807,991 | \$ 99,782,740 | \$ 99,766,544 | \$ 99,715,343 | \$ | 99,238,396 |
| Forecasted Balance |  |  | \$ | 362,795 | \$ | 388,651 | \$ | 310,418 | \$ 335,669 | $\begin{array}{r} \$ 351,865 \\ 0.35 \% \end{array}$ | \$ 403,066 | \$ | 880,013 |
|  |  |  |  | 0.36\% |  | 0.39\% |  | 0.31\% | 0.34\% |  | 0.40\% |  | 0.88\% |
| General Education RC's |  |  | \$ | 564,467 | \$ | 399,543 | \$ | 459,221 | \$ 490,680 | \$ 544,790 | \$ 579,906 | \$ | 786,903 |
| Special Education RC's |  |  | \$ | $(201,672)$ | \$ | $(10,891)$ | \$ | $(148,802)$ | \$ $(155,011)$ | \$ (192,923) | \$ (176,840) | \$ | 93,110 |

*Assumes closure until May 4th

# STATE OF CONNECTICUT 

## BY HIS EXCELLENCY

NED LAMONT
EXECUTIVE ORDER NO. 7R

## PROTECTION OF PUBLIC HEALTH AND SAFETY DURING COVID-19 PANDEMIC AND RESPONSE - EDUCATION WORKFORCE SUSTAINABILITY, STATE PARKS CAPACITY CONTROL, AND CURBSIDE LIQUOR PICKUP

WHEREAS, on March 10, 2020, I issued a declaration of public health and civil preparedness emergencies, proclaiming a state of emergency throughout the State of Connecticut as a result of the coronavirus disease 2019 (COVID-19) outbreak in the United States and confirmed spread in Connecticut; and

WHEREAS, pursuant to such declaration, I have issued seventeen (17) executive orders to suspend or modify statutes and to take other actions necessary to protect public health and safety and to mitigate the effects of the COVID-19 pandemic; and

WHEREAS, COVID-19 is a respiratory disease that spreads easily from person to person and may result in serious illness or death; and

WHEREAS, the World Health Organization has declared the COVID-19 outbreak a pandemic; and

WHEREAS, the risk of severe illness and death from COVID-19 appears to be higher for individuals who are 60 years of age or older and for those who have chronic health conditions; and

WHEREAS, to reduce the spread of COVID-19, the United States Centers for Disease Control and Prevention and the Connecticut Department of Public Health recommend implementation of community mitigation strategies to increase containment of the virus and to slow transmission of the virus, including cancellation of gatherings of ten people or more and social distancing in smaller gatherings; and

WHEREAS, Sec. 18006 of H.R. 748, the Coronavirus Aid, Relief, and Economic Security (CARES) Act, provides, in relevant part: "A local educational agency, State, institution of higher education, or other entity that receives funds under the 'Education Stabilization Fund', shall to the greatest extent practicable, continue to pay its employees and contractors during the period of any disruptions or closures related to coronavirus"; and

WHEREAS, local and regional boards of education have existing approved budgets for the duration of the 2019-2020 school year that are supported by state and municipal funding, and these school communities are instrumental to furthering the educational interests of our state; and

WHEREAS, the budgets of local and regional boards of education did not anticipate costs associated with their response to the COVID-19 pandemic and are further strained by lost revenue from cafeteria and other operations due to the cancellation of all public school classes; and

WHEREAS, during the COVID-19 pandemic, school districts and many school staff continue to be essential resources for students' needs, and both public schools and providers of special education and student transportation will need to promptly and with short notice resume services and classes when public health and safety restrictions allow it; and

WHEREAS, during this public health emergency, state parks and state forest recreation areas can provide opportunities for solitary recreation for individuals or members of the same household to enjoy together and experience both mental and physical health benefits, so long as the number of visitors is within an acceptable level that can enable social distancing, and

WHEREAS, the Department of Energy and Environmental Protection (DEEP) is closely monitoring park visitorship and closing parks when parking lots are full, or where necessary, at lower parking thresholds in order to maintain social distancing among park visitors, and DEEP has observed additional visitors in some locations parking outside the entrances to parks that have closed at capacity and walking in, which increases the numbers of visitors beyond a level that can ensure safe social distancing; and

WHEREAS, limiting the spread of COVID-19 requires effective distancing measures even among people enjoying the outdoors, including measures to ensure that state parks and other lands under the Commissioner's control do not become, even briefly, over capacity; and

WHEREAS, social distancing goals can be more readily achieved if retail businesses can bring products to consumers at the curbside rather than requiring consumers to enter the store;

NOW, THEREFORE, I, NED LAMONT, Governor of the State of Connecticut, by virtue of the authority vested in me by the Constitution and the laws of the State of Connecticut, do hereby ORDER AND DIRECT:

1. Continued Funding for Boards of Education. The State Department of Education shall continue to process appropriated state grant funds intended to support boards of education through the fiscal year ending June 30, 2020, including, but not limited to, entitlement grants such as the Education Cost Sharing (ECS) grant pursuant to Section 10-262f, payments for special education excess costs pursuant to Sections 10-76d and 10-76g, and Choice programming pursuant to Sections $10-264 \mathrm{i}, 10-2641,10-264 \mathrm{o}$, and 10-266aa. Municipalities shall continue to provide funding to local boards of education as set forth in the approved annual school budgets for the fiscal year ending June $30,2020$.
2. Continued Payment of Public School Staff. In recognition of the fact that schools are required to provide a broad and constantly changing spectrum of services to students and families and will need to reengage students as quickly as possible upon resuming classes, school districts shall continue to employ or restore to employment if already laid off, and pay school staff who are directly employed by the local or regional board of education,
including but not limited to teachers, paraprofessionals and other support staff, cafeteria staff, clerical staff, and custodial workers, to the greatest extent practicable. Local and regional boards of education may require school staff to provide services during the period of closure to the extent consistent with state and federal laws, including any applicable Executive Orders, guidance, or public health recommendations, and shall not be required to continue such employment if the staff member secures other employment, or if the staff member would have been separated for reasons other than circumstances related to the COVID-19 pandemic. Nothing in this order shall affect the ability of the local or regional board of education to reduce the number of staff members prior to the start of the 20202021 school year due to budget reductions or as otherwise necessary outside of the circumstances of the COVID-19 pandemic, in compliance with current legal requirements.
3. Preservation of Student Transportation Services and Special Education Providers. To the extent that a board of education, or in cases where the municipality holds the contract, the municipality with agreement from the board of education, determines that a contract related to student transportation or the provision of special education services by a public special education provider or an approved private special education provider requires amendment to more accurately reflect the actual costs incurred during the duration of the public health and civil preparedness emergencies, all parties shall promptly negotiate amendments to such contracts with student transportation providers and/or special education providers with terms that are consistent with the goals of: (1) sustaining continuity of service when school resumes; (2) continuing (a) to make tuition payments to special education providers so that they may compensate their active employees and provide them health insurance and (b) to make payments to transportation providers so that they may compensate their active employees and provide them health insurance; and (3) requiring the contracted company to attest and provide reasonable documentation of the fact that it is charging only the actual and reasonable cost of sustaining wage and health insurance payments for active employees and/or fleet while also engaging best efforts to avoid unnecessary costs. Such continued compensation and health insurance for staff or others providing special education and transportation services and employees shall be continued to the greatest extent practicable - whether full-time or part-time - at rates commensurate to those paid and provided immediately prior to the declaration of these public health and civil preparedness emergencies, whether or not services are actually or immediately rendered. Nothing in this provision shall allow for contracted companies to be enriched beyond the actual and reasonable costs incurred for the purposes set forth above.
4. Restrictions on Entrance to State Parks, Forests, and Other Lands. Notwithstanding the provisions of Section 23-4 of the Connecticut General Statutes or any related regulations, rules, policies or procedures, in order to limit close person-to-person contact and the formation of crowds, and thereby reduce the risk of transmission of COVID-19, the Commissioner of Energy and Environmental Protection may issue any orders she
deems necessary to restrict or prohibit entrance into state parks and other lands under her control, and may prohibit for the duration of this public health and civil preparedness emergency the entrance to such parks or lands by anyone who violates any such an order.
5. Curbside Pickup of Alcoholic Beverages Permitted. Sections 30-20 and 30-74(c) of the Connecticut General Statutes and Section 30-6-B55(b) of the Regulations of Connecticut State Agencies are modified to allow the holders of package store liquor permits and grocery store beer permits to extend their permit premises to provide for sale for curbside pickup of all alcoholic beverages allowed by their permit type in any space adjacent to their permit premise. Such curbside sales are permitted during the days and hours allowed for legal sale pursuant to Section 30-91(d), unless a more restrictive municipal ordinance limits the hours of alcoholic beverage sales. The Commissioner of Consumer Protection may issue any implementing orders and guidance that she deems necessary to implement this order. Nothing in this order shall relieve any permit holder from the responsibility to comply with existing law requiring verification of identification.

Unless otherwise specified herein, this order shall take effect immediately and shall remain in effect for the duration of the public health and civil preparedness emergency, unless earlier modified or terminated by me.

Dated at Hartford, Connecticut, this 31st day of March, 2020.


# DARIEN PUBLIC SCHOOLS <br> Darien, Connecticut 

## SERIES 1000: COMMUNITY/BOARD OPERATION POLICY 1175

## PROHIBITION AGAINST SMOKING

The Darien Board of Education ("Board") prohibits smoking, including smoking using an electronic nicotine delivery system (e.g. e-cigarettes) or vapor product within any of its schools, including any indoor facility owned; or leased or contracted for, and utilizedby the Board; for the provision of routine or regular kindergarten, elementary, or secondary education or library services to children-, or on the grounds of such school, or at any schoolsponsored activity. on the real property of any school or administrative office building or at any school-sponsored activity. Real property means the land and all temporary and permanent structures comprising the district's elementary and secondary sehools, and administrative office building and includes, but is not limited to, classrooms, hallways, storage facilities, theatres, gymmasiums, fields and parking lots. For purposes of this policy, the term "electronic nicotine delivery system" shall mean an electronic device that may be used to simmlate smoking in the delivery of nicotine or other substances to a person inhaling from the device and includes, but is not limited to, an electronic cigarette, electronic cigar, electronic cigarillo, electronic pipe or electronic hookah and any related device and any cartridge or other component of such device including, but not limited to, electronic cigarette liquid. The term "vapor product" shall mean any product that employs a heating element, power source, electronic circuit or other electronic, chemical or mechanical means, regardless of shape or size, to produce a vapor that may or may not eontaininclude nicotine $\overline{\bar{z}}$ that and is inhaled by the user of such product. - As defined by Conn. Gen. Stat. § 10 $233 \mathrm{a}(\mathrm{h})$, aThe term "school-sponsored activity-"means-shall mean any activity sponsored, recognized or authorized by a board of educationthe Board and includes activities conducted on or off school property."

The Board further prohibits smoking including smoking using an electronic nicotine delivery system (e.g., e-cigarettes) or vapor product on the real property of any administrative office building. Real property means the land and all temporary and permanent structures comprising the district's administrative office building(s) and includes, but is not limited to storage facilities and parking lots.]

Legal References:

## Public Act 19-13

Conn. Gen. Stat. § 53-344b10-233a(h)
Conn. Gen. Stat. § 19a-342
Conn. Gen. Stat. § 19a-342a
Conn. Gen. Stat. § 53-344b
Pro-Children Act of 2001, Pub. L. 107-110, 115 Stat. 1174, 20 U.S.C. § 7183 Pro-Children Act of 2001, Pub. L. 107-110, 115 Stat. 1174, 20 U.S.C. § 7183

Public Act 14-76, "An Act Concerning The Governor's Recommendations Regarding Electronic Nicotine Delivery Systems And Youth Smoking Prevention" Gemm. Gen. Stat. § 10 233a(h)

APPROVED BY THE BOARD OF EDUCATION: February 10, 2015 REVISED:

## SERIES 4000: PERSONNEL POLICY 4075

## ALCOHOL, TOBACCO AND DRUG-FREE WORKPLACE

## PURPOSE

The purpose of this policy is to establish a workplace which is free of the effects of alcohol and second-hand smoke, and free from drug abuse. By accomplishing this purpose, the Board also seeks to promote a safe, healthy working environment for all employees and to reduce absenteeism, tardiness and other job performance problems which may be caused by alcohol and/or drug abuse. This policy is adopted in accordance with state law and the Drug Free Workplace Act.

## STATEMENT OF POLICY

Employees shall not be involved with the unlawful manufacture, distribution, possession, or use of an illegal drug, controlled substance or alcohol and shall not be under the influence of such substances while on school property or while conducting Board business on or off school property. Any employee who discovers illegal drugs or alcohol on school property shall notify the Superintendent or his/her designee who shall investigate the matter.

An employee must report any conviction under a criminal drug statute for violations occurring on or off school property while on Board business, to the Superintendent or his/her designee within five (5) days after the conviction. The Board will notify any agency awarding a grant to the Board of such conviction, within ten (10) days thereafter.

Employees shall only use prescription drugs on school property, or during the conduct of Board business, that have been prescribed by a licensed medical practitioner, and such drugs shall be used only as prescribed. However, in accordance with Conn. Gen. Stat. § 21a-408a through 408q, the Board specifically prohibits the palliative use of marijuana on school property, at a school-sponsored activity, or during the conduct of Board business, and specifically prohibits employees from being under the influence of intoxicating substances, including marijuana used for palliative purposes, during work hours.

The Board prohibits smoking, including smoking using an electronic nicotine delivery system (e.g. e-cigarettes), and the use of tobacco products on school property, including property owned, leased, contracted for, or utilized by the Board or at any school-sponsored activity. For purposes of this policy, the term "electronic nicotine delivery system" shall
mean an electronic device that may be-used to simulate smoking in the delivery of nicotine or other substances to a person inhaling from the device and includes, but is not limited to, an electronic cigarette, electronic cigar, electronic cigarillo, electronic pipe or electronic hookah and any related device and any cartridge or other component of such device including, but not limited to, electronic cigarette liquid. The term "vapor product" shall mean any product that employs a heating element, power source, electronic circuit or other electronic, chemical or mechanical means, regardless of shape or size, to produce a vapor that may or may not include nicotine and is inhaled by the user of such product.
-
Violations of this policy may result in disciplinary action, up to and including possible termination of employment.

## DEFINITIONS

"School property" means any land and all temporary and permanent structures comprising the district's elementary and secondary schools, and administrative office building and includes, but is not limited to, classrooms, hallways, storage facilities, theatres, gymnasiums, fields and parking lots.
"School-sponsored activity" means any activity sponsored, recognized or authorized by a board of education and includes activities conducted on or off school property.

## EMPLOYEE ASSISTANCE

In appropriate circumstances, the Board shall provide an employee with an opportunity for rehabilitation in overcoming addiction to, dependence upon or other problem with alcohol or drugs.

An employee who feels he or she has developed an addiction to, dependence upon or other problem with alcohol or drugs, is encouraged to seek assistance. Certain benefits for alcoholism or drug addiction are provided under the Board's group medical insurance plan. An employee may be given an opportunity to participate in a rehabilitation program which requires absence from work for bona fide treatment. Such absence may be charged to the employee's accrued and unused sick leave, subject to the provisions of the employee's collective bargaining agreement and/or any applicable Board policies and regulations.

Any request for assistance with a drug or alcohol problem will be treated as confidential and only those persons "needing to know" will be made aware of such request.

Legal References:
Connecticut General Statutes:
Public Act 19-13

Conn. Gen. Stat. § 10-233a(h) (definition of school-sponsored activity)
Conn. Gen. Stat. § 21a-408a through 408q (palliative use of marijuana)
Conn. Gen. Stat. § 19a-342
Public Act 14-76, "An Act Concerning The Governor's Recommendations Regarding Electronic Nicotine Delivery Systems And Youth Smoking Prevention"'

United States Code:
Safe and Drug Free Schools and Community Act, 41 U.S.C. Section 7101 et seq. Drug Free Workplace Act, 41 U.S.C. § 8101 et seq.

Pro-Children Act of 2001, 20 U.S.C. § 7973, as amended by the Every Student Succeeds Act, Public Law 114-95, § 4001
Pub. L. 107 110, 115 Stat. 1174, 20 U.S.C. § 7183

APPROVED BY THE BOARD OF EDUCATION: March 11, 2015, (Effective July 1, 2015) REVISED:

Darien Public Schools<br>Darien, Connecticut

## POLICY

Series 5700
Non-Discrimination (Students)
Policy 5710

## NON-DISCRIMINATION OF STUDENTS

The Board of Education complies with all applicable federal, state and local laws prohibiting the exclusion of any person from any of its educational programs or activities, or the denial to any person of the benefits of any of its educational programs or activities because of race, religion, color, national origin, alienage, sex, sexual orientation, marital status, age, or disability (including pregnancy), veteran status, or gender identity or expression, subject to the conditions and limitations established by law.

It is the policy of the Board that any form of discrimination or harassment on the basis of race, religion, color, national origin, alienage, sex, sexual orientation, marital status, age, disability (including pregnancy), veteran status, gender identity or expression, or any other basis prohibited by state or federal law is prohibited, whether by students, Board employees or third parties subject to the control of the Board. The Board's prohibition of discrimination or harassment in its educational programs or activities expressly extends to academic, nonacademic and extracurricular activities, including athletics. It is also the policy of the Board to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), veteran status or gender identity or expression.

For the purposes of this policy, "veteran" means any person honorably discharged from, or released under honorable conditions from active service in, the United States Army, Navy, Marine Corps, Coast Guard and Air Force and any reserve component thereof, including the Connecticut National Guard.

For the purposes of this policy, "gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose.

Any student and/or parent/guardian wishing to file a complaint regarding discrimination may obtain a copy of the Board's complaint procedures and complaint form which are included in the Board's Administrative Regulations Regarding NonDiscrimination/Students. These regulations accompany Board Policy \#5710 and are available online at www.darienps.org or upon request from the main office of any district school.

If a complaint involves allegations of discrimination or harassment based on reasons such as gender/sex or disability, such complaints will be handled in accordance with other appropriate policies (e.g., Policy 4118, Sex Discrimination/Harassment in the Workplace; Policy 5275 Sex Discrimination and Sexual Harassment (Students); Policy 4111 Section 504/ADA (Personnel), and Policy 5125, Section 504/ADA (Students)).

Individuals also may file a complaint with the Office for Civil Rights, U.S. Department of Education ("OCR"):

Office for Civil Rights, Boston Office
U.S. Department of Education

8th Floor
5 Post Office Square
Boston, MA 02109-3921
(617) 289-0111
http://www2.ed.gov/about/offices/list/ocr/docs/howto.html
Employees may also file a complaint regarding employment discrimination with the Equal Employment Opportunity Commission:

Equal Employment Opportunity Commission, Boston Area Office
John F. Kennedy Federal Building
475 Government Center
Boston, MA 02203
(800-669-4000)
Individuals may also file a complaint with the Connecticut Commission on Human Rights and Opportunities:

Connecticut Commission on Human Rights and Opportunities
450 Columbus Blvd.
Hartford, CT 06103-1835
(800-477-5737)
Anyone who has questions or concerns about this policy, or would like a copy of the Board's complaint procedures or complaint forms related to claims of discrimination
may contact:
Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06/820

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of gender/sex may contact the Board's Title IX Coordinator:

Marjorie Cion<br>Director of Human Resources<br>35 Leroy Avenue<br>Darien, CT 06/820

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of disability may contact the Board's Section 504/ADA Coordinator-is:

Shirley Klein
Assistant Superintendent for Special Education and Student Services
35 Leroy Avenue
Darien, CT 06/820

Legal References:
Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d et seq.
Title VII of the Civil Rights Act of 1964, 42 U.S.C. § 2000e et seq. Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681 et seq.
Age Discrimination in Employment Act, 29 U.S.C. § 621
Americans with Disabilities Act, 42 U.S.C. § 12101
Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794
Connecticut General Statutes § 1-1n, "Gender Identity or Expression" defined
Title II of the Genetic Information Nondiscrimination Act of 2008, Pub.L.110-233, 42 U.S.C. § 2000ff; 29 CFR 1635.1 et seq.
Connecticut General Statutes § 10-153. Discrimination on basis of marital status
Connecticut Fair Employment Practices Act, Connecticut General Statutes § 46a-60
Connecticut General Statutes § 46a-81a Discrimination on basis of sexual orientation: Definitions
Connecticut General Statutes § 46a-81c Sexual orientation discrimination: Employment.
Public Act 17-127, An Act Concerning Discriminatory Practices Against

Veterans, Leaves of Absence for National Guard Members, Application for Certain Medicaid Programs, and Disclosure of Certain Records to Federal Military Law Enforcement

Legal Reference:<br>Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681 , et seq. Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d, et sea.<br>Americans with Disabilities Act, 42 U.S.C. § 12101, et seq.<br>Connecticut General Statutes § 10-15c and § 46a-81a, et seq. Discrimination on basis of sextral orientation<br>Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794, et sea.<br>Public Act 07-62 An Act Concerning the Deprivation of Rights on Account of Sexual Orientation

ADOPTED: June 9, 2009
REVISED:

# Darien Public Schools <br> <br> Darien, Connecticut 

 <br> <br> Darien, Connecticut}

## POLICY

## Series 5700 <br> Non-Discrimination (Students)

Policy 5710

## ADMINISTRATIVE REGULATIONS REGARDING DISCRIMINATION COMPLAINTS (STUDENTS)

It is the express policy of the Darien Board of Edtueation to provide for the prompt and equitable resolution of complaints alleging any diserimination on the basis of protected eharacteristies such as race, color, religion, age, sex, sextal orientation, marital status, national origin, or disability. In order to facilitate the timely resolution of such eomplaints any student who feels that he/she has been discriminated against on the basis of these protected characteristics should file a written complaint with:

## ——_Office of the Superintendent of Schools <br> 2 Renshaw Road <br> Darien, CT 06820

Preferably, complaints should be filed within thirty (30) days of the alleged oceurrence. Timely reporting of complaints facilitates the investigation and resolution of such eomplaints.

Complaints will be investigated promptly and corrective action will be taken when allegations are verified.

Specifically, upon receipt of a written complaint of discrimination, the Superintendent and/or his or her designee should:

1. offer to meet with the complainant to diseuss the nature of his/her complaint;
2. provide the complainant with a copy of the Board's anti-discrimination policy and accompanying regulations;
3. investigate the factual basis of the complaint, including, as applicable, conducting interviews with individuals deemed relevant to the complaint;
4. conduct the investigation in a confidential manner, to the extent practicable, adhering to the requirements of state and federal law;
5. communicate the findings and/or results of any investigation to the complainant; and
6. take appropriate corrective and diseiplinary action, as deemed appropriate by the Superintendent and/or his or her designee.

If the complaint involves an allegation of discrimination based on disability or sex, the complainant should be referred to the Board's policies and procedures related to Section 504 of the Rehabilitation Act (for claims of discrimination and/or harassment based on disability) and Sex Discrimination/Sexual Harassment (for claims of discrimination and/or harassment based on sex).

For allegations pertaining to race, color or national origin discrimination, at any stage in this complaint procedure, the complainant has the right to file formal complaints regarding such matters with:

Boston Office<br>Office of Civil Rights<br>U.S. Department of Education<br>$8{ }^{8 \text { th }}$ Floor<br>33 Arch Street, Suite 900<br>Boston, MA 02110-14915 Post Office Square, Strite 900<br>Boston, MA 02109-3921<br>Tel. (617) $289-0114$<br>ocr.boston@ed.gor

If a complaint is filed with the Office of Civil Rights, it must be filed in writing no later than one hmadred eighty (180) days after the oceurrence of the alleged diserimination.

It is the policy of the Board of Education that any form of discrimination or harassment on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), veteran status or gender identity or expression is forbidden, whether by students, Board employees or third parties subject to the control of the Board. Students, Board employees and third parties are expected to adhere to a standard of conduct that is respectful of the rights of all members of the school community.

It is also the policy of the Board to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), veteran status or gender identity or expression.

Any student and/or parent/guardian wishing to file a complaint regarding discrimination may obtain a copy of the Board's complaint procedures and complaint form which are included in the Board's Administrative Regulations Regarding NonDiscrimination/Students. These regulations accompany Board Policy \# 5710 and are available online at www.darienps.org or upon request from the main office of any district school.

If a complaint involves allegations of discrimination or harassment based on reasons such as gender/sex or disability, such complaints will be handled under other appropriate policies (e.g., Policy \#5275 Students/Sex Discrimination and Harassment; Policy \#5125, Section 504/ADA).

All other complaints by a student or parents/guardians alleging discrimination against a student on the basis of the protected characteristics listed herein should file a written complaint with:

Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06820
203-656-7406
Preferably, complaints should be filed within thirty (30) days of the alleged occurrence. Timely reporting of complaints facilitates the investigation and resolution of such complaints. The district will investigate such complaints promptly and equitably, and will take corrective action when allegations are verified.

The district will not tolerate any reprisals or retaliation that occur as a result of the good faith reporting of charges of harassment or discrimination on the basis of race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), veteran status or gender identity or expression. Any such reprisals or retaliation will result in disciplinary action against the retaliator, and other corrective actions as appropriate.

The school district will periodically provide staff development for district administrators and periodically distribute this Policy and the implementing Administrative Regulations to staff and students in an effort to maintain an environment free of harassment and discrimination.

## Complaint Procedure

As soon as a student feels that he or she has been subjected to discrimination or harassment on the basis of race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage disability (including pregnancy), veteran status or gender identity or expression, he/she should make a written complaint to or to the building principal, or his/her designee. The student will be provided a copy of the Board's policy and regulation and made aware of his or her rights.

The complaint should state the:
A. Name of the complainant,
B. Date of the complaint,
C. Date(s) of the alleged harassment/discrimination,
D. Name(s) of the harasser(s) or discriminator(s),
E. Location where such harassment/discrimination occurred,
F. Names of any witness(es) to the harassment/discrimination,
G. Detailed statement of the circumstances constituting the alleged harassment/discrimination; and
H. Proposed remedy.

Any student who makes an oral complaint of harassment or discrimination to any of the above-mentioned personnel will be provided a copy of this regulation and will be requested to make a written complaint pursuant to the above procedure. If a student (or individual acting on behalf of the student) is unable to make a written complaint, the administrator receiving the oral complaint will either reduce the complaint to writing or assist the student (individual acting on behalf of the student) in completing the written complaint form.

All complaints are to be forwarded immediately to the Superintendent or his/her designee. Upon receipt of a complaint alleging harassment or discrimination under this complaint procedure, the Superintendent shall designate a district or school administrator to promptly investigate the complaint. During the course of the investigation, the investigator shall interview or consult with all individuals reasonably believed to have relevant information, including the complainant, the alleged harasser/discriminator and any witnesses to the conduct. Complaints will be investigated promptly within the timeframes identified below. Timeframes may be extended as needed given the complexity of the investigation, availability of individuals with relevant information and
other extenuating circumstances. Confidentiality will be maintained by all persons involved in the investigation to the extent possible, as determined by the investigator.

Upon receipt of a written complaint of discrimination, the investigator should:

1. offer to meet with the complainant (and respondent, if applicable) within ten (10) business days (provided that such timeframe may be reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) to discuss the nature of the complaint, identify individuals the complainant believes has relevant information, and obtain any relevant documents the complainant may have;
2. provide the complainant (and respondent, if applicable) with a copy of the Board's non-discrimination policy and accompanying regulations;
3. investigate the factual basis of the complaint, including, as applicable, conducting interviews with individuals deemed relevant to the complaint;
4. conduct an investigation that is adequate, reliable, and impartial. Investigate the factual basis for the complaint, including conducting interviews with individuals with information and review of documents relevant to the complaint;
5. maintain confidentiality to the extent practicable throughout the investigative process, in accordance with state and federal law;
6. communicate the outcome of the investigation in writing to the complainant (and respondent, if applicable) (to the extent permitted by state and federal confidentiality requirements), within thirty (30) business days (provided that such timeframe may be extended by fifteen (15) business days during periods of time when school is in session or reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) from the date the complaint was received by the Superintendent's office. The complainant (and respondent, if applicable) shall be notified of any extension of the investigation timeline. The written notice shall include a finding whether the complaint was substantiated and if so, shall identify, to the extent possible, how the district will remedy the discrimination or harassment, adhering to the requirements of state and federal law;
7. if a complaint is made during summer recess, the complaint will be reviewed and addressed as quickly as possible given the availability of staff and/or other individuals who may have information relevant to the complaint. If fixed timeframes cannot be met, the complainant (and respondent, if applicable) will receive notice and interim measures may be implemented as necessary (see subparagraph 6);
8. whenever allegations are verified, ensure that appropriate corrective action is taken (including, but not limited to, disciplinary action) aimed at preventing the recurrence of the harassment or discrimination. Corrective action should include steps to avoid continuing discrimination;
9. if the complainant (and/or respondent, if applicable) is not satisfied with the findings and conclusions of the investigation, the complainant (and/or respondent, if applicable) may present the complaint and written outcome to the Superintendent within thirty (30) calendar days of receiving the findings. Upon review of a written request from the complainant (and/or respondent, if applicable), the Superintendent shall review the investigative results of the investigator and determine if further action and/or investigation is warranted. Such action may include consultation with the investigator and complainant (and/or respondent, if applicable), a meeting with appropriate individuals to attempt to resolve the complaint, or a decision affirming or overruling the investigator's conclusions or findings. The Superintendent shall provide written notice to the complainant (and respondent, if applicable) of the proposed actions within fifteen (15) business days (provided that such timeframe may be reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) following the receipt of the written request for review.

Any student and/or parent/guardian also may file a complaint with the Office for
Civil Rights, U.S. Department of Education ("OCR"):
Office for Civil Rights, Boston Office
U.S. Department of Education

8th Floor
5 Post Office Square
Boston, MA 02109-3921
(617) 289-0111
http://www2.ed.gov/about/offices/list/ocr/docs/howto.html
Any student and/or parent/guardian may also file a complaint with the Connecticut Commission on Human Rights and Opportunities:

Connecticut Commission on Human Rights and Opportunities
450 Columbus Blvd.
Hartford, CT 06103-1835
(800-477-5737)
Anyone who has questions or concerns about this policy, or would like a copy of the Board's complaint procedures or complaint forms related to claims of discrimination, may contact:

Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06820
203-656-7406
Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of gender/sex may contact the Board's Title IX Coordinator:

Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06820
203-656-7406
Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of gender/sex may contact the Board's Section 504/ADA Coordinator:

Shirley Klein
Assistant Superintendent for Special Education and Student Services
35 Leroy Avenue
Darien, CT 06820
203-656-7474

## DISCRIMINATION COMPLAINT FORM

(For complaints based on Race, Color, Religion, Age, Sex, Marital Status, Sexual Orientation, National Origin, Alienage, Ancestry, Disability (including Pregnancy), Veteran Status or Gender Identity or Expression)

Name of the complainant
Date of the complaint
Date of the alleged discrimination/harassment
Name or names of the discriminator(s) or harasser(s)

Location where such discrimination/harassment occurred
$\underline{\text { Name(s) of any witness(es) to the discrimination/harassment }}$
$\qquad$
Detailed statement of the circumstances constituting the alleged discrimination or harassment

Proposed remedy
$\underline{10 / 2017}$
8/22/2019

# DARIEN PUBLIC SCHOOLS 

Darien, Connecticut

## SERIES 1000: COMMUNITY/BOARD OPERATIONS POLICY 1300

## NON-DISCRIMINATION

It is the policy of the Board of Education that any form of discrimination or harassment on the basis of race, religion, color, national origin, alienage, sex, sexual orientation, marital status, age, disability (including pregnancy), genetic information, gender identity or expression, veteran status, or any other basis prohibited by state or federal law is prohibited, whether by students, Board employees or third parties subject to the control of the Board. The Board's prohibition of discrimination or harassment in its educational programs or activities expressly extends to academic, nonacademic and extracurricular activities, including athletics, as well as the district website. It is also the policy of the Board of Education to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, disability (including pregnancy), genetic information, gender identity or expression, or veteran status.

For the purposes of this policy, "genetic information" means the information about genes, gene products, or inherited characteristics that may derive from an individual or a family member. "Genetic information" may also include an individual's's' family medical history, the results of an individual's or family member's genetic tests, the fact that an individual or an individual's family member sought or received genetic services, and genetic information of a fetus carried by an individual or an individual's family member or an embryo lawfully held by an individual or family member receiving assistive reproductive services.

For the purposes of this policy, "gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose.

For the purposes of this policy, "veteran" means any person honorably discharged from, or released under honorable conditions from active service in, the United States Army, Navy, Marine Corps, Coast Guard and Air Force and any reserve component thereof, including the Connecticut National Guard.

Any individual wishing to file a complaint regarding discrimination may obtain a copy of the Board's complaint procedures and complaint form which are included in the Board's Administrative Regulations Regarding Non-Discrimination. These regulations

## DARIEN PUBLIC SCHOOLS <br> Darien, Connecticut

accompany Board Policy 1300 and are available online at www.darienps.org or upon request from the main office of any district school.

If a complaint involves allegations of discrimination or harassment based on reasons such as gender/sex or disability, such complaints will be handled in accordance with other appropriate policies (e.g., Policy 4118, Sex Discrimination/Harassment in the Workplace; Policy 5275 Sex Discrimination and Sexual Harassment (Students); Policy 4111 Section 504/ADA (Personnel), and Policy 5125, Section 504/ADA (Students)).

Individuals also may file a complaint with the Office for Civil Rights, U.S. Department of Education ("OCR"):

Office for Civil Rights, Boston Office
U.S. Department of Education

8th Floor
5 Post Office Square
Boston, MA 02109-3921
(617) 289-0111
http://www2.ed.gov/about/offices/list/ocr/docs/howto.html
Employees may also file a complaint regarding employment discrimination with the Equal Employment Opportunity Commission:

Equal Employment Opportunity Commission, Boston Area Office
John F. Kennedy Federal Building
475 Government Center
Boston, MA 02203
(800-669-4000)
Individuals may also file a complaint with the Connecticut Commission on Human Rights and Opportunities:

Connecticut Commission on Human Rights and Opportunities 450 Columbus Blvd.
Hartford, CT 06103-1835
(800-477-5737)
Anyone who has questions or concerns about this policy, or would like a copy of the Board's complaint procedures or complaint forms related to claims of discrimination may contact:

Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06/820

## DARIEN PUBLIC SCHOOLS <br> Darien, Connecticut

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of gender/sex may contact the Board's Title IX Coordinator:

Marjorie Cion<br>Director of Human Resources<br>35 Leroy Avenue<br>Darien, CT 06/820

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of disability may contact the Board's Section 504/ADA Coordinatoris:

Shirley Klein<br>Assistant Superintendent for Special Education and Student Services<br>35 Leroy Avenue<br>Darien, CT 06/820

## Legal References:

Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d et seq.
Title VII of the Civil Rights Act of 1964, 42 U.S.C. § 2000e et seq.
Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681 et seq.
Age Discrimination in Employment Act, 29 U.S.C. § 621
Americans with Disabilities Act, 42 U.S.C. § 12101
Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794
Connecticut General Statutes § 1-1n, "Gender Identity or Expression" defined
Title II of the Genetic Information Nondiscrimination Act of 2008, Pub.L.110-233, 42 U.S.C. § 2000ff; 29 CFR 1635.1 et seq.
Connecticut General Statutes § 10-153. Discrimination on basis of marital status
Connecticut Fair Employment Practices Act, Connecticut General Statutes § 46a-60
Connecticut General Statutes § 46a-81a Discrimination on basis of sexual orientation: Definitions
Connecticut General Statutes § 46a-81c Sexual orientation discrimination: Employment.
Public Act 17-127, An Act Concerning Discriminatory Practices Against Veterans, Leaves of Absence for National Guard Members, Application for Certain Medicaid Programs, and Disclosure of Certain Records to Federal Military Law Enforcement

ADOPTED: June 12, 2018
REVISED:

# DARIEN PUBLIC SCHOOLS 

Darien, Connecticut

## ADMINISTRATIVE REGULATIONS REGARDING DISCRIMINATION COMPLAINTS (COMMUNITY MEMBERS)

It is the policy of the Darien Board of Education that any form of discrimination or harassment on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), genetic information, gender identity or expression, or veteran status is forbidden, whether by students, Board employees or third parties subject to the control of the Board. Students, Board employees and third parties are expected to adhere to a standard of conduct that is respectful of the rights of all members of the school community.

It is the express policy of the Board to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, marital status, sexual orientation, national origin, alienage, ancestry, disability (including pregnancy), genetic information, orgender identity or expression, or veteran status.

If a complaint involves allegations of discrimination or harassment based on reasons such as gender/sex or disability, such complaints will be handled, as appropriate, in accordance with other Board policies (e.g., Policy 4118 Sex Discrimination/Harassment in the Workplace (Personnel); Policy 5275 Sex Discrimination and Sexual Harassment (Students); Policy 4111 Section 504/ADA (Personnel), and Policy 5125, Section 504/ADA (Students)).

Preferably, complaints should be filed within thirty (30) calendar days of the alleged occurrence. Timely reporting of complaints facilitates the investigation and resolution of such complaints. The district will investigate such complaints promptly and equitably, and will take corrective action when allegations are verified.

The district will not tolerate any reprisals or retaliation that occur as a result of the good faith reporting of charges of harassment or discrimination on the basis of race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), genetic information, gender identity or expression, or veteran status. Any such reprisals or retaliation will result in disciplinary action against the retaliator, and other corrective actions as appropriate.

The school district will periodically provide staff development for district administrators and periodically distribute this Policy and implementing Administrative Regulations to staff and students in an effort to maintain an environment free of harassment and discrimination.

## Complaint Procedure

As soon as an individual feels that he or she has been subjected to discrimination or

## DARIEN PUBLIC SCHOOLS <br> Darien, Connecticut

harassment on the basis of race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), genetic information, gender identity or expression, or veteran status he/she should make a written complaint to the Superintendent, or his/her designee. The individual and any respondent (if applicable) will be provided a copy of the Board's policy and regulation and made aware of his/her rights.

The complaint should state the:
A. Name of the complainant,
B. Date of the complaint,
C. Date(s) of the alleged harassment/discrimination,
D. Name(s) of the harasser(s) or discriminator(s),
E. Location where such harassment/discrimination occurred,
F. Names of any witness(es) to the harassment/discrimination,
G. Detailed statement of the circumstances constituting the alleged harassment/discrimination; and
H. Proposed remedy.

Any individual who makes an oral complaint of harassment or discrimination will be provided a copy of this regulation and will be requested to make a written complaint pursuant to the above procedure. If an individual is unable to make a written complaint, the staff member receiving the oral complaint will either reduce the complaint to writing or assist the individual with completing the written complaint form.

All complaints received by staff members are to be forwarded immediately to the Superintendent or his/her designee. Upon receipt of a complaint alleging harassment or discrimination under this complaint procedure, the Superintendent or his/her designee shall promptly investigate the complaint. During the course of the investigation, the investigator shall interview or consult with all individuals reasonably believed to have relevant information, including the complainant, the alleged harasser/discriminator ("respondent") and any witnesses to the conduct. Complaints will be investigated promptly within the timeframes identified below. Timeframes may be extended as needed given the complexity of the investigation, availability of individuals with relevant information and other extenuating circumstances. Confidentiality will be maintained by all persons involved in the investigation to the extent possible, as determined by the investigator.

Upon receipt of a written complaint of discrimination, the investigator should:

## DARIEN PUBLIC SCHOOLS <br> Darien, Connecticut

1. offer to meet with the complainant and respondent (if applicable) within ten (10) business days (provided that such timeframe may be reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) to discuss the nature of the complaint, identify individuals the complainant believes has relevant information, and obtain any relevant documents the complainant may have;
2. provide the complainant and respondent (if applicable) with a copy of the Board's non-discrimination policy and accompanying regulations;
3. investigate the factual basis of the complaint, including, as applicable, conducting interviews with individuals deemed relevant to the complaint;
4. conduct an investigation that is adequate, reliable, and impartial. Investigate the factual basis for the complaint, including conducting interviews with individuals with information and review of documents relevant to the complaint;
5. maintain confidentiality to the extent practicable throughout the investigative process, in accordance with state and federal law;
6. communicate the outcome of the investigation in writing to the complainant and respondent (if any) (to the extent permitted by state and federal confidentiality requirements), within thirty (30) business days (provided that such timeframe may be extended by fifteen (15) business days during periods of time when school is in session or reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) from the date the complaint was received by the Superintendent's office. The complainant and respondent (if any) shall be notified of any extension of the investigation timeline. The written notice shall include a finding whether the complaint was substantiated and if so, shall identify, to the extent possible, how the district will remedy the discrimination or harassment, adhering to the requirements of state and federal law;
7. if a complaint is made during summer recess, the complaint will be reviewed and addressed as quickly as possible given the availability of staff and/or other individuals who may have information relevant to the complaint. If fixed timeframes cannot be met, the complainant and respondent (if any) will receive notice and interim measures may be implemented as necessary (see subparagraph 6);
8. whenever allegations are verified, ensure that appropriate corrective action is taken (including, but not limited to, disciplinary action) aimed at preventing the recurrence of the harassment or discrimination. Corrective action should include steps to avoid continuing discrimination;

## DARIEN PUBLIC SCHOOLS <br> Darien, Connecticut

9. if either party to the complaint is not satisfied with the findings and conclusions of the investigation, the complainant may present the complaint and written outcome to the Superintendent within thirty (30) calendar days of receiving the findings. Upon review of a written request from the party requesting an appeal, the Superintendent shall review the investigative results of the investigator and determine if further action and/or investigation is warranted. Such action may include consultation with a designated investigator (if applicable), complainant, and respondent (if any) and meeting with appropriate individuals to attempt to resolve the complaint, or a decision affirming or overruling a designated investigator's conclusions or findings (if applicable). The Superintendent shall provide written notice to the complainant and respondent (if any) of the proposed actions within fifteen (15) business days (provided that such timeframe may be reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) following the receipt of the written request for review.

A complainant alleging race, color, national origin, sex, disability or age discrimination) may file a formal complaint with the Boston Office, Office for Civil Rights U.S. Department of Education, $8^{\text {th }}$ Floor, 5 Post Office Square, Boston, MA 02109-3921 (TELEPHONE NUMBER: 617-289-0111).

A complainant may also file a complaint with the Connecticut Commission on Human Rights and Opportunities 450 Columbus Blvd., Hartford, CT 06103-1835 (TELEPHONE NUMBER: 800-477-5737).

An employee alleging discrimination related to their employment may also file a complaint with the Equal Employment Opportunity Commission, Boston Area Office. John F. Kennedy Federal Building, 475 Government Center, Boston, MA 02203 (TELEPHONE NUMBER: 800-669-4000).

## DARIEN PUBLIC SCHOOLS

## Darien, Connecticut

## DISCRIMINATION COMPLAINT FORM

(For complaints based on race, color, religion, age, sex, marital status, sexual orientation, national origin, alienage, ancestry, disability (including pregnancy), genetic information, gender identity or expression, or veteran status)

Name of the complainant
Date of the complaint $\qquad$

Date of the alleged discrimination/harassment
Name or names of the discriminator(s) or harasser(s)

Location where such discrimination/harassment occurred $\qquad$

Name(s) of any witness(es) to the discrimination/harassment

Detailed statement of the circumstances constituting the alleged discrimination or harassment $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Proposed remedy: $\qquad$

# DARIEN PUBLIC SCHOOLS <br> Darien, Connecticut 

## POLICY

## Series 4000: Personnel

## Policy 4250

## EMPLOYMENT AND STUDENT TEACHER CHECKS

As set forth below, each applicant for a position with the district shall be asked-and each student who is enrolled in a teacher preparation program, as defined in section 10-10a of the Connecticut General Statutes, and completing his or her student teaching experience in the district, shall be asked to provide in writing: (1) whether he/she has ever been convicted of a crime, (2) whether there are any criminal charges pending against him/her and andat the time of the application and, if charges are pending, to state the charges and the court in which such charges are pending; and (3) whether the applicant is included on the Abuse and Neglect Registry of the Connecticut Department of Children and Families ("DCF") (the "Registry"). If the applicant's current or most recent employment occurred out of state, the applicant will also be asked whether he/she is included on an equivalent database and/or abuse/neglect registry maintained in that other state. Applicants shall not be required to disclose any arrest, criminal charge or conviction that has been erased.

For the purposes of this policy:
"Sexual misconduct means" any verbal, nonverbal, written, or electronic communication, or any other act directed toward or with a student that is designed to establish a sexual relationship with the student, including a sexual invitation, dating or soliciting a date, engaging in sexual dialog, making sexually suggestive comments, self-disclosure or physical exposure of a sexual or erotic nature, and any other sexual, indecent, or erotic contact with a student.
"Abuse or neglect" means abuse or neglect as described in Conn. Gen. Stat. § 46b-120, and includes any violation of Conn. Gen. Stat. $\$ \S 53 \mathrm{a}-70$ (sexual assault in the first degree), 53a-70a (aggravated sexual assault in the first degree), 53a-71 (sexual assault in the second degree), 53a-72a (sexual assault in the third degree), $53 \mathrm{a}-72 \mathrm{~b}$ (sexual assault in the third degree with a firearm), or 53a-73a (sexual assault in the fourth degree).
"Former employer" means any person, firm, business, educational institution, nonprofit agency, corporation, limited liability company, the state, any political subdivision of the state, any governmental agency, or any other entity that such applicant was employed by during any of the previous twenty years prior to applying for a position with a local or regional board of education.

In addition, the district shall conduct an employment history check for each applicant for a position, as set forth below.

## I. Employment History Check Procedures

A. The district shall not offer employment to an application for a position, including any position that is contracted for, if such applicant would have direct student contact, prior to the district:

1. Requiring the applicant:
a. to list the name, address, and telephone number of each current or former employer of the applicant, if such current or former employer was a local or regional board of education, council or operator or if such employment otherwise caused the applicant to have contact with children;
b. to submit a written authorization that
(i) consents to and authorizes disclosure by the employers listed under paragraph I.A.1.a of this policy of the information requested under paragraph I.A. 2 of this policy and the release of related records by such employers,
(ii) consents to and authorizes disclosure by the Department of Education of the information requested under paragraph I.A. 3 of this policy and the release of related records by the department, and
(iii) releases those employers and the Department of Education from liability that may arise from such disclosure or release of records pursuant to paragraphs I.A. 2 or I.A. 3 of this policy; and
c. to submit a written statement of whether the applicant
(i) has been the subject of an abuse or neglect or sexual misconduct investigation by any employer, state agency or municipal police department, unless the investigation resulted in a finding that all allegations were unsubstantiated,
(ii) has ever been disciplined or asked to resign from employment or resigned from or otherwise separated from any employment while an allegation of abuse or neglect was pending or under investigation by DCF, or an allegation of sexual misconduct was pending or under investigation or due to an allegation substantiated pursuant to Conn. Gen. Stat. § 17a-101g or abuse or neglect, or of sexual misconduct or a conviction for abuse or neglect or sexual misconduct, or
(iii) has ever had a professional or occupational license or certificate suspended or revoked or has ever surrendered such a license or certificate while an allegation of abuse or neglect was pending or under investigation by DCF or an investigation of sexual misconduct was pending or under investigation, or due to an allegation substantiated by DCF of abuse or neglect or of sexual misconduct or a conviction for abuse or neglect or sexual misconduct;
2. Conducting a review of the employment history of the applicant by contacting those employers listed by the applicant under paragraph I.A.1.a of this policy. Such review shall be conducted using a form developed by the Department of Education, which shall request the following:
a. the dates employment of the applicant, and
b. a statement as to whether the employer has knowledge that the applicant:
(i) was the subject of an allegation of abuse or neglect or sexual misconduct for which there is an investigation pending with any employer, state agency, or municipal police department or which has been substantiated;
(ii) was disciplined or asked to resign from employment or resigned from or otherwise separated from any employment while an allegation of abuse or neglect or sexual misconduct was pending or under investigation, or due to a substantiation of abuse or neglect or sexual misconduct; or
(iii) has ever had a professional or occupational license, certificate, authorization or permit suspended or revoked or has ever surrendered such a license, certificate, authorization or permit while an allegation of abuse or neglect or sexual misconduct was pending or under investigation, or due to a substantiation of abuse or neglect or sexual misconduct. Such review may be conducted telephonically or through written communication. Notwithstanding the provisions of subsection (f) of Conn. Gen. Stat. § 31-51i, not later than five (5) business days after the district receives a request for such information about an employee or former employee, the district shall respond with such information. The district may request more information concerning any response made by a current or former employer for information about an applicant, and, notwithstanding subsection (f), such employer shall respond not later than five (5) business days after receiving such request.
3. Requesting information from the Department of Education concerning:
a. the eligibility status for employment of any applicant for a position requiring a certificate, authorization or permit,
b. whether the Department of Education has knowledge that a finding has been substantiated by DCF pursuant to Conn. Gen. Stat. § 17a-101g of abuse or neglect or of sexual misconduct against the applicant and any information concerning such a finding, and
c. whether the Department of Education has received notification that the applicant has been convicted of a crime or of criminal charges pending against the applicant and any information concerning such charges.
B. Notwithstanding the provisions of subsection (f) of Conn. Gen. Stat. § 31-51i, if the district receives information that an applicant for a position with or an employee of the board has been disciplined for a finding of abuse or neglect or sexual misconduct, it shall notify the Department of Education of such information.
C. The district shall not employ an applicant for a position involving direct student contact who does not comply with the provisions of paragraph I.A. 1 of this policy.
D. The district may employ or contract with an applicant on a temporary basis for a period not to exceed ninety (90) days, pending the district's review of information received under this section, provided:
4. The applicant complied with paragraph I.A. 1 of this policy;
5. The district has no knowledge of information pertaining to the applicant that would disqualify the applicant from employment with the district; and
6. The applicant affirms that the applicant is not disqualified from employment with the district.
E. The district shall not enter into a collective bargaining agreement, an employment contract, an agreement for resignation or termination, a severance agreement, or any other contract or agreement or take any action that:
7. Has the effect of suppressing information relating to an investigation of a report of suspected abuse or neglect or sexual misconduct by a current or former employee;
8. Affects the ability of the district to report suspected abuse or neglect or sexual misconduct to appropriate authorities; or
9. Requires the district to expunge information about an allegation or a finding of suspected abuse or neglect or sexual misconduct from any documents maintained by the district, unless, after investigation, such allegation is dismissed or found to be false.
F. The district shall not offer employment to a person as a substitute teacher, unless such person and the district comply with the provisions of paragraph I.A of this policy. The district shall determine which such persons are employable as substitute teachers and maintain a list of such persons. The district shall not hire any person as a substitute teacher who is not on such list. Such person shall remain on such list as long as such person is continuously employed by the district as a substitute teacher as described in paragraph III.B. 2 of this policy, provided the district does not have any knowledge of a reason that such person should be removed from such list.
G. In the case of an applicant who is a contractor, the contractor shall require any employee with such contractor who would be in a position involving direct student contact to supply to such contractor all the information required of an applicant under paragraphs I.A.1.a. and I.A.1.c of
this policy and a written authorization under paragraph I.A.1.b. of this policy. Such contractor shall contact any current or former employer of such employee that was a local or regional board of education, council, or operator or if such employment caused the employee to have contact with children, and request, either telephonically or through written communication, any information concerning whether there was a finding of abuse or neglect or sexual misconduct against such employee. Notwithstanding the provisions of subsection (f) of Conn. Gen. Stat. § 31-51i, such employer shall report to the contractor any such finding, either telephonically or through written communication. If the contractor receives any information indicating such a finding or otherwise receives any information indicating such a finding or otherwise has knowledge of such a finding, the contractor shall, notwithstanding the provisions of subsection (f) of Conn. Gen. Stat. § 31-51i, immediately forward such information to the district, either telephonically or through written communication. If the district receives such information, it shall determine whether such employee may work in a position involving direct student contact at any school in the district. No determination by the district that any such employee shall not work under any such contract in any such position shall constitute a breach of such contract.
H. Any applicant who knowingly provides false information or knowingly fails to disclose information required in subdivision (1) of subsection (A) of this section shall be subject to discipline by the district that may include
10. denial of employment, or
11. termination of the contract of a certified employee, in accordance with the provisions of Conn. Gen. Stat. § 10-151.
I. If the district provides information in accordance with paragraph I.A.2. or I.G. of this policy, the district shall be immune from criminal and civil liability, provided the district did not knowingly supply false information.
J. Notwithstanding the provisions of Conn. Gen. Stat. § 10-151c and subsection (f) of Conn. Gen. Stat. § 31-51i, the district shall provide, upon request by another local or regional board of education, governing council of a state or local charter school or interdistrict magnet school operator for the purposes of an inquiry pursuant to paragraphs I.A. 2 or I.G. of this policy or to the Commissioner of Education pursuant to paragraph I.B. of this policy any information that the district has concerning a finding of abuse or neglect or sexual misconduct by a subject of any such inquiry.

## K. For the purposes of this policy:

1. "Sexual misconduct means" any verbal, nonverbal, written, or electronic communication, or any ether act directed toward or with a student that is designed to establish a sexual relationship with the student, ineluding a sexual invitation, dating or soliciting a date, engaging in sexual dialog, making sexually suggestive comments, self-diselosure or physical expostre of a sexual or erotic nature, and any other sexual, indecent, or erotic contact with a student
2. "Abuse or neglect" means abuse or neglect as described in Conn. Gen. Stat. § 46b-120, and includes any violation of Conn. Gen. Stat. §§ 53a-70 (sexual assault in the first degree), 53a-70a
(aggravated sexmal assault in the first degree), 53a-71 (sexual assault in the second degree), 53a 72 a (sexual assault in the third degree), 53a-72b (sexual assault in the third degree with a firearm), or 53a$73 a$ (sextal assault in the fourth degree).
L.K. Prior to offering employment to an applicant, the district shall make a documented good faith effort to contact each current and any former employer (please note the definition of "former employer" employer above, including the applicable twenty year reporting period) of the applicant that was a local or regional board of education, governing council of a state or local charter school or interdistrict magnet school operator or supervisory agent of a nonpublic school, or if the applicant's employment with such current or former employer caused the applicant to have contact with children or if such employment otherwise caused the applicant to have contact with children in order to obtain information and recommendations that may be relevant to the applicant's fitness for employment. Such effort, however, shall not be construed to require more than three telephonic requests made on three separate days.
ML. The district shall not offer employment to any applicant who had any previous employment contract terminated by a board of education, governing council of a state or local charter school or interdistrict magnet school operator, or who resigned from such employment, if the person has been convicted of a violation of Conn. Gen. Stat. § 17a-101a, when an allegation of abuse or neglect or sexual assault has been substantiated.

## II. DCF Registry Checks

Prior to hiring any person for a position with the district, , and before a student who is enrolled in a teacher preparation program, as defined in section 10-10a of the Connecticut General Statutes, and completing his or her student teaching experience with the district, begins such student teaching experience, the district shall require such applicant to submit to a records check of information maintained on the Registry concerning the applicant.

The district shall request information from the Registry or its out of state equivalent promptly, and in any case no later than thirty (30) days from the date of employment. Registry checks will be processed according to the following procedure:
A. No later than ten (10) calendar days after the Superintendent or his/her designee has notified a job applicant of a decision to offer employment to the applicant, or as soon thereafter as practicable, the Superintendent or designee will either obtain the information from the Registry or, if the applicant's consent is required to access the information, will supply the applicant with the release form utilized by DCF, or its out of state equivalent when available, for obtaining information from the Registry.
B. If consent is required to access the Registry, no later than ten (10) calendar days after the Superintendent or his/her designee has provided the successful job applicant with the form, the applicant must submit the signed form to DCF or its out of state equivalent, with a copy to the Superintendent or his/her designee. Failure of the applicant to submit the signed form to DCF or its out of state equivalent within such ten-day period, without good cause, will be grounds for the withdrawal of the offer of employment.
C. Upon receipt of Registry or out-of-state registry information indicating previously undisclosed information concerning abuse or neglect investigations concerning the successful job applicant/employee, the Superintendent or his/her designee will notify the affected applicant/employee in writing of the results of the Registry check and will provide an opportunity for the affected applicant/employee to respond to the results of the Registry check.
D. If notification is received by the Superintendent or designee that that the applicant is listed as a perpetrator of abuse or neglect on the Registry, the Superintendent or designee shall provide the applicant with an opportunity to be heard regarding the results of the Registry check. If warranted by the results of the Registry check and any additional information provided by the applicant, the Superintendent or designee shall revoke the offer of employment and/or terminate the applicant's employment if he or she has already commenced working for the district.

## III. Criminal Records Check Procedure

A. Each person hired by the district shall be required to submit to state and national criminal record checks within thirty (30) days from the date of employment. Each worker placed within a sehool under a public assistance employment program, employed by a provider of supplemental services pursuant to the No Child Left Behind Act or in a nompaid, noncertified position completing preparation requirements for the issuance of an educator certificate, who performs a service involving direct student contact shall also alsestudent who is enrolled in a teacher preparation program, as defined in section 10-10a of the Connecticut General Statutes, and completing his or her student teaching experience with the district, shall be required to submit to state and national criminal record checks within thirty sixty (3060) days from the date such worker begins to perform such service. Record checks will be processed according to the following procedure:*

1. No later than five (5) calendar days after the Superintendent or his/her designee has notified a job applicant of a decision to hire the applicant, or as soon thereafter as practicable, the Superintendent or his/her designee will provide the applicant with a packet containing all documents and materials necessary for the applicant to be fingerprinted by the police department in the town in which they reside. This packet shall also contain all documents and materials necessary for the police department to submit the completed fingerprints to the State Police Bureau of Identification for the processing of state and national criminal record checks. The Superintendent or his/her designee will also provide each applicant with the following notifications before the applicant obtains his/her fingerprints: (1) Agency Privacy Requirements for Noncriminal Justice Applicants; (2) Noncriminal Justice Applicant's Privacy Rights; (3) and the Federal Bureau of Investigation, United States Department of Justice Privacy Act Statement.
2. No later than ten (10) calendar days after the Superintendent or his/her designee has provided the successful job applicant with the fingerprinting packet, the applicant must arrange to be fingerprinted by the police department in the town in which they reside. Failure of the applicant to have his/her fingerprints taken within such ten-day period, without good cause, will be grounds for the withdrawal of the offer of employment.
3. Any person for whom criminal records checks are required to be performed pursuant to this policy must pay all fees and costs associated with the fingerprinting process and/or the submission or processing of the requests for criminal record checks. Fees and costs associated with the fingerprinting process and the submission and process of requests are waived for student teachers, in accordance with state law.
4. Upon receipt of a criminal record check indicating a previously undisclosed conviction, the Superintendent or his/her designee will notify the affected applicant/employee in writing of the results of the record check and will provide an opportunity for the affected applicant/employee to respond to the results of the criminal record check. The affected applicant/employee may notify the Superintendent or his/her designee in writing within five (5) calendar days that the affected/employee will challenge his/her criminal history record check. Upon written notification to the Superintendent or his/her designee of such a challenge, the affected applicant/employee shall have ten (10) calendar days to provide the Superintendent or his/her designee with necessary documentation regarding the affected applicant/employee's record challenge. The Superintendent or his/her designee may grant an extension to the preceding ten-day period during which the affected applicant/employee may provide such documentation for good cause shown.
5. Decisions regarding the effect of a conviction upon an applicant/employee, whether disclosed or undisclosed by the applicant/employee, will be made on a case-by-case basis. Notwithstanding the foregoing, the falsification or omission of any information on a job application or in a job interview, including but not limited to information concerning criminal convictions or pending criminal charges, shall be grounds for disqualification from consideration for employment or discharge from employment.
6. Notwithstanding anything in paragraph III.A. 5 of this Policy, above, no decision to deny employment or withdraw an offer of employment on the basis of an applicant/employee's criminal history record shall be made without affording the applicant/employee the opportunities set forth in paragraph III.A. 4 of this Policy, above.

## B. Criminal Records Check for Substitute Teachers:

A substitute teacher who is hired by the district must submit to state and national criminal history record checks according to the procedures outlined above, subject to the following:

1. If the state and national criminal history record checks for a substitute teacher have been completed within one year prior to the date the district hired the substitute teacher, and if the substitute teacher arranged for such prior criminal history record checks to be forwarded to the Superintendent, then the substitute teacher will not be required to submit to another criminal history record check at the time of such hire.
2. If a substitute teacher submitted to state and national criminal history record checks upon being hired by the district, then the substitute teacher will not be required to submit to another criminal history record check so long as the substitute teacher is continuously employed by the district, that is, employed for at least one day of each school year, by the
district, provided a substitute teacher is subjected to such checks at least once every five years.

## IV. Sex Offender Registry Checks

School district personnel shall cross-reference the Connecticut Department of Public Safety's sexual offender registry prior to hiring any new employee and before a student who is enrolled in a teacher preparation program, as defined in section 10-10a of the Connecticut General Statutes, and completing his or her student teaching experience with the district, begins such student teaching experience. . Registration as a sexual offender constitutes grounds for denial of employment opportunities and opportunities to perform student teaching experiences in the school district.

## V. Credit Checks

The district may also ask a prospective employee for a credit report for employment for certain district positions, where the district's receipt of a credit report is substantially related to the employee's potential job. Substantially related is defined to mean "the information contained in the credit report is related to the position for which the employee or prospective employee who is the subject of the report is being evaluated." Prior to asking for a credit report, the district will determine whether the position falls within one of the categories as described in this paragraph. The position must: (1) be a managerial position which involves setting the direction or control of the district; (2) involve access to employees' personal or financial information; (3) involve a fiduciary responsibility to the district, including, but not limited to, the authority to issue payments, collect debts, transfer money or enter into contracts; (4) provide an expense account or district debit or credit card; or (5) involve access to the district's nonfinancial assets valued at two thousand five dollars or more.

When a credit report will be requested as part of the employment process, the district will provide written notification to prospective employee regarding the use of credit checks. That notification must be provided in a document separate from the employment application. The notification must state that the district may use the information in the consumer credit report to make decisions related to the individual's employment.

The district will obtain consent before performing the credit or other background checks. If the district intends to takes an action adverse to a potential employee based on the results of a credit report, the district must provide the prospective employee with a copy of the report on which the district relied in making the adverse decision, as well as a copy of "A Summary of Your Rights Under the Fair Credit Reporting Act," which should be provided by the company that provides the results of the credit check. The district will notify the prospective employee either orally, in writing or via electronic means that the adverse action was taken based on the information in the consumer report. That notice must include the name, address and phone number of the consumer reporting company that supplied the credit report; a statement that the company that supplied the report did not make the decision to take the unfavorable action and cannot provide specific reasons for the district's actions; and a notice of the person's right to dispute the accuracy or completeness of any information the consumer reporting company furnished, and to get an additional free report from the company if the person asks for it within sixty (60) days.

## VI. Notice of Conviction

If, at any time, the Board of Education receives notice of a conviction of a crime by (1) a person holding a certificate, authorization or permit issued by the State Board of Education, or (2) a person employed by a provider of supplemental services, the Board shall send such notice to the State Board of Education. . In complying with this requirement, the district shall not disseminate the results of any national criminal history records check.

## VII. School Nurses

School nurses or nurse practitioners appointed by, or under contract with, the Board of Education shall also be required to submit to a criminal history records check in accordance with the procedures outlined above.

## VIII. Personal Online Accounts

For purposes of these Administrative Regulations, "personal online account" means any online account that is used by an employee or applicant exclusively for personal purposes and unrelated to any business purpose of the Board, including, but not limited to, electronic mail, social media and retail-based Internet web sites. "Personal online account" does not include any account created, maintained, used or accessed by an employee or applicant for a business purpose of the Board.
A. During the course of an employment check, the Board may not:

1. request or require that an applicant provide the Board with a user name and password, password or any other authentication means for accessing a personal online account;
2. request or require that an applicant authenticate or access a personal online account in the presence of the Board; or
3. require that an applicant invite a supervisor employed by the Board or accept an invitation from a supervisor employed by the Board to join a group affiliated with any personal online account of the applicant.
B. The Board may request or require that an applicant provide the Board with a user name and password, password or any other authentication means for accessing:
4. any account or service provided by Board or by virtue of the applicant's employment relationship with the Board or that the applicant uses for the Board's business purposes, or
5. any electronic communications device supplied or paid for, in whole or in part, by the Board.
C. In accordance with applicable law, the Board maintains the right to require an applicant to allow the Board to access his or her personal online account, without disclosing the user name and
password, password or other authentication means for accessing such personal online account, for the purpose of:
6. conducting an investigation for the purpose of ensuring compliance with applicable state or federal laws, regulatory requirements or prohibitions against work-related employee misconduct based on the receipt of specific information about activity on an applicant's personal online account; or
7. conducting an investigation based on the receipt of specific information about an applicant's unauthorized transfer of the Board's proprietary information, confidential information or financial data to or from a personal online account operated by an applicant or other source.

## IX. Policy Inapplicable to Students Employed by the School District

A. This policy shall also not apply to a student employed by the local or regional school district in which the student attends school.

## X. Falsification of Records.

Notwithstanding any other provisions of this policy, the falsification or omission of any information on a job application or in a job interview, including but not limited to information concerning abuse or neglect investigations or pending criminal applications, shall be grounds for disqualification from consideration for employment or discharge from employment.

Legal References: Conn. Gen. Stat. § 10-212.
Conn. Gen. Stat. § 10-221d.
Conn. Gen. Stat. § 10-222c
Conn. Gen. Stat. § 31-40x
Conn. Gen. Stat. § 31-51i
Conn. Gen. Stat. § 31-51tt
Public Act 1819-51,91, "An Act Implementing the Recommendations of the Department ofConcerning Various Revisions and Additions to the Education Statutes."

Elementary and Secondary Education Act, reauthorized as the Every Student Succeeds Act, Pub. L. 114-95, codified at 20 U.S.C.§ 1001 et seq.

Fair Credit Reporting Act, 15 U.S.C. § 1681 et seq.
ADOPTED: November 22, 2016
REVISED:

## Agency Privacy Requirements for Noncriminal Justice Applicants

Authorized governmental and non-governmental agencies/officials that conduct a national fingerprint-based criminal history record check on an applicant for a noncriminal justice purpose (such as a job or license, immigration or naturalization matter, security clearance, or adoption) are obligated to ensure the applicant is provided certain notice and other information and that the results of the check are handled in a manner that protects the applicant's privacy.

- Officials must provide to the applicant written notice ${ }^{1}$ that his/her fingerprints will be used to check the criminal history records of the FBI.
- Officials using the FBI criminal history record (if one exists) to make a determination of the applicant's suitability for the job, license, or other benefit must provide the applicant the opportunity to complete or challenge the accuracy of the information in the record.
- Officials must advise the applicant that procedures for obtaining a change, correction, or updating of an FBI criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.34.
- Officials should not deny the job, license, or other benefit based on information in the criminal history record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.
- Officials must use the criminal history record solely for the purpose requested and cannot disseminate the record outside the receiving department, related agency, or other authorized entity. ${ }^{2}$

The FBI has no objection to officials providing a copy of the applicant's FBI criminal history record to the applicant for review and possible challenge when the record was obtained based on positive fingerprint identification. If agency policy permits, this courtesy will save the applicant the time and additional FBI fee to obtain his/her record directly from the FBI by following the procedures found at 28 CFR 16.30 through 16.34. It will also allow the officials to make a more timely determination of the applicant's suitability.

Each agency should establish and document the process/procedures it utilizes for how/when it gives the applicant notice, what constitutes "a reasonable time" for the applicant to correct or complete the record, and any applicant appeal process that is afforded the applicant. Such documentation will assist State and/or FBI auditors during periodic compliance reviews on use of criminal history records for noncriminal justice purposes.

If you need additional information or assistance, contact:

| Connecticut Records: | Out-of-State Records: |
| :---: | :---: |
| Department of Emergency Services and Public Protection | Agency of Record |
| State Police Bureau of Identification (SPBI) | OR |
| 1111 Country Club Road | FBI CJIS Division-Summary Request |
| Middletown, CT 06457 | 1000 Custer Hollow Road |
| 860-685-8480 | Clarksburg, West Virginia 26306 |

[^1]
## Noncriminal Justice Applicant's Privacy Rights

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for a job or license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification ${ }^{3}$ by the Director of Human Resources that your fingerprints will be used to check the criminal history records of the FBI.
- If you have a criminal history record, the officials making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The officials must advise you that the procedures for obtaining a change, correction, or updating of your criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the job, license, or other benefit based on information in the criminal history record. ${ }^{4}$
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council. ${ }^{5}$
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at http://www.fbi.gov/about-us/cjis/background-checks.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI at the same address as provided above. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- If you need additional information or assistance, please contact:

| Connecticut Records: |
| :--- |
| Department of Emergency Services and Public Protection |
| State Police Bureau of Identification (SPBI) |
| 1111 Country Club Road |
| Middletown, CT 06457 |
| 860-685-8480 |

Out-of-State Records:
Agency of Record OR
FBI CJIS Division-Summary Request 1000 Custer Hollow Road
Clarksburg, West Virginia 26306

[^2]Federal Bureau of Investigation<br>United States Department of Justice<br>Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Social Security Account Number (SSAN). Your SSAN is needed to keep records accurate because other people may have the same name and birth date. Pursuant to the Federal Privacy Act of 1974 (5 USC 552a), the requesting agency is responsible for informing you whether disclosure is mandatory or voluntary, by what statutory or other authority your SSAN is solicited, and what uses will be made of it. Executive Order 9397 also asks Federal agencies to use this number to help identify individuals in agency records.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Additional Information: The requesting agency and/or the agency conducting the application-investigation will provide you additional information pertinent to the specific circumstances of this application, which may include identification of other authorities, purposes, uses, and consequences of not providing requested information. In addition, any such agency in the Federal Executive Branch has also published notice in the Federal Register describing any systems(s) of records in which that agency may also maintain your records, including the authorities, purposes, and routine uses for the system(s).

# DARIEN PUBLIC SCHOOLS 

Darien, Connecticut

Series 4000
Personnel

## Policy 4111

## NON-DISCRIMINATION

The Board of Education will not make employment decisions (including decisions related to hiring, assignment, compensation, promotion, demotion, disciplinary action and termination) on the basis of race, color, religion, age, sex, marital status, sexual orientation, national origin, alienage, ancestry, disability (including pregnancy), genetic information, veteran status or gender identity or expression, except in the case of a bona fide occupational qualification.

It is the policy of the Board of Education that any form of discrimination or harassment on the basis of race, religion, color, national origin, alienage, sex, sexual orientation, marital status, age, disability (including pregnancy), genetic information, veteran status or gender identity or expression, or any other basis prohibited by state or federal law is prohibited, whether by students, Board employees or third parties subject to the control of the Board. The Board's prohibition of discrimination or harassment in its educational programs or activities expressly extends to academic, nonacademic and extracurricular activities, including athletics. It is also the policy of the Board of Education to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), veteran status or gender identity or expression.

For the purposes of this policy, "genetic information" means the information about genes, gene products, or inherited characteristics that may derive from an individual or a family member. "Genetic information" may also include an individuals' family medical history, the results of an individual's or family member's genetic tests, the fact that an individual or an individual's family member sought or received genetic services, and genetic information of a fetus carried by an individual or an individual's family member or an embryo lawfully held by an individual or family member receiving assistive reproductive services.

For the purposes of this policy, "veteran" means any person honorably discharged from, or released under honorable conditions from active service in, the United States Army, Navy, Marine Corps, Coast Guard and Air Force and any reserve component thereof, including the Connecticut National Guard.

For the purposes of this policy, "gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity
or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose.

Any employee wishing to file a complaint regarding discrimination may obtain a copy of the Board's complaint procedures and complaint form which are included in the Board's Administrative Regulations Regarding Non-Discrimination/Personnel. These regulations accompany Board Policy \#4111 and are available online at www.
Darienps.org or upon request from the main office of any district school.
If a complaint involves allegations of discrimination or harassment based on reasons such as gender/sex or disability, such complaints will be handled under other appropriate policies (e.g., Policy \#4118, Sex Discrimination/Harassment in the Workplace; Policy \#3025, Section 504/ADA).

Any employee also may file a complaint with the Office for Civil Rights, U.S. Department of Education ("OCR"):

Office for Civil Rights, Boston Office
U.S. Department of Education

8th Floor
5 Post Office Square
Boston, MA 02109-3921
(617) 289-0111
http://www2.ed.gov/about/offices/list/ocr/docs/howto.html
Employees may also file a complaint regarding employment discrimination with the Equal Employment Opportunity Commission:

Equal Employment Opportunity Commission, Boston Area Office<br>John F. Kennedy Federal Building<br>475 Government Center<br>Boston, MA 02203<br>(800-669-4000)

Employees may also file a complaint with the Connecticut Commission on Human Rights and Opportunities:

Connecticut Commission on Human Rights and Opportunities 450 Columbus Blvd.
Hartford, CT 06103-1835
(800-477-5737)

Anyone who has questions or concerns about this policy, or would like a copy of the Board's complaint procedures or complaint forms related to claims of discrimination, may contact:

Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06820
203-656-7406

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of gender/sex may contact the Board's Title IX Coordinator:

Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06820
203-656-7406

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of disability may contact the Board's Section 504/ADA Coordinator:

Shirley Klein
Assistant Superintendent for Special Education and Student Services
35 Leroy Avenue
Darien, CT 06820
203-656-7474

## Legal References:

Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d et seq.
Title VII of the Civil Rights Act of 1964, 42 U.S.C. § 2000e et seq.
Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681 et seq.
Age Discrimination in Employment Act, 29 U.S.C. § 621
Americans with Disabilities Act, 42 U.S.C. § 12101
Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794
Title II of the Genetic Information Nondiscrimination Act of 2008, Pub.L.110-233, 42 U.S.C. § 2000ff; 29 CFR 1635.1 et seq.
Connecticut General Statutes § 1-1n, "Gender Identity or Expression" defined
Connecticut General Statutes § 10-153. Discrimination on basis of marital status
Connecticut General Statutes § 46a-58. Deprivation of Rights

Connecticut Fair Employment Practices Act, Connecticut General Statutes § 46a-60
Connecticut General Statutes § 46a-81a Discrimination on basis of sexual orientation: Definitions
Connecticut General Statutes § 46a-81c Sexual orientation discrimination: Employment.

## ADOPTED:

## ADMINISTRATIVE REGULATIONS REGARDING DISCRIMINATION COMPLAINTS (PERSONNEL)

It is the policy of the Darien Board of Education that any form of discrimination or harassment on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), genetic information, veteran status or gender identity or expression is forbidden, whether by students, Board employees or third parties subject to the control of the Board. Students, Board employees and third parties are expected to adhere to a standard of conduct that is respectful of the rights of all members of the school community.

It is the express policy of the Board to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, marital status, sexual orientation, national origin, alienage, ancestry, disability (including pregnancy), genetic information, veteran status or gender identity or expression.

If a complaint involves allegations of discrimination or harassment based on reasons such as gender/sex or disability, such complaints will be handled, as appropriate, in accordance with other Board policies (e.g., Policy \# 4118, Sex Discrimination/Harassment in the Workplace (Personnel) and Policy \#3025, Section 504/ADA (Personnel)).

Preferably, complaints should be filed within thirty (30) calendar days of the alleged occurrence. Timely reporting of complaints facilitates the investigation and resolution of such complaints. The district will investigate such complaints promptly and equitably, and will take corrective action when allegations are verified.

The district will not tolerate any reprisals or retaliation that occur as a result of the good faith reporting of charges of harassment or discrimination on the basis of race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), genetic information, gender identity or expression, or veteran status. Any such reprisals or retaliation will result in disciplinary action against the retaliator, and other corrective actions as appropriate.

The school district will periodically provide staff development for district administrators and periodically distribute this Policy and implementing Administrative Regulations to staff and students in an effort to maintain an environment free of harassment and discrimination.

## Complaint Procedure

As soon as an individual feels that he or she has been subjected to discrimination or harassment on the basis of race, color, religion, age, sex, sexual orientation, marital status, national origin, alienage, disability (including pregnancy), genetic information,
gender identity or expression, or veteran status he/she should make a written complaint to the Superintendent, or his/her designee. The individual and any respondent (if applicable) will be provided a copy of the Board's policy and regulation and made aware of his/her rights.

The complaint should state the:
A. Name of the complainant,
B. Date of the complaint,
C. Date(s) of the alleged harassment/discrimination,
D. Name(s) of the harasser(s) or discriminator(s),
E. Location where such harassment/discrimination occurred,
F. Names of any witness(es) to the harassment/discrimination,
G. Detailed statement of the circumstances constituting the alleged harassment/discrimination; and
H. Proposed remedy.

Any individual who makes an oral complaint of harassment or discrimination will be provided a copy of this regulation and will be requested to make a written complaint pursuant to the above procedure. If an individual is unable to make a written complaint, the staff member receiving the oral complaint will either reduce the complaint to writing or assist the individual with completing the written complaint form.

All complaints received by staff members are to be forwarded immediately to the Superintendent or his/her designee. Upon receipt of a complaint alleging harassment or discrimination under this complaint procedure, the Superintendent or his/her designee shall promptly investigate the complaint. During the course of the investigation, the investigator shall interview or consult with all individuals reasonably believed to have relevant information, including the complainant, the alleged harasser/discriminator ("respondent") and any witnesses to the conduct. Complaints will be investigated promptly within the timeframes identified below. Timeframes may be extended as needed given the complexity of the investigation, availability of individuals with relevant information and other extenuating circumstances. Confidentiality will be maintained by all persons involved in the investigation to the extent possible, as determined by the investigator.

Upon receipt of a written complaint of discrimination, the investigator should:

1. offer to meet with the complainant and respondent (if applicable) within ten (10) business days (provided that such timeframe may be reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) to discuss the nature of the complaint, identify individuals the complainant believes has relevant information, and obtain any relevant documents the complainant may have;
2. provide the complainant and respondent (if applicable) with a copy of the Board's non-discrimination policy and accompanying regulations;
3. investigate the factual basis of the complaint, including, as applicable, conducting interviews with individuals deemed relevant to the complaint;
4. conduct an investigation that is adequate, reliable, and impartial. Investigate the factual basis for the complaint, including conducting interviews with individuals with information and review of documents relevant to the complaint;
5. maintain confidentiality to the extent practicable throughout the investigative process, in accordance with state and federal law;
6. communicate the outcome of the investigation in writing to the complainant and respondent (if any) (to the extent permitted by state and federal confidentiality requirements), within thirty (30) business days (provided that such timeframe may be extended by fifteen (15) business days during periods of time when school is in session or reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) from the date the complaint was received by the Superintendent's office. The complainant and respondent (if any) shall be notified of such extension. The written notice shall include a finding whether the complaint was substantiated and if so, shall identify, to the extent possible, how the district will remedy the discrimination or harassment, adhering to the requirements of state and federal law;
7. if a complaint is made during summer recess, the complaint will be reviewed and addressed as quickly as possible given the availability of staff and/or other individuals who may have information relevant to the complaint. If fixed timeframes cannot be met, the complainant and respondent (if any) will receive notice and interim measures may be implemented as necessary (see subparagraph 6);
8. whenever allegations are verified, ensure that appropriate corrective action is taken (including, but not limited to, disciplinary action) aimed at preventing the recurrence of the harassment or discrimination. Corrective action should include steps to avoid continuing discrimination;
9. if either party to the complaint is not satisfied with the findings and conclusions of the investigation, the complainant may present the complaint and written outcome to the Superintendent within thirty (30) calendar days of receiving the findings. Upon review of a written request from the party requesting an appeal, the Superintendent shall review the investigative results of the investigator and determine if further action and/or investigation is warranted. Such action may include consultation with a designated investigator (if applicable), complainant, and respondent (if any) and meeting with appropriate individuals to attempt to resolve the complaint, or a decision affirming or overruling a designated investigator's conclusions or findings (if applicable). The Superintendent shall provide written notice to the complainant and respondent (if any) of the proposed actions within fifteen (15) business days (provided that such timeframe may be reasonably extended based on the availability of necessary witnesses and/or participants during periods of time when school is not in session) following the receipt of the written request for review.

If a complaint involves allegations of discrimination or harassment based on reasons such as gender/sex or disability, such complaints will be handled under other appropriate policies (e.g., Policy \#4118, Sex Discrimination/Harassment in the Workplace; Policy \#3025, Section 504/ADA).

Any employee also may file a complaint with the Office for Civil Rights, U.S. Department of Education ("OCR"):

Office for Civil Rights, Boston Office
U.S. Department of Education

8th Floor
5 Post Office Square
Boston, MA 02109-3921
(617) 289-0111
http://www2.ed.gov/about/offices/list/ocr/docs/howto.html
Employees may also file a complaint regarding employment discrimination with the Equal Employment Opportunity Commission:

Equal Employment Opportunity Commission, Boston Area Office
John F. Kennedy Federal Building
475 Government Center
Boston, MA 02203
(800-669-4000)
Employees may also file a complaint with the Connecticut Commission on Human Rights and Opportunities:

Connecticut Commission on Human Rights and Opportunities 450 Columbus Blvd.

Hartford, CT 06103-1835
(800-477-5737)
Anyone who has questions or concerns about these regulations may contact:
Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06820
203-656-7406

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of gender/sex may contact the Board's Title IX Coordinator:

Marjorie Cion
Director of Human Resources
35 Leroy Avenue
Darien, CT 06820
203-656-7406

Anyone who has questions or concerns about the Board's policies regarding discrimination on the basis of gender/sex may contact the Board's Section 504/ADA Coordinator:

Shirley Klein
Assistant Superintendent for Special Education and Student Services
35 Leroy Avenue
Darien, CT 06820
203-656-7474

## DARIEN PUBLIC SCHOOLS <br> Darien, CT

## DISCRIMINATION COMPLAINT FORM

(For complaints based on race, color, religion, age, sex, marital status, sexual orientation, national origin, alienage, ancestry, disability (including pregnancy), genetic information, veteran status or gender identity or expression)

Name of the complainant
Date of the complaint $\qquad$
Date of the alleged discrimination/harassment
Name or names of the discriminator(s) or harasser(s)
$\qquad$
$\qquad$

Location where such discrimination/harassment occurred $\qquad$

Name(s) of any witness(es) to the discrimination/harassment $\qquad$

Detailed statement of the circumstances constituting the alleged discrimination or harassment
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Proposed remedy $\qquad$

PERSONNEL ACTION REPORT
April 14, 2020

| Item | Name | Action | Replacing/Location/Position | Effective Date |  | Tenure Area | Certification Class/Step |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | From | To |  |  |
| Appointments |  |  |  |  |  |  |  |
| 1 | Kristin O'Reilly | Appointment | S Shwartz/Central Services/Elementary Program Director | NA | NA | Teacher | Intermediate Administrator |


[^0]:    * MEMBERS OF THE PUBLIC WISHING TO COMMENT ON AN AGENDA ITEM MAY EMAIL ALAN ADDLEY aaddley@darienps.org or TARA OCHMAN tochman@darienps.org BY 3:00 P.M. ON TUESDAY, APRIL 14.

[^1]:    ${ }^{1}$ Written notification includes electronic notification, but excludes oral notification.
    ${ }^{2}$ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 42 U.S.C. 14616, Article IV(c); 28 CFR 20.21(c), 20.33(d), 50.12(b) and 906.2(d).

[^2]:    ${ }^{3}$ Written notification includes electronic notification, but excludes oral notification.
    ${ }^{4}$ See 28 CFR 50.12(b).
    ${ }^{5}$ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 42 U.S.C. 14616, Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

